

Kujibu swali Lili Lebu kwanza tufafanue

Toka kwa neno!

Kwimithetho emine yomoya utli lixo uyakuthanda yaye unecobo sicwangciso ngobomi bakho uyasixelela njenje ukulithanda kwakhe ilabthi?



"Unyana wakhe ekuphela kwamzelelyo ... bonke abakholwayo kuye bangatshabalali koko babe nobomi obunguanphakade usinika isizathu sokuba ezile." (Isaya 11:6, 9)

Ambalo

Bob Thiel, Ph.D.

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Nahoana ny olombelona no tsy afaka mamaha ny olana mahazo azy?

Wantoonni jalgabaa fi isa dhumaa Macaafni Qulqullun Yesus lalabe akka isaan ilaallatu beektaa kujibu swali lili lebu kwanza tufafanue?

Je, wajua Kwamba Ufalme wa Mungu ulikuwa msisitizo wa mitume na wale wa kwanza walioufuata?

Ny Fanjakan'Andriamanitra ve no an'i Jesosy? Miaina ny fiainany eo anatintsika ve ny fanjakan'Andriamanitra amin'izao fotoana izao? Tena fanjakan'andriamanitra ve ny Fanjakan'Andriamanitra? Hino izay ampianarin'ny Baiboly ve ianao?

Mootummaa jechuun maali? Mootummaan Waagayyoo maali gofa? Macaafni Qulqullun maal barsiisa? Waldaan kiristaanaa durii maal barsiisti turte?

Je, unajua kwamba mwisho hauwezi kuja mpaka Ufalme wa Mungu uhubiriwe kwa ulimwengu kama shahidi?

Ny sary eo amin'ny fonony aloha dia mampiseho zanaka'ondry iray mitsilany miaraka amin'ny amboadia ambalo lita eo amin'ny Burdine Maxxansa fi Circaafiksii. Ampahany amin'ny tranoberin'ny Fiangonan'Andriamanitra tany Jerosalema nalain'ny Dr. Bob Thiel tamin'ny 2013 ny sary eo amin'ny fonony aoriana.

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Ndiyinyaniso yaye ndibubom

1. Bonile basilela eluzukweni basinika isiphumo?

Izwe libhekene nezinkinga eziningi.

Abantu abaningi balambile. Abantu abaningi bayacindezelwa. Abantu abaningi babhekene nobumpofu. Izizwe eziningi zinezikweletu ezinkulu. Izingane, okuhlanganisa nalezo ezingakazalwa, zibhekana nokuhlukunyezwa. Izifo ezimelana nezidakamizwa zikhathaza odokotela abaningi. Amadolobha amakhulu ezimboni anomoya ongcoliswe kakhulu ukuba abe nempilo. Osopolitiki abahlukahlukene basongela impi. Ukulasela kwamaphelula kuyaghubeka.

Ingabe abaholi bomhlaba bangazilungisa izinkinga isintu esibhekene nazo?

Abaningi bacabanga kanjalo.

1-Ajenda Yomhlaba Wonke Entsha

Ngo-September 25, 2015, ngemva kwenkulumo eyisihluthulelo kaPapa Francis waseVatican, amazwe angu-193 eNhlangothini Yezizwe (UN) avotela ukusebenzisa "Izinjongo Zentuthuko Eghubekayo ezingu-17" lokho ngezinye izikhathi okwakubizwa ngokuthi i- New Universal Agenda. Nazi izinjongo ze-UN eziyi-17:

Ungomo 1. Ukugeda ubumpofu ngazo zonke izinhlobo zabo yonke indawo

Ungomo 2. Ukugeda indlala, ukuthola ukutholakala kokudla kanye nokudla okunomsoco okuthuthukisiwe kanye nokukhuthaza ezolimo ezisimeme

Ungomo 3. Ukuginisekisa izimpilo ezinempilo futhi ukhuthaze inhlalakahle yabo bonke kubo bonke ubudala

Ungomo 4. Ukuginisekisa imifundo yekwalithi ebandakanyayo nelinganayo futhi ukhuthaze amathuba okufunda impilo yonke yawo wonke umuntu

Ungomo 5. Ukufinyelela ukulingana ngokobulili futhi unike amandla bonke abesifazane namantombazane

Ungomo 6. Ukuginisekisa ukutholakala nokulawulwa okusimeme kwamanzi nokuthuthwa kwendle kubo bonke

Ungomo 7. Ukuginisekisa ukufinyeleleka kwamandla athengekayo, athembekile, esimeme kanye nesimanje kubo bonke

Ungomo 8. Ukuthuthukisa ukukhula komnotho okughubekayo, okubandakanya wonke umuntu nokusimeme, ukugashwa ngokugwele nokukhigizayo kanye nemisebenzi ehloniphekile yawo wonke umuntu.

Ungomo 9. Kwakha inggalasizinda eqinile, kugqogqazelwe ukusungulwa kwezimboni okubandakanya wonke umuntu nokusimeme kanye nokugqogqazela ukusungula izinto ezintsha.

Ungomo 10. Ukunciphisa ukungalingani ngaphakathi naphakathi kwamazwe

Ungomo 11. Ukwenza amadolobha nezindawo zokuhlaliswa kwabantu zibandakanye, ziphephe, zikwazi ukumelana nezimo futhi zisimeme

Ungomo 12. Ukuginisekisa ukusetshenziswa okusimeme kanye namaphethini okukhigiza

Ungomo 13. Thatha isinyathelo esiphuthumayo ukulwa nokugqogquka kwesimo sezulu kanye nomthelela wako

Ungomo 14. Ukulondoloza nokusebenzisa ngendlela eghubekayo izilwandle, izilwandle kanye nemithombo yasolwandle ukuze kuthuthukiswe esimeme.

Ungomo 15. Vikela, ubuyisele futhi ukuthaze ukusetshenziswa okusimeme kwemvelo yasemhlabeni, ukuphatha amahlathi ngendlela eghubekayo, ukulwa nokuphenduka ugwadule, nokumisa nokuhlehlisa ukucekelwa phansi komhlaba futhi kungandwe ukulahleka kwezinhlobonhlobo zezinto eziphilayo.

Ungomo 16. Ukuthuthukisa imiphakathi enokuthula nebandakanya wonke umuntu ukuze kube nentuthuko esimeme, unikeze ukufinyelela kobulungiswa kubo bonke futhi

kwakhiwe izikhungo eziphumelelayo, eziphendulayo nezibandakanya wonke umuntu kuwo wonke amazinga.

Ungomo 17. Qinisa izindlela zokusebenzisa futhi uvuselele ubambiswano lomhlaba wonke lwentuthuko esimeme

Le ajenda kufanele isetshenziswe ngokugcwele ngo-2030 futhi ibizwa nangokuthi i-2030 Agenda Yentuthuko Eghubekayo. Ihlase ukuxazulula izinkinga ezibhekene nesintu ngokulawula, imfundo, kanye nokubambisana kwamazwe ngamazwe kanye nezinkolo ezihlukahlukene. Nakuba izinhloso zayo eziningi zizihle, ezinye zezindlela nezinhloso zayo zimbi (cf. Genesis 3:5). Le ajenda, futhi, iyahambisana nencwadi kaPapa v- Laudato Si.

I- "New Universal Agenda" ingabizwa ngokuthi "I-New Agenda YamaKatolika" njengoba igama elithi "catholic" lisho "indawo yonke." UPapa Francis ubize ukutholwa

ye - New Universal Agenda "uphawu olubalulekile lwethemba."

Njengokulandela isivumelwano se-UN, kwaba nomhlangano e-Paris ngoDisemba 2015 (owayenesihloko ngokusemthethweni Inkomfa Yama- 21 Yamagembu Engqungquthela Ye-UN Framework Convention on Climate Change). UPapa vFrancis uphinde wancoma leso sivumelwano samazwe ngamazwe futhi weluleka izizwe "ukuba zilandele ngokucophelela umgwaqo ongaphambili, nangomqondo okhula njalo wobumbano."

Cishe zonke izizwe emhlabeni zavumelana nezivumelwano zaseParis, ezazinemigomo ethile yezemvelo kanye nezibopho zezimali. (UMongameli wase-US v-Barack Obama wabe esesayina idokhumenti yokubophezela i-USA kulokhu ngo-2016, kodwa ngo-2017, vMongameli wase-US vDonald Trump wathi i-United States NGEKE yamukele izivumelwano okwawunyelwana ngazo neParis. Lokhu kwabangela ukucasuka kwamazwe ngamazwe futhi kuye kwasiza ukuhlukanisa i-US. abavela eYurophu nakwezinye izingxeny ezingi zomhlaba.) Kamuva vPapa vFrancis wathi isintu "sizokwela" uma singazenzi izingqubo zakhe ezihlobene nesimo sezulu.

Nakuba kungekho muntu ofuna ukuphefumula umoya ongcolile, ukulamba, ukuswela, ukubekwa engozini, njll., ingabe imizamo yomuntu imigomo ye-ajenda yeZizwe Ezihlangene ka-2030 kanye/noma izivumelwano zaseParis zizozixazulula izinkinga ezibhekene nesintu?

Irekhodi Lomkhondo leNhlangotho Yezizwe

Izizwe Ezihlangene zasungulwa futhi zasungulwa ngombala zingama-24 kuMfomfu 1945, ngemva kweMpi Yezwe II, ukuzo kuvinjwe enye impi enjalo futhi izame ukukhuthaza ukuthula emhlabeni. Ekusungulweni kwayo, i-UN yayinamazwe angamalungu angama-51; manje sebeyi-193.

Selokhu kwasungulwa iNhlangotho Yezizwe Ezihlangene, selube namakhulu, noma izinkulungwane zezingxabano emhlabeni wonke, kodwa asikabi nakho lokho okungachazwa njengeMpi Yezwe yesithathu.

Abanye bakholelwa ukuthi ukubambisana kwamazwe ngamazwe njengeZizwe Ezihlangene zithi ukukhuthaza, kuhlangene nohlobo lwe-ajenda yokuxuba izinkolo kanye ne-ecumenical uPapa Francis nabanye abaholi benkolo abaningi abazama ukuyikhuthaza, kuzoletha ukuthula nokuchuma.

Nokho, irekhodi leNhlangotho Yezizwe Lokwenza lokhu alibanga lile. Ngaphezu kwezingxabano eziningi ezihlomile kusukela kwasungulwa iNhlangotho Yezizwe Ezihlangene, izigidi eziningi zilambile, zingababaleki, kanye/noma zimpofu kakhulu.

Eminyakeni eyishumi edlule, iNhlangotho Yezizwe Ezihlangene yaqala ukufeza izinjongo zayo Zokuthuthukiswa Kweminyaka Eyinkulungwane. "Yayinemi-gomo yentuthuko" eyisishiyagalombili, kodwa ayizange iphumelele, ngisho nangokwe-UN ngokwayo. Ngakho, ngo-2015, lokho okubizwa ngokuthi "Izinjongo Zokuthuthukiswa Okusimeme eziyi-17" zamukelwa. Abanye banethemba. Abanye bakubheka njengephupho nje elivamile.

Ngokugondene ne-utopia, ngoMeyi 6, 2016, uPapa uFrancis uthe uphupha nge-utopia yobuntu yase-urophu ibandla lakhe elingasiza lelo zwekazi lifinyelele. Nokho, iphupho likaPapa lizophenduka iphupho elibi (cf. Isambulo 18).

Kungase Kube Nokubambisana Okuthile Nempumelelo, Kodwa...

I-Merriam Webster's Dictionary ithi i-utopia "iyindawo ecatsangelwayo lapho uhulumeni, imithetho, nezimo zezehlalo

ziphelele khona." (Bhayibheli lifundisa ukuthi isintu asinakuxazulula izinkinga zaso ngokwaso:

²³ O Nkosi, ngiyazi ukuthi indlela yomuntu ayikuye ugobo; akukhona kumuntu ukuba agondise izinyathelo zakhe. (Jeremiya 10:23, NKJV kulo lonke ngaphandle uma kuboniswe ngenye indlela)

(Bhayibheli lifundisa ukuthi ukubambisana kwamazwe ngamazwe kuvohluleka:

¹⁶ Ukubhujiswa nosizi kusezindleleni zabo; ¹⁷ Futhi indlela yokuthula abayazi. ¹⁸ Ukwesaba uNkulunkulu akukho phambi kwamehlo abo. (Roma 3:16-18)

Nokho, abantu abaningi basebenzela ekubhekeni umbono wabo ngomphakathi onamatheba futhi ngezinye izikhathi bazama ukuhlela inkolo. Kodwa cishe abekho abazimisele ukulandela izindlela zikaNkulunkulu oyedwa weqiniso. Akukhona ukuthi ngeke kube khona ingubekela phambili ekufinyeleleni kunoma yimiphi imigomo yeZizwe Ezihlangene noma yeVatican. Kuzoba khona okunye (futhi imigomo eminingi mihle), kanye nokuhlela okuthile.

Empeleni, futhi mhlawumbe ngenxa kokungqubuzana okukhulu, uhlobo lwesivumelwano sokuthula emhlabeni wonke siyovunyelwana futhi siqiniseke (Daniyeli 9:27). Uma kwenzeka, abaningi bayothambekela ngamanga ekukholelweni ukuthi isintu siyobe siletha umphakathi onokuthula nombono ongcono.

Abaningi bayongenwa 'yintuthuko yezizwe zonke' (Hezekeli 13:10) kanye nezibonakaliso nezimangaliso ezihlukahlukene (2 Thesalonika 2:9-12). Kodwa iBhayibheli lithi ukuthula okunjalo ngeke kuhlale (Daniyeli 9:27; 11:31-44), naphezu kwalokho abaholi abangase bakusho (1 Thesalonika 5:3; Isaya 59:8).

Umqondo wokuthi, ngaphandle lukaJesu (cf. Johane 15:5; Mathewu 24:21-22), isintu singaletha i-utopia kule 'nkathi yamanje embi' uyivangeli elingamanga (Galathiya 1:3-10).

Uma isintu sisodwa singakwazi uhlobo ukuletha i-utopia, ingabe lukhona uhlobo lwe-utopia olungenzeka?

Yebo.

UMbuso kaNkulunkulu uyokwenza le planeti, kamuva, lonke iphakade,
libe ngcono ngendlela emangalisayo.

2. Usidalele ukuba sibe nobudlelwane naye umntu emhlabeni?

Bhayibheli lifundisa ukuthi umphakathi wabantu, obizwa ngokuthi uMbuso kaNkulunkulu, uyothatha indawo yohulumeni babantu (Daniyeli 2:44; IsAmbulo 11:15; 19:1-21).

Lapho uJesu egala inkonzo Yakhe yasobala, waqala ngokushumayela ivangeli loMbuso kaNkulunkulu . Nakhu okwabikwa nguMarku:

¹⁴ Ngenxa kokuba uJohane eboshiwe, uJesu wafika eGalile esthumayela ivangeli lombuso kaNkulunkulu, ¹⁵ ethi: "Isikhathi sigewalisekile, nombuso kaNkulunkulu ususondele. Phendukani, nikholwe yivangeli" (ngokukaMarku 1:14-15).

Igama elithi ivangeli, livela egameni lesiGriki elihunyushwe ngokuthi evangelion , futhi lisho "umlayezo omuhle" noma "izindaba ezinhle." ETestamenteni Elisha, igama lesiNgisi elithi "umbuso," elihlobene nombuso kaNkulunkulu, lishwo izikhathi ezingaba ngu-149 kuyi-NKJV nezingu-151 kuyi-Douay Rheims Bible . Livela egameni lesiGriki elihunyushwe ngokuthi i- basileia elisho ukubusa noma indawo yobukhosi.

Imibuso yabantu, kanye nombuso kaNkulunkulu, inenkosi (IsAmbulo 17:14), ihlanganisa indawo ethile (IsAmbulo 11:15), inemithetho (Isaya 2:3-4; 30:9), futhi izikhonzi (Luka 13:29).

Nansi imfundiso yasesidlangalaleni yokugala evela kuJesu uMathewu ayilobayo:

²³ UJesu walihamba lonke elaseGalile efundisa emasingogeni abo, esthumayela ivangeli lombuso (Mathewu 4:23).

UMathewu uyabhala futhi:

³⁵ Khona-ke uJesu wayihamba yonke imizi nemizana efundisa emasingogeni abo, esthumayela ivangeli lombuso (Mathewu 9:35).

ITestamente Elisha libonisa ukuthi uJesu uyobusa phakade:

³³ Uyobusa phezu kwendlu kaJakobe kuze kube phakade, nombuso wakhe awuyikuba nakuphela (Luka 1:33).

ULuka ubhala ukuthi injongo uJesu athunywa ngayo kwakwukushumayela ngoMbuso kaNkulunkulu. Phawula lokho uJesu akufundisa:

⁴³ Wathi kubo: "Kumelwe ngishumayele umbuso kaNkulunkulu nakweminye imizi, ngokuba ngithunyelwe lokho." (Luka 4:43)

Wake wakuzwa lokho kushunyayelwa? Ingabe wake waqaphela ukuthi injongo kaJesu yokuthunywa kwakwukushumayela ngoMbuso kaNkulunkulu?

ULuka futhi ubhala ukuthi uJesu wahamba futhi washumayela uMbuso kaNkulunkulu:

¹⁰ Abaphostoli sebebuyile bantshela konke ababekwenzile. Wayesebathatha, wamuka nabo bebodwa endaweni eyihlane yomuzi othiwa iBetsayida. ¹¹ Kodwa izixuku sezikwazi zamlandela; futhi wabamukela futhi wakhuluma kubo ngombuso kaNkulunkulu (Luka 9:10-11).

UJesu wafundisa ukuthi uMbuso kaNkulunkulu kufanele vze kugala kulabo abayomlandela:

³³ Kodwa funani kugala umbuso kaNkulunkulu nokulunga kwakhe (Mathewu 6:33).

³¹ Kodwa funani umbuso kaNkulunkulu, khona konke lokhu kuyakwenezelwa nina. ³² Ungesabi, mhlambi omncane, ngokuba kuyintokozo kuYihlo ukuninika umbuso (Luka 12:31-32).

Amakristu kufanele afune kugala uMbuso kaNkulunkulu. Lokhu bakwenza ngokwenza lokhu kube yinto eza kugala kubo ngokuphila ngendlela uKristu ayengathanda ukuba baphile ngayo futhi babheke

phambili ekubuyeni kwakhe nasembusweni Wakhe. Nokho, abaningi abathi uKristu, abawufuni nje kugala uMbuso kaNkulunkulu, abazi nokuthi uyini. Abaningi bakholelwa ngamanga ukuthi ukhileleka kwezombangazwe zezwe yilokho uNkulunkulu akulindele kumaKristu. Ngokungawugondi umbuso kaNkulunkulu, abawugondi:

baphile manje njengoba kufanele noma baqonde ukuthi kungani isintu sinephutha kangaka.

Qaphela futhi ukuthi umbuso uyonikwa umhlambi omncane (cf. Roma 11:5). Kudingeka ukuthobeka ukuze uzimisele ukuba ingxenye yomhlambi omncane weginiso.

UMbuso kaNkulunkulu awukamiswa eMhlabeni

UJesu wafundisa ukuthi abalandeli Bakhe kufanele bathandazele ukuthi umbuso ufike, ngakho-ke abakabi nawo:

⁹ Baba wethu osezulwini, malingeweliswe igama lakho . 10 Umbuso wakho mawuze. Intando yakho mayenziwe (Mathewu 6:9-10).

UJesu wathuma abafundi bakhe ukuba bayoshumayela ngoMbuso kaNkulunkulu:

¹ Wasebizela ndawonye abafundi bakhe abayishumi nambili, wabanika amandla negunya phezu kwamademoni onke, nokuphulukisa izifo. ² Wabathuma ukushumayela ngombuso kaNkulunkulu (Luka 9:1-2).

UJesu wafundisa ukuthi ubukhona Bakhe bubodwa akuwona umbuso, njengoba umbuso awuzange umiswe eMhlabeni ngaleso sikhathi yingakho enza lokho angazange akhiphe amademoni ngegama lakhe:

²⁸ Kodwa uma ngikhipha amademoni ngoMoya kaNkulunkulu, ngokuginisekile umbuso kaNkulunkulu usufikile phezu kwenu (Mathewu 12:28).

Umbuso weginiso usesikhathini esizayo—futshi awukho manje njengoba uMarku ebonisa:

47 Uma iso lakho likulehubekeisa, likhiphe; Kungcono kuwe ukungena embusweni kaNkulunkulu uneso linye, kunokuba uphonswe unamehlo amabili ... (Marku 9:47).

23 UJesu wagalaza wathi kubafundi bakhe: "Kulukhuni kangakanani kwabanomtho ukungena embusweni kaNkulunkulu! 24 Abafundi bamangala ngamazwi akhe. Kepha uJesu waphinda waphendula, wathi kubo: "Bantwana, yeka ukuthi kulukhuni kangakanani kwabathemba ingcebo ukungena embusweni kaNkulunkulu! 25 Kulula ukuba ikamela lingene ngentunja yenaliti kunokuba isicebi singene embusweni kaNkulunkulu" (Marku 10:23-25).

25 Ngiginisile ngithi kini: Angisayikuphuza okwesithelo somvini, kuze kufike lolo suku engiyakusiphuza ngalo sisisha embusweni kaNkulunkulu" (Marku 14:25)

43 UJosefa wase-Arimathey, ilunga eligavile lomkhandlu, naye ngokwakhe owayelindele umbuso kaNkulunkulu, eza, wama isibindi ... (Marku 15:43).

UJesu wafundisa ukuthi umbuso manje awuyona ingxenye yaleli zwe lamanje:

36 UJesu waphendula wathi: "Umbuso wami awusiwo owaleli zwe. Uma umbuso Wami ubungowaleli zwe, izinceku Zami beziyakulwa, ukuze nginganikelwa kumaJuda; kodwa manje umbuso Wami awusiwo owalapha" (Johane 18:36).

UJesu wafundisa ukuthi umbuso uyofika ngenxa kokuba esebuyile njengeNkosi yawo:

31 "Lapho iNdodana yomuntu iza ngenkazimulo yayo nezingelosi zonke ezingcwele kanye nayo, khona iyohlala esihlalweni sayo sobukhosi. 32 Zonke izizwe ziyakubuthelwa phambi kwayo, ibahlukanise omunye komunye, njengomalusi ehlukanisa izimvu nezimbuzi. 33 Izamisa izimvu ngakwesokunene

sayo, kodwa izimbuzi ngakwesokholo. ³⁴ Khona-ke iNkosi iyokuthi kwabangakwesokunene sayo, 'Zanini nina enibusiswe nguBaba, nidle ifa lombuso eniwlungiselweyo selokhu kwasekelwa umhlaba (Mathewu 25:31-34).

Njengoba uMbuso kaNkulunkulu ungekho, ngeke siwubone umbono wangempela kuze kube yilapho vsumisiwe. Ngenxa yokuthi abaningi abawugondi umbuso kaNkulunkulu, bayehluleka ukugonda ukuthi uhulumeni Wakhe onothando usebenza kanjani.

UMbuso kaNkulunkulu ngeke uze "kuze kufike ukugwala kwabeZizwe" (Roma 11:25)—futhi lokho akukenzeki.

UJesu wathi umbuso unjani?

UJesu wanikeza izincazelo ezithile ngokuthi uMbuso kaNkulunkulu unjani:

²⁶ Wathi: "Umbuso kaNkulunkulu unjengokuhlwanyela imbewu emhlabathini, ²⁷ alale ebusuku, avuke emini, imbewu ilume, ikhule, yena engazi ukuthi kanjani. ²⁸ Ngokuba umhlabathi uthela izithelo ngokwawo: kugala ikhaba, kulandele isikhwebu, bese kuba amabele agcwele esikhweni. ²⁹ Kodwa lapho okusanhlamvu sekuvuthiwe, masinyane alifake isikela, ngoba ukuvuna sekufikile" (Marku 4:26-29).

¹⁸ Wayesethi: "Umbuso kaNkulunkulu ufana nani? Ngingakufanisa nani?" ¹⁹ Unjengokhlamvu lwesinaphi, aluthatha umuntu, walubeka ensimini yakhe; yamila, yaba ngumuthi omkhulu, nezinyoni zezulu zakhela emagatshezi awo. ²⁰ Wabuye wathi: "Ngingawufanisa nani umbuso kaNkulunkulu na?" ²¹ Ufana nemvubelo, ayithatha owesifazane, wayifaka ezilinganisweni ezintathu zempuphu, kwaze kwabila konke." (Luka 13:18-21)

Le mifanekiso isikisela ukuthi, ekuqaleni, uMbuso kaNkulunkulu mncane kakhulu, kodwa uyoba mkhulu.

ULuka naye wabhala:

²⁹ Bayakuzwa bevela empumalanga nasentshonalanga, enyakatho naseningizimu, bahlale phansi embusweni kaNkulunkulu (Luka 13:29)

Ngakho, uMbuso kaNkulunkulu uyoba nabantu abavela kuwo wonke umhlaba. NGEKE kukhawulelwe kulabo abanokhokho bamasrayeli noma izinhlanga ezithile. Abantu, kuzo zonke izindawo, bayohlala phansi kulo mbuso.

Luka 17 kanye noMbuso

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kulokho, phawula ukuthi abantu bayodla ngempela eMbusweni kaNkulunkulu:

¹⁵ "Ubusisive lowo oyakudla isinkwa embusweni kaNkulunkulu. (Luka 14:15)

Njengoba abantu (esikhathini esizayo) bezodla eMbusweni kaNkulunkulu, akuyona nje into ebelwe eceleni ezinhliziyweni zabo manje, naphezu kokuhunyushwa kabi/ukungagondi kahle lukaLuka 17:21 okusikisela okuhlukile.

Ukuhunyushwa lukaMoffatt kaLuka 17:20-21 lungase kusize abanye baqonde:

²⁰ Kwathi ebuzwa ngabaFarisi ukuthi umbuso kaNkulunkulu uzafika nini, wabaphendula wathi: Umbuso kaNkulunkulu kawufiki ngendlela elithemba ukwubona; ²¹ kakhokho ozakuthi: 'Nanku,' kumbi: 'Nankuya,' ngoba uMbuso kaNkulunkulu usuphakathi kwenu. (Luka 17:20-21 , Moffatt; bheka nezinguqulo ze-NASB ne-ESV)

Phawula ukuthi uJesu wayekhuluma nabaFarisi abangakaphenduki, benyama, nabazenzisi. UJesu "wabaphendula,"—ngabaFarisi ababuza uJesu lo mbuso. Bengaba ukwMqonda.

Ngabe base SONTWENI? Cha!

UJesu futhi wayengakhulumi ngesonto elizohlelwa ngokushesha. Futhi wayengakhulumi ngemizwa engqondweni noma enhliziyweni.

UJesu wayekhuluma ngokubusa Kwakhe! AbaFarisi babengabuzi ngebandla. Babengazi lutho nganoma yiliphi ibandla leTestamente Elisha elalizogalwa maduze nje. Babengabuzi ngohlobo oluthile lwemizwa emihle.

Uma umuntu ecabanga ukuthi uMbuso kaNkulunkulu **BANDLA**—futhi uMbuso kaNkulunkulu “wawungaphakathi” kuBafarisi—ingabe **BANDLA** lalingaphakathi kuBafarisi? Ngokusobala akunjalo!

Isiphetho esinjalo siyinhleleka akunjalo? Nakuba ezinye izingugulo zamaProthestanti zihumusha ingxenye kaLuca 17:21 ngokuthi “uMbuso kaNkulunkulu uphakathi kwenu” (NKJV/KJV), ngisho neNew Jerusalem Bible yamaKatolika ihumusha ngokunembile ukuthi “umbuso kaNkulunkulu uphakathi kwenu.”

UJesu wayengomunye, phakathi kuBafarisi. Manje, abafarisi babecabanga ukuthi babheke phambili eMbusweni kaNkulunkulu. Kodwa abakugondanga. UJesu wachaza ukuthi kwakungeke kube uMbuso wendawo, noma olinganiselwe wamaJuda kuphela, njengoba ayebonakala ecabanga (noma isonto njengoba abanye bekholelwa manje). UMbuso kaNkulunkulu ubungeke ube nje omunye wemibuso eminingi yabantu nebonakalayo abantu abangayikhomba noma bayibone, bese bethi, “Nansi,” noma “lowo nguMbuso, laphaya.”

UJesu, ugobo Lwakhe, wazalelwa ukuba abe yiNkosi yalowo Mbuso, njengoba atshela uPilatu ngokusobala (Johane 18:36-37). Qonda ukuthi iBhayibheli lisebenzisa igama elithi “nkosi” nelithi “umbuso” ngokushintshana (isib. uDanilyeli 7:17-18, 23). **INKOSI** yoMbuso kaNkulunkulu wesikhathi esizayo yayimi eduze kuBafarisi. Kodwa babengamazi njengenkosi yabo (NgokukaJohane 19:21). Lapho ebuya, izwe liyomlaha (IsAmbulo 19:19).

UJesu waghubeka, emavesini alandelayo kuLuca 17, ukuchaza ukuba Kwakhe kwesibili, lapho uMbuso kaNkulunkulu uyobusa **OMHLABA WONKE** (kuqhubeka nencwadi kaMoffatt yokuvumelana kulesi sahluko):

22 Wathi kubafundi bakhe: "Kuyakufika izinsuku lapho niyolangazelela futhi niyangazelela ize ukuba nosuku olulodwa lweNdodana yomuntu." ²³ Abantu bazakuthi: Khangelani, nangu! 'Bheka, nangu!' kodwa ningaphumi, ningagijimi nizilandele, ²⁴ ngokuba njengombani ophazima usuka kwelinye icala lezulu uye kwelinye, iyakuba njalo iNdodana yomuntu ngosuku lwayo. ²⁵ Kodwa kumele agale abekezelele ukhulupheka okukhulu njalo alahlwe yisizukulwane samanje. (Luka 17:22-25, Moffatt)

UJesu wabhekisela ekubanikeni kombani, njengoba nje kuMathewu 24:27-31, echaza ukuba Kwakhe kwesibili UKUZOBUSA umhlaba wonke. UJesu akasho ukuthi abantu Bakhe ngeke bakwazi ukumbona lapho ebuya.

Abantu ngeke bamhloniphe njengeNKOSI yabo (IsAmbulo 11:15) futhi bazolwa Naye (IsAmbulo 19:19)! Abaningi bazocabanga ukuthi uJesu umelela Umphik' ukristu. UJesu wayengasho ukuthi uMbuso kaNkulunkulu wawuphakathi kwalabo baFarisi—Wabatshela kwenye indawo ukuthi babengeke babe seMbusweni ngenxa yobuzenzisi babo (Mathewu 23:13-14). Futhi uJesu wayengasho ukuthi iBandla laliyoba uMbuso.

Umbuso kaNkulunkulu uyinto abantu abayokwazi UKUNGENA ngolunye usuku - njengasekuvsweni kwabalungileyo! Nokho, ngisho no-Abrahama kanye nabanye okhokho abekho okwamanje (Funda amatlebheru 11:13-40).

Abafundi babazi ukuthi uMbuso kaNkulunkulu wawungekho phakathi kwabo ngokomuntu siqu ngalesosikhathi, nokuthi kwakumelwe ubonakale njengokulandelayo, okwafika ngemva kukaLuka 17:21, kubonisa:

¹¹ Manje njengoba bezwa lezi zinto, wakhuluma omunye umfanekiso, ngoba wayeseduze neJerusalema futhi ngoba babecabanga ukuthi umbuso kaNkulunkulu uzobonakala masingane (Luka 19:11).

Ngokusobala uMbuso wawusesikhathini esizayo

Ungabona kanjani ukuthi uMbuso ususeduze? Njengengxenywe yokuphendula lowo mbuzo, uJesu wabala izenzakalo ezingokwesiprofetho (Luka 21:8-28) wabe esefundisa:

29 Bhekani umkhilwane nemithi yonke. 30 Nxa sezihlumile, niyabona, nazi ngokwenu ukuthi ihlobo seliseduze; 31 Kanjalo nani, nxa nibona lezi zinto zenzeka, yazini ukuthi umbuso kaNkulunkulu useduze (Luka 21:29-31).

UJesu wayefuna abantu bakhe balandele izenzakalo ezingokwesiprofetho ukuze bazi ukuthi uMbuso wawuyofika nini. UJesu kwenye indawo watshele abantu bakhe ukuba babukele futhi banake izenzakalo ezingokwesiprofetho (Luka 21:36; Marku 13:33-37). Naphezu kwamazwi kaJesu, abaningi bayakwengaba ukubuka izenzakalo zezwe ezihlobene nesiprofetho.

KuLuka 22 & 23, uJesu waphinda wabonisa ukuthi uMbuso kaNkulunkulu wawuyinto eyayiyogcwaliseka esikhathini esizayo lapho efundisa:

15 "Nginxanеле nokunxanela ukudla leli Phasika nani ngingakahlupheki; 16 ngoba ngithi kini: Kangisayikudla kuyo ize igcwaliseke embusweni kaNkulunkulu. 17 Wasethatha inkezo, wabonga, wathi: Thathani lokhu, lihlukaniselane phakathi kwenu; 18 ngokuba ngithi kini: Angisayikuphuza okwesithelo somvini, uze ufike umbuso kaNkulunkulu." (Luka 22:15-18)

39 Kodwa omunye walabo benzi bokubi ababebethelwe kanye naye wamthuka wathi: "Uma unguKristu, zisindise, usisindise nathi." 40 Umngane wakhe wamkhuza wathi kuye: "Awumesabi yini uNkulunkulu na? Ngokuba nani nisekulahlweni kanye naye. 41 Thina-ke ngokufaneleyo, ngokuba sifanele, ngokuba sivuzwa njengalokho esikwenzileyo; kepha lona akenzanga lutho olubi." 42 Wathi kuJesu: "Nkosi yami, ngikhumbule, nxa usufikile embusweni wakho." 43 Kodwa uJesu wathi kuye: Amen, ngithi kuwe: Lamuhla uzakuba lami eParadisi. (Luka 23:39-43 , NW, isi-Aramaic in Plain English)

Umbuso kaNkulunkulu awuzange vfiike ngokushesha lapho uJesu ebulawa njengoba bobabili uMarku noLuca besibonisa :

⁴³ UJosefa wase-Arimattheya, ilunga eligavile lomkhandlu, naye ngokwakhe owayelindele umbuso kaNkulunkulu, eza, wama isibindi ... (Marku 15:43).

⁵¹ Wayengowase-Arimattheya, umuzi wamaJuda, naye ngokwakhe wayelindele umbuso kaNkulunkulu (Luca 23:51).

Kungemva kokuvuka (1 Korinte 15:50-55) ukuthi amaKristu ayozalwa kabusha ukuze angene eMbusweni kaNkulunkulu, njengoba uJohane ebhala:

³ UJesu waphendula, wathi kuye: "Ngiginisile, ngiginisile ngithi kuwe: Uma umuntu engazalwa ngokusha, angewubone umbuso kaNkulunkulu." ⁴ UNikodima wathi kuye: "Umuntu angazalwa kanjani esemdala na? Angangena ngokwesibili esiswini sikanina azalwe na?" ⁵ UJesu waphendula: "Ngiginisile, ngiginisile ngithi kuwe: Uma umuntu engazalwa ngamanzi nangomoya, angengene embusweni kaNkulunkulu (Johane 3:3-5).

Abantu bakaNkulunkulu kuphela abazobona uMbuso kaNkulunkulu wokugcina wangemva kwenkulungwane yeminyaka.

Manje ngicela ugonde ukuthi ngemva kokuvuswa kuJesu, waphinde wafundisa ngoMbuso kaNkulunkulu:

³ Futshi wazibonakalisa ephila ngemva kokuhlupheka kwakhe ngobufakazi obuningi obungenaphutha, wabonwa yiyo izinsuku ezingamashumi amane futshi eluhluma ngezinto eziphathelele nombuso kaNkulunkulu (IzEnzo 1:3).

Izintshumayelo zokugala nezokugcina uJesu azinikeza zaziphathelele noMbuso kaNkulunkulu! UJesu weza njengesithunywa ezofundisa ngalowo Mbuso.

UJesu futshi wenza ukuba umphostoli uJohane abhale ngoMbuso kaNkulunkulu weminyaka eyinkulungwane owawuzoba emhlabeni. Phawula lokho Akwenza ukuba uJohane akubhale:

⁴ Ngabona imiphefumulo yalabo ababengunywe amakhanda ngenxa yobufakazi babo ngoJesu nangenxa yezwi likaNkulunkulu, ababengazange bakhulekele isilo noma umfanekiso waso, futhi bengamukelanga uphawu emabunzini abo noma ezandleni zabo. Baphila futhi babusa kanye noKristu iminyaka eyinkulungwane (IsAmbulo 20:4).

Amakristu okugala afundisa ukuthi uMbuso kaNkulunkulu weminyaka eyinkulungwane wawuyoba semhlabeni futhi uthathe isikhundla sokhulumeni bezwe njengoba iBhayibheli lifundisa (IsAmbulo 5:10, 11:15).

Kungani, uma uMbuso kaNkulunkulu ubaluleke kangaka, abaningi abakaze bezwe okuningi ngawo?

Ngokwengxenywe ngoba uJesu wakubiza ngokuthi imfihlakalo:

¹¹ Wathi kubo: "Nina nipliwe ukwazi imfihlakalo yombuso kaNkulunkulu; kodwa kwabangaphandle zonke izinto ziza ngemifanekiso (ngokukaMarku 4:11).

Ngisho nanamuhla uMbuso kaNkulunkulu weginiso uyimfihlakalo kwabaningi njengoba kuwuhlelo oluningi lukaNkulunkulu (bhaka nencwadi yethu yamahlala, ku-inthanethi: ku-www.ccog.org enesihloko esithi: MFHLO YOHELELO LUKANKULUNKULO Kungani UNkulunkulu Adala Noma Yini? Kungani uNkulunkulu akwenza?).

Cabanga futhi, ukuthi uJesu wathi ukuphela (kuwenkathi) kuvofika (ngokushesha) NGEMVA kokuba ivangeli lombuso lishunyayelwe emhlabeni wonke njengoFAKAZI:

¹⁴ Leli vangeli lombuso liyoshunyayelwa emhlabeni wonke njengobufakazi ezizweni zonke, andukuba kufike ukuphela (Mathewu 24:14).

Ukumemezela ivangeli loMbuso kaNkulunkulu kubalulekile futhi kufanele kufezwe kulezi zikhathi zokucina. "Umyalezo omuhle" njengoba unikeza ithemba langempela ezinkingeni zesintu, naphezu kwalokho abaholi bezombangazwe abangase bakufundise.

Uma ucabangela amazwi kaJesu, kufanele kucace ukuthi ibandla lobuKristu beginiso kufanele ngabe limemezela lelovangeli lombuso manje. Lokhu kufanele kube yinto ebaluleke kakhulu eBandleni. Futhi ukwenza lokhu ngendlela efanele, izilimi eziningi kufanele zisetsenziswe. Yilokhu iBandla LiKaNkulunkulu Eliqhubekayo elizama ukukwenza. Kungakho lencwajana ihunyushelwe ezilimini eziningi.

UJesu wafundisa abaningi NGEKE bayamucele indlela Yakhe:

¹³“Ngenani ngesango elincane; ngokuba libanzi isango, ibanzi nendlela eyisa ekubhujisweni, baningi abangena ngayo. ¹⁴Ngoba isango lincane futhi ilukhuni indlela eyisa ekuphileni, futhi bambalwa abayitholayo. (Mathewu 7:13-14)

Ivangeli loMbuso kaNkulunkulu liholela ekuphileni!

Kungase kuthakazelise ukuphawula ukuthi nakuba iningi lamaKristu okuzisholo libonakala lingawunaki umbono wokuthi uKristu wayegcizelela ukushumayela ivangeli loMbuso kaNkulunkulu, izazi zemfundiso yenkolo nezazi-mlando ngokuvamile ziye zagonda ukuthi yilokhu iBhayibheli elikufundisayo ngempela.

Nokho, uJesu, ugobo Lwakhe, wayelindele ukuba abafundi Bakhe bafundise ivangeli loMbuso kaNkulunkulu (Luka 9:2, 60). Ngenxa yokuthi umbuso wesikhathi esizayo uyobe usekelwe emithethweni kaNkulunkulu, uyoletha ukuthula nokuchuma—futhi ukulalela leyo mithetho kule nkathi kuholela ekuthuleni kweqiniso (IHubo 119:165; Efesu 2:15).

Futhi lezi zindaba ezinhle zombuso zaziwa emibhalweni yeTestamente Elidala.

3. Kungoko ibonakalisile ubudlelwane abebulungiselele thina?

Intshumayelo kaJesu yokugala neyokugcina egoshiwe yayihlela ukumemezela ivangeli loMbuso kaNkulunkulu (Marku 1:14-15; IzEnzo 1:3).

Umbuso kaNkulunkulu uyinto amaJuda esikhathini sikaJesu okwakuwanele azi okuthile ngakho njengoba kwashiwo emiBhalweni yawo, manje esiyibiza ngokuthi iTestamente Elidala.

UDaniyeli Wafundisa NgoMbuso

Umprofethi uDaniyeli wabhala:

⁴⁰ Umbuso wesine uyakuba namandla njengensimbi, njengokuba insimbi iphahlaza, iphahlaze konke; futhi njengensimbi echoboza, lowo mbuso uyophahlaza uchoboze yonke eminye. ⁴¹ Njengalokho wabona izinyawo nezinzwani, inxenye ilubumba lombumba nengxenye iyinsimbi, umbuso uyakuhlukana phakathi; nokho amandla ensimbi ayakuba kulo, njengalokho wabona insimbi ixubene nobumba lobumba. ⁴² Njengalokho amazwane ezinyawo ayeyinsimbi inxenye nenxenye yobumba, kanjalo umbuso uyakuba namandla nganxanye, ube buthakathaka nganxanye. ⁴³ Njengoba ubona insimbi ixubene lobumba lwebumba, bazaxubana lenzalo yabantu; kodwa ngeke banamathele kwenye, njengoba nje insimbi ingahlangani nobumba. ⁴⁴ Ezinsukwini zalawo makhosi uNkulunkulu wezulu uyakumisa umbuso ongasoze wachithwa; futhi umbuso awuyikushiyelwa kwabanye abantu; uyakuchoboza, vqede yonke le mibuso, wona vqobo ume phakade (Daniyeli 2:40-44)

¹⁸ Kepha abangewele boPhezukonke bayakwamukeliswa umbuso, badle ifa lombuso kuze kube phakade naphakade. (Daniyeli 7:18)

²¹ "Ngangibhekile; lolu phondo lwalulwa nabangewele, lwabahlula, ²² kwaze kwafika oMdala Wezinsuku, kwahlulelwa abangewele boPhezukonke, kwafika isikhathi sokuba abangewele badle ifa lombuso. . (Daniyeli 7:21-22)

KuDanilyeli, sifunda ukuthi siyofika isikhathi lapho uMbuso kaNkulunkulu uyobhulbhlisa imibuso yaleli zwe futshi uyohlala phakade. Siyafunda futshi ukuthi abangewele bayoba nengxenywe yabo ekwamukeleni lombuso.

Izingxenywe eziningi zeziprofetho zikaDanilyeli zingezesikhathi sethu ekhulwini lama-²¹.

Qaphela ezinye izigqibo zeTestamente Elisha:

¹² "Izimpondo eziyishumi owazibonayo zingamakhozi ayishumi angakawamukeli umbuso, kepha amukeliswa amandla ihora linye njengamakhozi kanye nesilo. ¹³ Laba banhliziyonye, njalo bazanika isilo amandla negunya labo. ¹⁴ Laba bayakulwa neWundlu, iWundlu liyakubangoba, ngokuba liyiNkosi yamakhozi neNkosi yamakhozi; futshi labo abanaye babiziwe, bakhethiwe, futshi bathembekile." (IsAmbulo 17:12-14)

Ngakho, sibona kokubili eTestamenteni Elidala neLisha umgondo wokuthi kuyoba nombuso wasemhlabeni wesikhathi sokuphela onezingxenywe eziyishumi nokuthi uNkulunkulu uzobhulbhlisa futshi amise umbuso Wakhe.

U-Isaya Wafundisa NgoMbuso

UNkulunkulu waphfumulela uIsaya ukuba abhale ngengxenywe yokugala yoMbuso kaNkulunkulu, ukubusa kweminyaka eyinkulungwane okwaziwa ngokuthi inkulungwane yeminyaka, ngale ndlela:

¹ Kuyakuphuma intonga esigwini sikaJese, kuhlume igatsha ezimpendeni zakhe. ² UMoya weNkosi uzakuba phezu kwakhe, uMoya wokuhlakanipha lokugonda, uMoya weseluleko lamandla, umoya wolwazi lokwesaba iNkosi.

³ Okuthokoza kwakhe kusekumesabeni uJehova, njalo kayikwahlulela ngokubona kwamehlo akhe, njalo kayikwahlulela ngokuzwa kwezindlebe zakhe; ⁴ Kepha uyakwahlulela abampofu ngokulunga, ahluhlele ngobugqotho

kwabathobekileyo bomhlaba; Uyakushaya umhlaba ngentonga yomlomo wakhe, abulale ababi ngomoya wezindebe zakhe.⁵ Ukulunga kuyakuba yibhande lezinkalo zakhe, nokuthembeka kube yibhande lezinkalo zakhe.

⁶ "Impisi iyakuhlala newundlu, ingwe ibuthise nezinyane lembuzi, ithole nebhongo lengonyama nenkomo ekhuluphalisiweyo kanyekanye; Nomntwana omncane vyozihola.⁷ Inkomo nebhene kuyakuklaba; Amazinyane azo ayakulala kanyekanye; Ingonyama iyakudla utshani njengenkomo.⁸ Umntwana onelayo vyakudlala engodini wemfezi, nolunyuliweyo abeke isandla sakhe emphandwini wamabululu.⁹ Aziyikulimaza, zingachithi entabeni yonke yami engcwele, ngokuba umhlaba vyakugwala ukumazi uJehova njengamanzi asibekela ulwandle.

¹⁰ "Ngalolo suku kuyakuba khona iMpande kaJese, eyakuma njengebhanela kubantu; Ngokuba abezizwe bayakumfuna, nendawo yakhe yokuphumula ibe yinkazimulo." (Isaya 11:1-10)

Isizathu esenza ngibhekisele kulokhu njengengxenye yokugala noma isigaba sokugala soMbuso kaNkulunkulu, ukuthi lesi yisikhathi lapho uyoba ngokwenyama (ngaphambi kwesikhathi lapho umuzi ongcwele, iJerusalema Elisha lehla livela ezulwini, isAmbulo 21). futhi iyohlala iminyaka eyinkulungwane. U-Isaya waginisekisa isici somzimba salesi sigaba lapho eghubeka ngokuthi:

¹¹ Kuyakuthi ngalolo suku uJehova abuye aphakamise isandla sakhe ngokwesibili ukubuyisela insali yabantu bayo esele, e-Asiriya naseGibithe, ePhatirosi, naseKushe, nase-Elamu, naseShineyari, naseHamati, nasezweni laseGibithe. iziqhingi zolwandle.

¹² Iyakuphakamisela izizwe ibhanela, ibuthe abaxoshiweyo bakwa-Israeli, ibuthe abahlakazekileyo bakwaJuda emagumbini omame omhlaba.¹³ Umhawu kaEfrayimi vyakumuka, nabamelene noJuda bayakungunywa; U-Efrayimi akayimhawu ngoJuda, noJuda akayikumhlupha u-Efrayimi.¹⁴ Kepha bayakundizela ehlombe lamaFilisti ngasentshonalanga; Bebonke bayakuphanga abantu basempumalanga; Bayakubeka

isandla sabo phezu luka-Edomi noMowabi; Futshi abantwana bakwa-Amoni bayolalela kubo. ¹⁵ INkosi izalugeda ngokupheleleyo ulimi loLwandle lwaseGibhithe; Ngomoya wayo onamandla vyakunyakazisa isibhakela sakhe phezu koMfula, awushaye ube yimifudlana eyisikhombisa, abawelise abantu bembethe izicathulo. ¹⁶ Kuyakuba khona umgwago wensali yabantu bakhe abayosala e-Asiriya, njengalokho kwaba njalo ku-Israeli mihla ekhuphuka ezweni laseGibhithe. (Funda uIsaya 11:11-16.)

U-Isaya naye waphetfumulelwa ukuba abhale:

² Kuyakuthi ngezinsuku ezizayo intaba yendlu yeNkosi iginisewe esigongweni sezintaba, iphakame kunamagguma; Futshi zonke izizwe ziyogelezela kuwo. ³ Abantu abaningi bayakuza bathi: "Wozani sikhuphukele entabeni yeNkosi, endlini kaNkulunkulu kaJakobe; Uyakusifundisa izindlela zakhe, sihambe emikhondweni yakhe." Ngokuba **umthetho uyakuphuma eSiyoni**, nezwi leNkosi eJerusalema. ⁴ Uyakwahlulela phakathi kwezizwe, asole abantu abaningi; Bayakukhanda izinkemba zabo zibe ngamakhuba, nemikhonto yabo ibe ngocelemba; **Isizwe asiyikuphakamisela isizwe inkemba, zingabe zisafunda ukulwa ...** ¹¹ Amehlo aphakemayo omuntu ayakuthotshiswa, ukuzidla kwabantu kuyothotshiswa, futshi Jehova yedwa oyophakanyiswa ngalolo suku. (Funda uIsaya 2:2-4, 11.)

Ngakho, kuyoba isikhathi sokuthula emhlabeni wonke. Ekugcineni, lokhu kuyoba phakade, kubusa uJesu. Isekelwe emibhalweni ehlukehlukehene (IHubo 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaJuda ifundisa lokhu kuthatha iminyaka eyinkulungwane (Talmud YaseBabiloni: Tractate Sanhedrin Folio 97a).

I saiah ngiqguzuzelwe ukuthi ngibhale okulandelayo:

⁶ Ngokuba sizalelwe umntwana, siphawe iNdodana; Nombuso uyakuba sehlombe lakhe. Negama lakhe liyakuthiwa oMangalisayo, uMuleki, uNkulunkulu onamandla, uYise ongunaphakade, iNkosi yokuthula. ⁷ Ukwanda kombuso wakhe nokuthula akuyikuba nakuphela esihlalweni sobukhosi

sika Davide naphezu kombuso wakhe, ukuze umiswe, uwumise ngokwahlulela nangokulunga, kusukela ngaleso sikhathi kuze kube phakade. Ukushisekela luka Jehova Sebawoti kuyakwenza lokhu. (Isaya 9:6-7)

Phawula ukuthi u-Isaya wathi u-Jesu wayeyofika amise umbuso ngohulumeni. Nakuba abaningi abathi bakaKristu becapluna le ndima, ikakhulukazi ngo-December unyaka ngamunye, bathambekele ekushalazeleni ukuthi iprofetha ngaphezu kweqiniso lokuthi u-Jesu wayezozalwa. Bhayibheli libonisa ukuthi uMbuso kaNkulunkulu unohulumeni onemithetho phezu kwezikhonzi, nokuthi u-Jesu uyoba phezu kwawo. U-Isaya, u-Daniyeli, nabanye bakuprofetha.

Imithetho kaNkulunkulu iyindlela yothando (Mathewu 22:37-40; Johane 15:10) futhi uMbuso kaNkulunkulu uyobuswa ngokusekelwe kuleyo mithetho. Ngakho uMbuso kaNkulunkulu, kungakhathaliseki ukuthi bangaki emhlabeni, uyosekelwe othandweni.

Amahubo nokunye

Akuyena u-Daniyeli no-Isaya kuphela uNkulunkulu aphefumulela ukuba balobe ngoMbuso kaNkulunkulu ozayo.

UHezekeli waphefumulelwa ukuba abhale ukuthi labo bezizwe zakwa-Israyeli (bhayi nje amaJuda) abahlakazekile ngesikhathi sosizi olukhulu bayobuthwa ndawonye embusweni weminyaka eyinkulungwane:

¹⁷ Ngakho-ke yithi, 'Ishe kanje iNkosi uJehova, ithi: "Ngizonibutha ezizweni, nginibuthe emazweni enihlakazekele kuwo, ngininike izwe lakwa-Israyeli."¹⁸ Bayongena khona; futhi bayosusa zonke izinengiso zalo nazo zonke izinengiso zalo lapho. ¹⁹ Ngiyakubanika inhliziyo eyodwa, ngifake umoya omusha phakathi kwabo, ngikhiphe inhliziyo yetsheni enyameni yabo, ngibanike inhliziyo yenyama,²⁰ ukuze bahambe ngezimiso zami, bageine izahlulelo zami, bageine izahlulelo zami. zenzeni; bayakuba ngabantu bami, mina ngibe nguNkulunkulu wabo. ²¹ Kodwa labo abanhliziyo zabo zilandela isifiso sezinto zabo ezinengekayo lezinengiso zabo, ngizakwehlisela izenzo zabo phezu kwamakhanda abo," kutsho iNkosi uJehova. (Hezekeli 11:17-21)

Inzalo yezizwe zakwa-Israeli ngeke isahlakazeka, kodwa iyolalela izimiso zikaNkulunkulu futhi iyeke ukvela izinto ezinengekayo (Levitikusi 11; Duteronomi 14).

Phawula lokhu okulandelayo kumafubo ngezindaba ezinhle zombuso kaNkulunkulu:

²⁷ Imikhawulo yonke yomhlaba iyakukhumbula, iphendukele eNkosini, nemindeni yonke yezizwe iyakukhuleka phambi kwakho. ²⁸ Ngoba umbuso ungoweNkosi, futhi ibusa phezu kwezizwe. (Ifubo 22:27-28)

⁶ Isihlalo sakho sobukhosi, Nkulunkulu, singesaphakade naphakade; Intonga yokulunga intonga yombuso wakho. (Ifubo 45:6)

¹ Hlabelelani kuJehova ifubo elisha; Hlabelelani kuJehova, mhlaba wonke. ² Hlabelelani kuJehova, nibongwe igama lakhe; Memezelani izindaba ezinhle zensindiso Yakhe usuku nosuku. ³ Landisani inkazimulo yakhe phakathi kwezizwe, izimangaliso zakhe phakathi kwabantu bonke. (Ifubo 96:1-3; gathanisa neKeni-NW; IziKronike 16:23-24)

¹⁰ Yonke imisebenzi yakho izakudumisa, Nkosi, labangcwele bakho bazakubonga. ¹¹ Bazakhuluma ngenkazimulo yombuso wakho, bakhulume ngamandla akho, ¹² ukuze babazise amadodana abantu izenzo zakhe zamandla, nobukhosi benkazimulo yombuso wakhe. ¹³ Umbuso wakho ungumbuso waphakade, Nombuso wakho umi ezizukulwaneni ngezizukulwane. (Ifubo 145:10-13)

Ababhali abehlukene eTestamenteni Elidala nabo babhala ngezici zombuso (isib. Hezekeli 20:33; Obadiya 21; Mika 4:7).

Ngakho-ke, lapho uJesu egala ukufundisa ivangeli loMbuso kaNkulunkulu, izethameli Zakhe ezaziseduze zazijwayelene nomgondo oyesisekelo.

4. Kwimithetho emine yomoya uthi nguowazinikela izono bubuyiselwe?

Nakuba abaningi benza sengathi ivangeli limane liyizindaba ezinhle ngomuntu kaJesu, iqiniso linokuthi abalandeli bakaJesu bafundisa ivangeli loMbuso kaNkulunkulu. Yilowo umyalezo owaletywa uJesu.

Umphostoli uPawulu wabhala ngoMbuso kaNkulunkulu noJesu:

⁸ Futhi wangena esinagogeni futhi wakhuluma ngesibindi izinyanga ezintathu, ekhuluma futhi eginisekisa ngezinto zombuso kaNkulunkulu (1zEnzo 19:8).

²⁵ Futhi manje ngiyazi ukuthi nina nonke, engahamba phakathi kwenu ngishumayela umbuso kaNkulunkulu (1zEnzo 20:25).

²³ Kwathi sebemmisele usuku, kweza kuye abanengi endaweni ayehlala kuyo, wabachasisela, efakaza ngombuso kaNkulunkulu, ebancenga ngoJesu esusela emthethweni kaMozisi lakubaprofethi, kusukela ekuseni kwaze kwahlwa. ... ³¹ eshumayela umbuso kaNkulunkulu, efundisa ngeNkosi uJesu Kristu ngesibindi sonke, engavinjelwa muntu (1zEnzo 28:23,31).

Phawula ukuthi uMbuso kaNkulunkulu awukona nje ngoJesu (nakuba eyingxenye enkulu yawo), njengoba uPawulu naye afundisa ngoJesu ngokuhlukile kulokho akufundisa ngoMbuso kaNkulunkulu.

UPawulu wabuye walibiza ngokuthi ivangeli likaNkulunkulu, kodwa lelo kwakuseyivangeli loMbuso kaNkulunkulu:

⁹ ... sanishumayeza ivangeli likaNkulunkulu ... ¹² ukuze nihambe ngokufanele uNkulunkulu onibizela embusweni nasenkazimulweni yakhe. (1 Thesalonika 2:9 , 12)

UPawulu naye walibiza ngokuthi ivangeli likaKristu (KwabaseRoma 1:16). "Umyalezo omuhle" kaJesu, umyalezo awufundisa.

Cabanga ukuthi kwakungelona nje ivangeli ngomuntu kaJesu Kristu noma mayelana nokusindiswa komuntu siqu. UPawulu wathi ivangeli likaKristu lihlanganisa ukulalela uJesu, ukubuya Kwakhe, nokwahlulela kuNkulunkulu:

⁶ ... uNkulunkulu ukubabuyisela ngosizi abanihluphayo, ⁷ futhi aninike nina enihluphekayo ukuphumula kanye nathi lapho iNkosi uJesu yembulwa ivela ezulwini inezingelosi zayo ezinamandla, ⁸ emalangabi omlilo ephindisela kwabangamazwi uNkulunkulu. nakulabo abangalilaleli ivangeli leNkosi yethu uJesu Kristu. ⁹ Laba bayakujeziswa ngokubhujiswa okuphakade, basuke

ebusweni beNkosi nasenkazimulweni yamandla ayo, ¹⁰ nxa ifika ngalolo suku, ukuba ikhazinyuliswe kwabangewele bayo, ibazeke phakathi kwabo bonke abakholwayo, ngokuba ubufakazi bethu. wakholwa phakathi kwenu (2 Thesalonika 1:6-10).

ITestamente Elisha libonisa ukuthi umbuso uyinto esizoyithola, khayi ukuthi manje sesiyiphethe ngokugcwele:

²⁸ samukela umbuso ongenakunyakaziswa (Kumatheberu 12:28).

Singabamba futhi sibheke phambili ekubeni ingxenye yoMbuso kaNkulunkulu manje, kodwa asikangeni kuwo ngokugcwele.

UPawulu waqinisekisa ngokugondile ukuthi umuntu akangeni ngokugcwele embusweni kaNkulunkulu njengomuntu ofayo, njengoba kwenzeka ngemva kokuvuka:

⁵⁰ Kepha ngisho lokhu, bazalwane, ukuthi inyama negazi akunakulidla ifa lombuso kaNkulunkulu; nokubola akulidli ifa lokungonakali. ⁵¹ Bhekani, nginitshele imfihlakalo: Asiyikulala sonke, kepha siyakugqulwa sonke, ⁵² ngesikhashanyana, ngokucwayiza kweliso, ngecilongo lokucina. Ngoba icilongo liyokhala, futhi abafileyo bayonswa benokungonakali, futhi thina siyogqulwa (1 Korinte 15:50-52).

¹ Ngiyakuyala phambi kuNkulunkulu neNkosi uJesu Kristu ozakwahlulela abaphilayo nabafileyo ngokubonakala kwakhe nombuso wakhe.

(2 Thimothewu 4:1)

UPawulu akageinanga nje ngokufundisa lokho, kodwa ukuthi uJesu wayezoletha uMbuso kuNkulunkulu uBaba:

²⁰ Kodwa khathesi uKristu usiwe kwabafileyo, waba yisithelo sokugqala sabaleleyo. ²¹ Ngoba njengoba ukufa kweza ngomuntu, langomuntu ukuvuka kwabafileyo kweza. ²² Ngoba njengalokhu ku-Adamu bonke bayafa, ngokunjalo kuKristu

Bonke bazakwenziwa baphile. ²³ Kodwa yilowo lalowo ngesigaba sakhe: UKristu ulibo, bese kulandela abangabakaKristu ekufikeni kwakhe. ²⁴ Khona -ke ukuphela, lapho enikela umbuso kuNkulunkulu uBaba, lapho egeda konke ukubusa nawo wonke ubukhosi namandla. ²⁵ Ngokuba umelwe ukubusa, aze abeke izitha zonke phansi kwezinyawo zakhe. (1 Korinte 15:20-25)

UPawulu wafundisa nokuthi abangalungile (abaphula imiyalo) abayikulidla ifa lombuso kaNkulunkulu:

⁹ Anazi yini ukuthi abangalungile abayikulidla ifa lombuso kaNkulunkulu na? Ningakhohliswa. Izifebe, noma abakhonza izithombe, iziphingi, noma onggingili, noma izifebe, ¹⁰ noma amasela, noma abahahayo, noma izidakwa, noma izithuki, noma abaphangi abayikulidla ifa lombuso kaNkulunkulu (1 Korinte 6:9-10).

¹⁹ Manje imisebenzi yenyama isobala, eyile: ukuphinga, ubufebe, ukungecola, amanyala, ²⁰ ukukhonza izithombe, ukuthakatha, inzondo, imibango, umhawu, ukufutheka, ukufutheka, ukungezwani, ukulhubuka, ²¹ umona, ukubulala, nokudakwa, imibuthano exokozelayo, nokunye okunjalo; enginitshele ngakho ngaphambili, njengalokho ngasho kini ngaphambili, ukuthi abenza okunjalo abayikulidla ifa lombuso kaNkulunkulu (KwabaseGalathiya 5:19-21).

⁵ Ngokuba niyakwazi lokhu, ukuthi akukho sifebe, noma ongcolileyo, noma onesangabe ongokhonza izithombe, onefa embusweni kaKristu noNkulunkulu (Efesu 5:5)

UNkulunkulu unezindinganiso futhi ufuna ukuphenduka esonweni ukuze akwazi ukungena embusweni Wakhe. Umphostoli uPawulu waxwayisa ngokuthi abanye ngeke bafundise ukuthi ivangeli likaJesu liyimpendulo, kodwa omunye uthi:

³ Makube kini umusa nokuthula okuvela kuNkulunkulu uBaba naseNkosini yethu uJesu Kristu, ⁴ owazinikela ngenxa yezono zethu, ukuze asikhulule kulesi sikhathi esibi samanje, ngokwentando kaNkulunkulu uBaba wethu, ⁵ makube kuye

inkazimulo. phakade. Amen. ⁶ Ngiyamangala ngokuthi nihlubuka masinyane kangaka kulowo owanibiza emuseni kaKristu, niye kwelinye ivangeli, ⁷ elingesilo elinye; kodwa bakhona abanihluphayo befuna ukuphendukezela ivangeli likaKristu. ⁸ Kodwa lanxa yithi loba ingilosu evela ezulwini itshumayeza ivangeli eliphambene nalelo esanitshumayeza lona, kabe ngogalekisiweyo. ⁹ Njengoba sesishilo ngaphambili, ngiyaphinda futhi ngithi: Uma umuntu enishumayeza ivangeli eliphambene nalelo enalamukelayo, makabe ngogalekisiweyo. (Galathiya 1:3-9)

³ Kodwa ngiyesaba ukuthi mhlawumbe njengalokho inyoka yakholisa u-Eva ngobugili bayo, kanjalo izinggondo zenu zonakaliswe, zisuke ebugothweni obukuKristu. ⁴ Ngokuba uma ozayo eshumayela omunye u-Jesu esingamshumayelanga, noma namukela omunye umoya enangawemukelanga, noma elinye ivangeli eningalamukelanga, niyakubezezelela kahle! (2 Korinte 11:3-4)

Kwakuyini "okunye" kanye "nokwehlukile," empeleni okungamanga, ivangeli?

Ivangeli lamanga linezingxenye ezahlukene.

Ngokuvamile, ivangeli lamanga elokukholelwa ukuthi akudingekile ukuba ulalele uNkulunkulu futhi ulwele ukuphila ngokweginiso endleleni yakhe kuyilapho uThi uyamazi uNkulunkulu (Mathewu 7:21-23). Kuvame ukuba ngothambekela kobugovu.

Inyoka yakholisa u-Eva ukuba awele evangelini lamanga cishe eminyakeni eyizi-6000 edlule (uGenesis 3)—futhi abantu baye bakholelwa ukuthi bazi kangcono kunoNkulunkulu futhi kufanele bazingumele okuhle nokubi. Yebo, ngemva kokufika kuKristu, igama Lakhe lalivame ukuxhunyaniswa namavangeli amanga ahlukehlukehle—futhi lokhu bekulokhu kughubeka futhi kusazoghubeka kuze kufike esikhathini soMphikukristu wokugcina.

Manje emva ngesikhathi somphostoli uPawulu, ivangeli lamanga empeleni lalingxube yamaGnostic/Mystic yeginiso namaphutha. Ngokuyisisekelo amaGnostic ayekhohlelwa ukuthi ulwazi olukhethekile

lwaluyilokho okwakudingeka ukuze uthole ukugonda okungokomoya, kuhlangukise nokusindiswa. Ama-Gnostic ayethambekele ekukholelweni ukuthi lokho okwenziwa yinyama kwakungasho lutho futhi ayemelene nokulalela uNkulunkulu ezindabeni ezifana neSabatha losuku lwesikhombisa. Omunye walabo baholi bamanga kwakunguSimoni Magus, owaxwayiswa ngumphostoli uPetru (Izenzo 8: 18-21).

Kodwa akulula

ITestamente Elisha libonisa ukuthi uFiliphu wafundisa ngoMbuso kaNkulunkulu:

⁵ UFiliphu wehlela emzini waseSamarिया, wabashumayeza uKristu. ... ¹² bamkholwa uFiliphu njengoba eshumayela izinto eziphathelele nombuso kaNkulunkulu... (Izenzo 8: 5, 12).

Kodwa uJesu, uPawulu, nabafundi bafundisa ukuthi akulula ukungena embusweni kaNkulunkulu:

²⁴ UJesu ebona ukuthi udabukile wathi: "Kulokhuni kangakanani kwabanomnotho ukungena embusweni kaNkulunkulu! ²⁵ Ngoba kulula ukuthi ikamela lingene ngentunja yenalithi kulokuthi onothileyo angene embusweni kaNkulunkulu.

²⁶ Labo abezwayo bathi: Pho kungasindiswa bani?

²⁷ Kodwa wathi: Izinto ezingenzekiyo ebantwini ziyenzeka kuNkulunkulu. (Luka 18:24-27)

²² "Kumelwe singene embusweni kaNkulunkulu ngezinhlophelo eziningi" (Izenzo 14:22).

³ Kumelwe simbonge uNkulunkulu njalo ngani, bazalwane, njengoba kunjalo

kuFanele, ngoba ukhoho lwenu lulehula kakhulu, nothando lwenu nonke luyanda komunye nomunye, ⁴ kangangokuthi nathi ngokwethu sizibonga ngani emabandleni kaNkulunkulu ngokubekezela nokhoho lwenu kukho konke ukuzingelwa kwenu

nezinsizi enibekezelela kuzo. ⁵ okuwubufakazi obusobala bokwahlulela okungileyo kuNkulunkulu, ukuze nibalwe nifanele umbuso kaNkulunkulu, eninhluphekela futhi; ⁶ njengoba kuyinto elungileyo kuNkulunkulu ukubabuyisela ngosizi abanhluphayo, ⁷ futhi aninike nina enihluphekayo ukuphumula kanye nathi lapho iNkosi uJesu yembulwa ivela ezulwini inezingelosi zayo ezinamandla, 2 Thesalonika 1:3-7).

Ngenxa yobunzima, bakhona kuphela asebebizwa futhi bakhethwa kulesi sikhathi ukuba babe yingxenywe yaso (Matthew 22:1-14; Johane 6:44; Heberu 6:4-6). Abanye bayobizwa kamva, njengoba iBhayibheli libonisa ukuthi labo "abaduka emoyeni bayogonda, nabakhonodayo bayofunda isifundiso." (Isaya 29:24) Ngakho-ke, iBhayibheli libonisa ukuthi "abadukile emoyeni bayakugonda, nabakhonodayo bayakufunda." — Isaya 29:24 .

Umphostoli uPetru wafundisa ukuthi umbuso ungowaphakade, nokuthi ivangeli likaNkulunkulu kufanele lilalelwe ngenkuthalo noma kwakuyoba khona ukwahlulelwa:

¹⁰ Ngakho, bazalwane, khuthalelani kakhulu ukwenza kuginiseke ukubizwa nokukhethwa kwenu, ngokuba uma nenza lokho anisoze nakhubeka; ¹¹ ngoba ngokunjalo lizakwengezelelwa ngokwenezelo ukungena embusweni waphakade weNkosi yethu loMsindisi uJesu Kristu (2 Petru 1:10-11).

¹⁷ Ngokuba sesifikile isikhathi sokuba ukwahlulela kugale endlini kaNkulunkulu; uma kugala ngathi kugala, kuyakuba yini ukuphela kwabangalaleli ivangeli likaNkulunkulu na? (Funda eyoku-1 Petru 4:17.)

Izincwadi Zokugcina ZeBhayibheli NoMbuso

Ibhayibheli lifundisa ukuthi "uNkulunkulu uluthando" (1 Johane 4:8, 16) futhi uJesu unguNkulunkulu (Johane 1:1, 14) — uMbuso kaNkulunkulu uyoba neNkosi enothando nemithetho yayo esekela uthando, lhayi inzondo. (Funda isAmbulo 22:14-15).

Ibhayibheli liphinde libonise ukuthi uNkulunkulu vzothumela ingelosi ezomemezela ivangeli laphakade lombuso kaNkulunkulu (IsAmbulo 14:

6-7) bese kuba enye ingelosi ukuveza ukuthi naphezu kokubonakala okukhulu, iBabiloni liyawa (IsAmbulo 14: 8-9). Le miyalezo izoba iziginisekiso ezingaphezu kwemvelo zevangeli umhlaba oyobe uzithole ngaphambili njengobufakazi futhi zibukeka njengezici "zesixuku esikhulu" esiza kuNkulunkulu ngesikhathi sokuphela (IsAmbulo 7:9-14). Ngokungafani nombuso wokugcina waseBabiloni ozovela futhi uwe (cf. IsAmbulo 18:1-18), isigaba sokugcina sombuso kaNkulunkulu sihlala phakade:

¹⁵ Ingelosi yesikhombisa yayisibetha; kwase kuba khona amazwi amakhulu ezulwini, ethi: "Imibuso yezwe isibe imibuso yeNkosi yethu nekaKristu wayo, futhi iyakubusa kuze kube phakade naphakade. (IsAmbulo 11:15)

UJesu uzobusa embusweni! Futhi iBhayibheli lembula ezimbili zeziqu Zakhe:

¹⁶ Engutsheni Yakhe nasethangeni Lakhe kunegama lilotshiwe ukuthi: **INKOSI YAMAKHOSI NOMBUSI WAMAKHOSI** (IsAmbulo 19:16).

Kodwa ingabe uJesu kuphela oyobusa? Qaphela lesi sigephu:

⁴ Ngase ngibona izihlalo zobukhosi, bahlala kuzo, banikwa ukwahlulela; Ngase ngibona imiphfumulo yalabo ababengunywe amakhanda ngenxa yobufakazi babo ngoJesu nangenxa yezwi likaNkulunkulu, ababengakhulekanga isilo noma umfanekiso waso, futhi bengamukelanga uphawu emabunzini abo noma ezandleni zabo. Baphila futhi babusa kanye noKristu iminyaka eyinkulungwane . . . ⁶ Ubusisiwe, ungewele lowo onesabelo ekuvukeni kokugala. phezu kwabanjalo ukufa kwesibili akunamandla, kepha bayakuba ngabapristi bakaNkulunkulu nabakaKristu, babuse kanye naye iminyaka eyinkulungwane (IsAmbulo 20: 4,6).

Amakristu eqiniso ayovuswa ukuze abuse noKristu iminyaka eyinkulungwane! Ngoba umbuso uyohlala phakade (IsAmbulo 11:15), kodwa lokho kubusa okukhulunywa ngakho kwakuyiminyaka eyinkulungwane kuphela. Yingakho ngike ngabhekisela kulokhu ngaphambili njengesigaba sokugala sombuso—**isigaba esingokwenyama,**

seminyaka eyinkulungwane esiphikisana nesokugcina, isigaba esingokomoya ngokwengeziwe.

Izehlakalo ezimbalwa zibalwe eNcwadini yesAmbulo njengezenzelaka phakathi kwezigaba zeminyaka eyinkulungwane nezokugcina zoMbuso kaNkulunkulu:

⁷ Njalo nxa isiphelile iminyaka eyinkulungwane, uSathane uzakhlulwa etilongweni lakhe, ⁸ aphume ayekudukisa izizwe ezisemagumbini omane omhlaba, uGogi loMagogi, ababuthela ndawonye ekulweni, abamumo wabo ungathi . isihlabathi solwandle. ... ¹¹ Ngase ngibona isihlalo sobukhosi esikhulu esimhlophe nalowo ohlezi kuso, obuso bakhe babalekela ubuso bakhe nezulu. Futhi kayitholakalanga indawo yabo. ¹² Ngabona abafileyo, abancane nabakhulu, bemi phambi kuNkulunkulu, nezincwadi zavulwa. Nenze incwadi yavulwa, eyiNcwadi yokuPhila. Abafileyo bahlulelwa njengokwemisebenzi yabo ngalokho okulotshive ezincwadini. ¹³ Ulwandle lwakhipha abafileyo ababekulo, nokufa neHayidese kwakhipha abafileyo ababekukho. Futhi bahlulelwa, ngamunye ngokwemisebenzi yakhe. ¹⁴ Khona-ke ukufa neHayidese kwaphonswa echibini lomlilo. Lokhu kungukufa kwesibili. ¹⁵ Futhi noma ubani ongatholakalanga elotshive eNcwadini YokuPhila waphonswa echibini lomlilo (IsAmbulo 20:7-8, 11-15).

Incwadi yesAmbulo ikhombisa ukuthi kuzoba nesigaba sakamunva esiza emva kokubusa kweminyaka eyinkulungwane nangemva kokufa kwesibili:

¹ Ngase ngibona izulu elisha nomhlaba omusha, ngokuba izulu lokugala nomhlaba wokugala kudlulile. Futhi ulwandle lwalungasekho. ² Khona-ke mina, Johane, ngabona umuzi ongwele, iJerusalema Elisha, wehla uvela ezulwini kuNkulunkulu, ulungisiwe njengomlobokazi ohlotshiselwe umyeni wakhe. ³ Ngase ngizwa izwi elikhulu livela ezulwini, lithi: "Bheka, itabernakele likaNkulunkulu likubantu, vyakuhlala nabo, babe ngabantu bakhe; UNkulunkulu ugobo Lwakhe uyoba nabo futhi abe nguNkulunkulu wabo. ⁴ Futhi uNkulunkulu vyakwesula zonke izinyembezi emehlweni abo; ukufa akusayikuba-kehona, nokudabuka, nokukhala; Akusayikuba-

khona ubuhlungu, ngokuba okokugala kudlulile. (IsAmbulo 21:1-4)

¹ Yangikhombisa umfula wamanzi okuphila ucwebezela njengekristalu, uvela esihlalweni sobukhosi sikaNkulunkulu neseWundlu. ² Phakathi kwesitaladi sawo nangaphesheya komfula kwakukhona umuthi wokuphila, othela izithelo eziyishumi nambili, yilowo nalowo muthi uthela izithelo zawo izinyanga ngezinyanga. Amagabunga omuthi angawokwelapha izizwe. ³ Akusayikuba khona isigalekiso , kepha isihlalo sobukhosi sikaNkulunkulu neseWundlu siyakuba kuwo, nezinceku zakhe ziyakumkhonza. ⁴ Bayakubona ubuso bakhe, negama lakhe libe semabunzini abo. ⁵ Ubusuku kabuyikuba khona lapho; kabadingi sibane lokukhanya kwelanga, ngoba iNkosi uNkulunkulu iyabakhanyisela. Futhi bayobusa kuze kube phakade naphakade. (IsAmbulo 22:1-5)

Phawula ukuthi lokhu kubusa, okungemva kweminyaka eyinkulungwane, kuhlanganisa nezinceku zikaNkulunkulu futhi kuhlala phakade. Umuzi oNgewele, owalungiselelwa ezulwini, vyosuka ezulwini futhi wehlele emhlabeni. Lesi yisigalo sesigaba sokugcina soMbuso kaNkulunkulu.
ISIKHATHI SOKUNGEKHO UBUHLUNGU NOMA UKUHLUPHEKA!

Abamnene bayodla ifa lomhlaba (Matthew 5:5) nazo zonke izinto (Isambulo 21:7). Umhlaba, kuhlanganisa nomuzi oNgewele ozobe uphezu kwawo, uyoba ngcono ngoba izindlela zikaNkulunkulu zizofezeka. Qaphela ukuthi:

⁷ Ukwanda kombuso wakhe nokuthula akuyikuba nakuphela (Isaya 9:7).

Ngokusobala kuyoba nokwanda ngemva kokuba isigaba sokugcina soMbuso kaNkulunkulu sesigalile njengoba bonke beyolalela uhulumeni kaNkulunkulu.

Lesi kuzoba isikhathi esihle kakhulu:

⁹ Kodwa kunjengokulotshiweyo ukuthi: "Iso alibonanga, nendlebe ayikuzwanga, okungangenanga enhliziyweni yomuntu

lokho uNkulunkulu akulungisela abamthandayo." 10 Kodwa uNkulunkulu usembulele zona ngoMoya wakhe (1 Korinte 2:9-10) Yisikhathi sothando, injabulo, nenduduzo yaphakade. Kuyoba isikhathi esimnandi! UMbuso kaNkulunkulu uyokwenza kube nephakade elingcono kakhulu. Anufuni ukuba nengxenye yakho kukho?

5. Ubonakalise uthando lwakhe kutshi ngokuthi ayasazisa ngoko kufuneka sikwazile

Ingabe oprofesa bokugala bakaKristu babecabanga ukuthi kwakufanele bashumayele ivangeli loMbuso kaNkulunkulu ongokogobo?

Yebo.

Eminyakeni edlule, enkulumweni eyanikezwa uProfesa Bart Ehrman waseYunivesithi yaseNorth Carolina, ngokuphindaphindiwe, nangokufanelekile, wacizelela ukuthi ngokungafani nabaningi abathi bangamaKristu namuhla, uJesu nabalandeli baKhe bokugala bamemezela uMbuso kaNkulunkulu. Nakuba ukugonda kukaDkt.

Ehrman inkolo yobuKristu kuhluka kakhulu kulokho kweContinuing Church of God, singavuma ukuthi ivangeli lombuso yilokho uJesu ngokwakhe ayekumemezela nabalandeli Bakhe ababekholelwa kukho. Singavuma futhi ukuthi abaningi abathi bangamaKristu namuhla abagonda lokho.

Ukubhalwa KweTestamente Elisha Okudala Kakhulu Okugcinwe Nentshumayelo

Umbuso kaNkulunkulu wawuyingxenye ebalulekile yalokho okuthiwa "intshumayelo yobuKristu endala kunazo zonke esiye yasinda" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, ikhasi 102). Le Ntshumayelo YamaKristu Yasendulo iqakethe lezi zinkulumo ngayo:

5:5 Futhi niyazi, bazalwane, ukuthi ukuhlala kwethu ezweni lenyama kuyinto encane futhi idlula, kodwa isithembiso sikaKristu sibhulu futhi siyamangalisa: ukuphumula embusweni ozayo nokuphila okuphakade.

Inkulumo engenhla ikhombisa ukuthi umbuso awukho manje, kodwa uzofika futhi ube phakade. Ngaphezu kwalokho, le ntshumayelo yasendulo ithi:

6:9 Manje uma ngisho nabalungile abanjengalaba bengakwazi, ngezenzo zabo ezilungileyo, ukusindisa abantwana babo, sinasipti isiqiniseko sokungena embusweni kaNkulunkulu uma sehluleka ukugcina ubhaphathizo lwethu luhlangezile futhi lungenabala? Noma ubani oyoba ummeli wethu, uma singatholakalanga sinemisebenzi engeweke nelungile? 9:6 Ngakho -ke masithandane, ukuze sonke singene embusweni kaNkulunkulu. 11:7 Ngakho-ke, uma sazi okulungile emehlweni kaNkulunkulu, siyongena embusweni wakhe futhi samukele izithembiso "indebe engazizwanga, neso elingazibonanga, nenhliziyo yomuntu engacabanganga."

12:1 Ngakho -ke, masilindele umbuso kaNkulunkulu ilora ngehora ngothando nangokulunga, ngoba asilwazi usuku

lokubonakala kuKaMkulunkulu. 12:6 uthi: Umbuso kaBaba
vzakuzza.

Izinkulumo ezingenhlalazi zibonisa ukuthi uthando ngokuphila okufanele
luyadingeka, ukuthi namanje asikangeni embusweni kaMkulunkulu,
nokuthi kwenzeka ngemva kosuku lokubonakala kuKaMkulunkulu—
okungemva kokubuya kuKaJesu futhi. Ungumbuso kaBaba futhi
umbuso awuyena nje uJesu.

Kuyathakazelisa ukuthi intshumayelo endala ngokusobala yobuKristu
uMkulunkulu ayivumele ukuba isinde ifundisa ngoMbuso kaMkulunkulu
ofanayo ofundiswa iTestamente Elisha kanye neBandla
LikaMkulunkulu Elikhubekayo manje (kungenzeka ukuthi ingase ivele
eBandleni likaMkulunkulu langempela, kodwa ulwazi lwami
olulinganiselwe lwesiGriki lukhawulela ikhono lami lokwenza
isimemezelo esiqinile).

Abaholi BeBandla Likhulu Lesibili kanye neVangeli Lombuso

Kufanele kugashelwe ekugaleni kwelikhulu lesi-2 leminyaka ukuthi
uPapias, umuntu ozwayo kaJohane nomngane kaPolyarp futhi
owayebhekwa njengosanta amaRoma Katolika, wafundisa umbuso
weminyaka eyinkulungwane. U-Eusebius wabhala ukuthi uPapias
wafundisa:

... kuyoba khona iminyaka eyinkulungwane ngemva kokuvuka
kwabafileyo, lapho ukubusa komuntu sigu kuKaKristu
kuyomiswa kulo mhlaba. (Izicucu zikaPapias, VI. Bheka futhi
no-Eusebius, Umlando Wesonto, hlawadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuthi lesi kwakuyoba isikhathi senalazi:

Ngokufanayo, [Wathi] uhlamvu lukakolweni lwaluyoveza
ishumi

izikhwebu eziyizinkulungwane, nezikhwebu zonke zibe
namabele ayizinkulungwane eziyishumi, nezinkulamvu zonke
zithethele amakhilogremu ayishumi kafulawa ocolekileyo,
ocolekileyo, ocolekileyo; nokuthi ama-apula, nembewu, notshani
kwakuyokhigiza ngezilinganiso ezifanayo; nokuthi zonke

izilwane, ezidla umkhigizo womhlaba ngaleso sikhathi kuphela, zaziyoza nokuthula nokuzwana, futhi zibe nokuzithoba okuphelele kumuntu. " [Ubufakazi balezi zinto bunikezwa uPapias , indoda yasendulo, eyayimuzwa uJohane nomngane kaPolycarp, kweyesine yezincwadi zakhe; ngoba izincwadi ezinhlane zabhalwa nguye...] (Izingcezu zikaPapias , V)

1-post-New Testament Letter to the Corinthians ithi:

42:1-3 Abaphostoli basemukela iVangeli eNkosini uJesu Kristu; UJesu Kristu wathonyelwa evela kuNkulunkulu. Ngakho-ke uKristu uvela kuNkulunkulu, futhi abaphostoli bavela kuKristu. Ngakho-ke kokubili kweza ngentando kaNkulunkulu ngohlelo olumisiwe. Ngakho sebeyaliwe, sebeginisekisiwe ngokugcwele ngokuvuka kweNkosi yethu uJesu Kristu, baginiswa ezwini likaNkulunkulu ngesiqinisekiso esigcwele sikaMoya oNgcwele, baphuma beshumayela ivangeli lokuthi umbuso kaNkulunkulu usufikile.

UPolycarp waseSmirna wayengumholi wamaKristu okugala, owayengumfundi kaJohane, umphostoli wokugcina kubaphostoli bokugala ukufa. UPolycarp c. 120-135 AD wafundisa :

Babusisiwe abampofu nabashushiswayo ngenxa yokulunga, ngokuba umbuso kaNkulunkulu ungowabo. (Polycarp. Incwadi eya kwabaseFilipi, Isahluko 11. From Ante-Nicene Fathers, Umqulu 1 njengoba uhlelwe ngu-Alexander Roberts & James Donaldson. I-American Edition, 1885)

Sazi-ke ukuthi "uNkulunkulu akahlekiwa," kufanele sihambe ngokufanele umyalo nenkazimulo Yakhe ...Ngokuba kuhle ukuba banqunywe ezinkanukweni ezisezweni, ngokuba "zonke izinkanuko zilwa umoya; futhi "nazifebe, nabesilisa abesilisa nabesifazane, noma abanukubeza nabantu, abayikulidla ifa lombuso kaNkulunkulu," noma abenza izinto ezingahambisani nezingafaneleki. (ibid, Isahluko V)

Ngakho-ke masimkhonze ngokwesaba nangentlonipho yonke, njengalokho esiyalile, njengabaphostoli abashumayela iVangeli

lithi; nabaprofethi abamemezela ngaphambili ukufika kweNkosi. (ibid, Isahluko VI)

Njengabanye eTestamenteni Elisha, uPolycarp wafundisa ukuthi abalungile, khayi abephula imiyalo, bayodla ifa loMbuso kaNkulunkulu.

Lokhu okulandelayo kwathiwa futhi kwafundiswa uPolycarp:

ngesabatha elilandelayo wathi; Yizwani ukunxusa kwami, bantwana baNkulunkulu abathandekayo. Nganifungisa ngesikhathi ababishobhi bekhona, futhi manje ngiyaphinda ngiyaniinxusa nonke ukuba nihambe ngokuhloniphekile nangokufanele endleleni yeNkosi... Qaphelani, futhi futhi nilungele, izinhliziyu zenu mazingasindwa, umyalo omusha. mayelana nothando omunye komunye, ukufika Kwakhe kuvele kubonakale njengombani osheshayo, ukwahlulela okukhulu ngomlilo, ukuphila okuphakade, umbuso wakhe ongafi. Futhi konke okufundiswa nguNkulunkulu niyakwazi; nxa nihlola imibhalo ephfumulelwe, nihale ngosiba lukaMoya oNgewele ezinhliziyweni zenu, ukuze imiyalo ihlale kini engenakucimeka. (Life of Polycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

UMelito waseSardesi, owayengumbholi weBandla likaNkulunkulu, c. 170 AD, wafundiswa:

Ngokuba nempela umthetho okhishwe evangelini elidala kwelisha, ophuma kanyekanye eSiyoni naseJerusalem; nomyalo owakhishwa ngomusa, nomfanekiso emkhigizweni ophelile, neWundlu eNdodaneni, nezimvu kumuntu, nomuntu kuNkulunkulu...

Kodwa ivangeli laba yincazelo yomthetho kanye nawo

ukugwaliseka, kuyilapho ibandla laba inqolobane yeqiniso...

Nguye lo owasikhulula ebugilini wasingenisa enkululekweni; ebumnyameni sangena ekukhanyeni, ekufeni sangena ekuphileni; ekucindezelweni wasingenisa embusweni waphakade. (Melito. Homily NgePhasika. Amavesi 7, 40, 68. Ukulumusha

okuvela e- Kerux : The Journal of Online Theology.
<http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngakho, uMbuso kaNkulunkulu wawaziwa ngokuthi uyinto yaphakade, khayi nje iBandla lamanje lamaKrestu noma lamaKatholika futhi wawuhlanganisa nomthetho kaNkulunkulu.

Omunye umbhalo wasekupheleni kwekhulu lesibili leminyaka unxusa abantu ukuthi babheke embusweni:

Ngakho-ke makungabikho noyedwa kini ozicambalayo noma obheka emuva, kodwa asondele ngokuzithandela eVangelini lombuso kaNkulunkulu. (Roman Clement. Recognitions, Book X, Chapter XLV. Kucashunwe ku-Ante-Nicene Fathers, uMqulu 8. Ihlalwe ngu-Alexander Roberts & James Donaldson. I-American Edition, 1886)

Ngaphezu kwalokho, nakuba ngokusobala yayingabhalwanga ngomunye osebandleni leginiso, umbhalo waphakathi nelkhulu lesibili leminyaka onesihloko esithi, *The Shepherd of Hermas* engugulweni kaRoberts & Donaldson usebenzisa inkulumbo ethi "umbuso kaNkulunkulu" izikhathi eziyishumi nane.

Amakristu eginiso, ngisho nabaniingi kuphela ababethi uKristu, babazi okuthile ngombuso kaNkulunkulu ekhulwini lesibili leminyaka.

Ngisho nosanta wamaKatholika nama-Orthodox aseMpumalanga u-Irenaeus wagonda ukuthi ngemva kowko, amakristu ayeyongena embusweni kaNkulunkulu. Phawula lokho akuloba, c. 180 AD:

Ngokuba sinjalo isimo sabakholwayo, lokhu kuhlala kubo uMoya oNgewele awuphiwa nguye embhaphathizweni, ugcinwe ngumamukeli, uma ehamba eginisweni, ebungweleni, nasekulungeni, nasekubekazeleni. Ngoba lomphfumulo unovuko kwabakholwayo, umzimba wamukela umphefumulo futhi, futhi kanye nawo, ngamandla kaMoya oNgewele, uvswa futhi ungena embusweni kaNkulunkulu. (Irenaeus, St., Bishop of Lyon. Kuhunyushwe kusuka kusi-Armenian ngu-Armitage Robinson. Ukuboniswa Kwentshumayelo Yabaphostoli, Isahluko 42. Wells, Somerset, Oct. 1879. Njengoba

ishicilelwe kwethi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: THE MACMILLAN CO, 1920).

UTheophilus wase-Antiyokiya wafundisa:

Ngikhuluma ngobuhle bakhe; uma ngimbiza ngoMbuso, kepha ngibala inkazimulo Yakhe... Ngokuba uma wamenza owaphakade kwasekugaleneni, ubeyakumenza uNkulunkulu. ... Ngakho-ke, akamenzanga ongafiyi noma ongabhubhiyo, kodwa, njengoba sesishilo ngenhla, akwazi kokubili; ukuze kutshi uma ethambekela ezintweni zokungafi, egcina umyalo kaNkulunkulu, athole umvuzo kuYe ukungafi, abe nguNkulunkulu. (Theophilus , To Autolycus , 1:3, 2:27)

Usanta ongumKatolika, uHippolytus, ekugaleneni kwekhulu lesithathu leminyaka, wabhala:

Futhi niyakwamukeliswa umbuso wezulu, nina enathi, ngenkathi ningabafokazi kulokhu kuphila, nayazi iNkosi yaseZulwini. Futhi uyoba umngane wobuNkulunkulu, futhi indlalifa kanye noKristu, ungasagqilazwa yizinkanuko noma izinkanuko, futhi ungaphinde ulahlwe yizifo. Ngokuba senibe nguNkulunkulu, ngokuba noma yiziphi izinhlophelo enabhekana nazo nisengumuntu, wanipha zona, ngokuba niyimbumba efayo , kepha lokho okuvumelana noNkulunkulu ukukuphakamisa, lokho uNkulunkulu uthembisile ukukunika zona, ngokuba senziwe unkulunkulu, futhi bazalelwa ukungafi. (Hippolytus. Ukuphikiswa Kwawo Wonke Amambuka, Incwadi X, Isahluko 30)

Ungomo wabantu ukuba unkulunkulu eMbusweni kaNkulunkulu ozayo.

Izinkinga Zekhulu Lesibili Nelesithathu

Naphezu kokwamukelwa kwawo kabanzi, ekhulwini lesibili leminyaka, umholi oyisihlubuki omelene nomthetho okuthiwa uMarcion wasukuma. UMarcion wafundisa ngokumelene nomthetho kaNkulunkulu, iSabatha, noMbuso kaNkulunkulu ongokogobo. Nakuba alahlwa

uPolycarp nabanye, waxhumana neBandla laseRoma isikhathi eside futhi wabonakala enethonya lapho.

Ngekulu lesibili nelesithathu, ama-allegorists aqala ukusungulwa e-Alexandria (Egypt). Abaningi bama-alkorist baphikisana nemfundiso yombuso ozayo. Qaphela umbiko mayelana nabanye balabo bantu abafanekisayo:

UDionysius wazalelwa emndenini wamaqaba ohloniphekile futhi ocebile e-Alexandria, futhi wafundiswa ngefilosofi yabo. Washiya izikole zamaqaba ukuze abe ngumfundi ka-Origen, owaphumelela ekuphatheni isikole sekhathekhisi sase-Alexandria...

UClement, u-Origen, nesikole sama-Gnostic babesonakalisa izimfundiso zezahlulelo ezingcwele ngezincazelo zabo eziganjiwe nezingokomfanekiso...bazitholela igama elithi "Abakholelwa kuNkulunkulu." UNepos walwa obala nama-Allegorists, futhi wagcizelela ukuthi kuzoba nokubusa lukaKristu emhlabeni...

UDionysiyu waphikisana nabalandeli bakaNepos, futhi ngokulandisa kwakhe... " isimo sezinto esikhona manje embusweni kaNkulunkulu." Lokhu kungokokugqala kukhulunywa ngombuso kaNkulunkulu okhona kulesi simo samabandla...

UNepos wakhuza iphutha labo, ebonisa ukuthi umbuso wezulu awuwona umfanekiso, kodwa uwumbuso ozayo wangempela weNkosi yethu ovukweni lokuphila okuphakade...

Ngakho-ke umgondo wokuthi umbuso ufike esimweni samanje waganjwa futhi walethwa esikoleni sama-Gnostic of Allegorists eGiblithe, AD 200 kuya ku-250, ikhulunyaka eligcwele ngaphambi kokuba ababishobhi bombuso bathathwe njengabahlali besihlalo sobukhosi. ...

UClement wathatha umgondo wombuso kaNkulunkulu njengesimo solwazi lwengqondo lweginiso ngoNkulunkulu. U-Origen wakubeka njengencazelo engokomoya efilhwe encwadini ecacile yemiBhalo . (Ward, Henry Dana. Nangeli

Lombuso: Umbuso Okungewona Owalelizwe; Hhayi Kulomhlaba; Kodwa Ozayo Ezweni LaseZulwini, Lokuvuka Kwabafileyo Nokubuyiselwa Kwazo Zonke Izinto. (Ishicilelwe nguClaxton, Rensen & Haffelfinger, 1870, amakhasi 124-125)

Ngakho, ngenkathi uMbhishobhi uNepos efundisa ivangeli loMbuso kaNkulunkulu, abafanekiseli bazama ukughamuka nokugonda okungamanga, okungokogobo okuncane, kwalo. Umbhishobhi u-Apolinaris wase-Hierapolis naye wazama ukulwa namaphuttha ama-allegorists cishe ngesikhathi esifanayo. Labo abaseBantlani likaNkulunkulu ngokweginiso bamela iginiso loMbuso kaNkulunkulu wangempela kuwo wonke umlando.

U-Herbert W. Armstrong Wafundisa IVangeli LoMbuso, Kanye

Ngokhulu lama-20, umfazi uHerbert W. Armstrong wabhala:

Ngoba bengaba ivangeli likaKristu . . . , izwe kwadingeka lithathele enye into endaweni yalo. Kwadingeka basungule umgunyathi! Ngakho-ke sizwile ngombuso kaNkulunkulu kukhulunywa ngawo njengenkulomo nje emnandi-umuzwa omuhle ezinhliziyweni zabantu--uwehlisela ekubeni YLUTHO engokogobo, engelona iginiso! Abanye baye bamelela kabi ukuthi "IBANDLA" liwumbuso . . . Umprofethi uDaniyele, owaphila eminyakeni engu-600 ngaphambi kukaKristu, wayazi ukuthi umbuso kaNkulunkulu wawumbuso wangempela—uhlumeni obusayo.

Bangempela emhlabeni . . .

Lapha . . . iyincazelo kaNkulunkulu yokuthi UMBUSO KANKULUNKULU Uyini: "Futhi ezinsukwini zala makhosi..."-- lapha kukhulunywa ngezinzwani eziyishumi, ingxenye yensimbi nengxenye yobumba oluwuthulukayo. Lokhu, ngokuhlanganisa isiprofetho noDaniyele 7, nesAmbulo 13 no-17, kubhekiselwa e-UNITED STATES OF EUROPE manje eyakha . . . phambi kwamehlo akho! IsAmbulo 17:12 sikwenza kucace ukuthi kuyoba ukuhlangana kwamaKhosi

ELISHUMI NOMA IMBUSO leyo (IsAm. 17:8) eyovusa uMbuso WaseRoma omdala . . .

Lapho uKristu eфика, uza njengeNkosi yamakhosi, ebusa umhlaba wonke (IsAm. 19:11-16); futhi UMBUSO WAKHE-- UMBUSO KANKULUNKULU -- kwasho uDanilyeli, vzoqeda yonke lemibuso yezwe. IsAmbulo 11:15 sisho ngala mazwi: "Imibuso yalelizwe isibe imibuso yeNkosi yethu, NOKRISTU WAYO: iyakubusa kuze kube phakade naphakade"! Lona UMBUSO KANKULUNKULU. UNGUKUPHELA kohulumeni bamanje--yabo, ngisho ne-United States kanye nezizwe zaseBrithani. Khona-ke bayoba imibuso - OHULUMENI - beNkosi UJESU KRISTU, bese kuza yiNkosi yamakhosi phezu komhlaba wonke. Lokhu kwenza licace ngokuphelele iginiso lokuthi UMBUSO KANKULUNKULU NGUHULUMENI wangempela. Ngisho nanjengoba uMbuso WamaKhaleli wawunguMbuso—nanjengoba uMbuso WaseRoma wawunguMbuso—kanjalo UMBUSO KANKULUNKULU unguhulumeni. Wukuthatha UHULUMENI WEZWE zomhlaba. UJesu Kristu WAZALWA ukuze abe INKOSI--UMBUSI! . . .

UJesu Kristu ofanayo owahamba phezu kwamagquma nezigodi zeZwe Elingwele kanye nemigwago yaseJerusalema eminyakeni eyi-1,900 edlule uyeza futhi. Wathi vzo buya futhi. Ngemva kokubethelwa esiphambanweni, uNkulunkulu wamvusa kwabafileyo ngemva kwezinsuku ezintathu nobusuku obuthathu (Mat. 12:40; IzE. 2:32; 1Kor. 15:3-4). Wenyukela esihlalweni sikaNkulunkulu. Indlunkulu kaHulumeni Wendawo Yonke (IzE. 1:9-11; Heb. 1:3; 8:1; 10:12; IsAm. 3:21).

Uyi "sikhulu" somfanekiso, owaya esihlalweni sobukhosi sika

UNkulunkulu—"izwe elikude" —ukugcotshwa njengeNkosi yamakhosi phezu kwezizwe zonke, bese ebuyela emhlabeni (Luka 19:12-27).

Futhi, usezulwini kuze kube "izikhathi zokubuyiselwa kwakho konke" (1Zenzo 3:19-21). Ukubuyisela kusho ukubuyisela

esimweni noma esimweni sangaphambili. Kulokhu, ukubuyiselwa kukahulumeni kaNkulunkulu emhlabeni; kanjalo, ukubuyiselwa kokuthula kwezwe, nezimo ezijabulisayo.

Izidaluyalu zezwe zamanje, izimpi ezikhulayo kanye nemibango kuyofinyelela umvuthwandaba ezinkcingeni zezwe ezinkulu kangangokuthi, ngaphandle kokuba uNkulunkulu engenele, akukho nyama yomuntu engasindiswa iphila (Math. 24:22). Emvuthwandaba wawo kanye lapho ukubambezeleka kuvzophumela ekughumeni konke okuphilayo kule planetthi, uJesu Kristu vobuya. Kulokhu uyeza njengoNkulunkulu waphezulu. Uza ngawo wonke amandla nenkazimulo yoMdali obusa indawo yonke. (Math. 24:30; 25:31) Uyeza 'njengeNkosi yamakhosi, noMbusi wababusi' (IsAm. 19:16), ukuze amise ukubusa okuphakeme komhlaba wonke futhi abuse zonke izizwe "ngenduku yensimbi." (IsAm. 19:15; 12:5)...

UKristu Akamukelekile?

Kodwa ingabe isintu siyomemeza ngenjabulo, futhi simamukele ngesasasa elixakile nomdlandla—ingabe ngisho namabandla obuKristu bendabuko?

Ngeke! Bazokholwa, ngoba izikhonzi zamanga zikaSathane (2 Kor. 11:13-15) zibakhohlisile, ukuthi unguMphikukristu. Amabandla nezizwe ziyothukuthela ekufikeni kwayo (IsAm. 11:15 no 11:18), futhi amabutho empeleni ayozama ukulwa naye ukuze ambhubhise (IsAm. 17:14)!

Izizwe ziyoba sempini engumvuthwandaba yeMpi Yezwe Yesithathu ezayo, nenkundla yempi eJerusalema (Zak. 14:1-2) ngemva kwalokho uKristu uyobuya. Ngamandla angaphezu kwawemvelo "uyakulwa nalezo zizwe" ezilwa naye (ivesi 3). Uyobangoba ngokuphelele (Samb. 17:14)! "Izinyawo zakhe ziyakuma ngalolo suku phezu kweNtaba Yemingumo," ibanga elifushane kakhulu empumalanga yeJerusalema (Zak. 14:4). (Armstrong HW. *The Mystery of the Ages*, 1984)

IBhayibheli lithi uJesu vobuya futhi vzonqoba, nokho abaningi bayolwa naye (IsAmbulo 19:19). Abaningi bazothi (ngokusekelwe

ekugondeni kabi iziprofetho zeBhayibheli, kodwa ngokwengxenywe ngenxa yabaprofethi bamanga nezimfihlakalo) ukuthi uJesu obuyayo unguMphikukristu wokugcina!

Okulandelayo futshi kuvela kuHerbert Armstrong:

Inkolo yeginiso--iginiso likaNkulunkulu elinikezwe amandla othando likaNkulunkulu olunikezwa uMoya oNgewele...**INJABULO ENGAPHELELE** yokwazi uNkulunkulu noJesu Kristu--yokwazi **IQINISO--** nokufudumala ko**THANDO** likaNkulunkulu lwaphezulu!...

Izimfundiso zeBandla likaNkulunkulu leginiso yilezo "zokuphila ngawo wonke amazwi" eBhayibheli Elingewele...

Abantu bayophenduka basuke endleleni "yokuthola" baye endleleni "yokupha"—indlela kaNkulunkulu yothando.

IMPUCUKO ENTSHA manje isizobamba umhlaba! (ibid)

IMPUCUKO ENTSHA uMbuso kaNkulunkulu. Ukumemezela ukuthi impucuko entsha izoza futshi isekelwe othandweni kuyingxenywe enkulu yalokho ivangeli leginiso lombuso uJesu nabalandeli Bakhe abakufundisa eliphathelene nakho. Leyo yinto esiyishumayelayo thina baseContinuing Church of God.

UHerbert Armstrong waqaphela ukuthi uJesu wayefundisa ukuthi umphakathi wesintu, ngisho nalapho ucabanga ukuthi ufuna ukulalela, uye wayilahla 'indlela yokuphana' yokuphila, indlela yothando. Cishe akelkho obonakala ekugonda kahle ukubaluleka kwalokho uJesu ayekufundisa.

Insindiso ngoJesu iyingxenywe yeVangeli

Manje abanye abaye bafunda lokhu kuze kube manje cishe bayazibuzisa ngokufa kukaJesu nendima yakhe ekusindisweni. Yebo, leyo yingxenywe yevangeli iTestamente Elisha kanye noHerbert W. Armstrong bobabili ababhala ngalo.

ITestamente Elisha libonisa ivangeli lihlanganisa insindiso ngoJesu:

¹⁶ Ngokuba anginamahloni ngevangeli likaKristu, ngokuba lingamandla kaNkulunkulu kube yinsindiso kuwo wonke okholwayo, kumJuda kugala, nakumGreeki futhi (KwabaseRoma 1:16).

⁴ Ngakho abahlakazekileyo bahamba betshumayela ezindaweni zonke

izwi. ⁵UFiliphu wehlela emzini waseSamariya, wabashumayeza uKristu. ... ¹² Kodwa lapho bekholwa uFiliphu njengoba eshumayela izinto eziphathelele nombuso kaNkulunkulu negama likaJesu Kristu, abesilisa nabesifazane babhathizwa. ... ²⁵ Ngakho lapho sebefakaze futhi beshumayela izwi leNkosi, babuyela eJerusalema, beshumayela ivangeli emizaneni eminingi yamaSamariya. ²⁶ Manje ingelosi yeNkosi yakhuluma kuFiliphu ... ⁴⁰ uFiliphu wafunyanwa e-Azotu. Esedabula washumayela ivangeli emizini yonke, waze wafika eKesariya. (IzEnzo 8:4, 5, 12, 25, 26, 40)

¹⁸ washumayela kubo ngoJesu nangokuvuka kwabafileyo. (IzEnzo 17:18)

³⁰ UPawuli wasehlala iminyaka emibili ephelileyo endlini yakhe ayigatshileyo, wabamukela bonke ababeza kuye, ³¹ eshumayela umbuso kaNkulunkulu, efundisa izinto eziphathelele neNkosi uJesu Kristu ngesibindi sonke, engavinjelwa muntu. (IzEnzo 28:30-31)

Phanula ukuthi ukushumayela kwakuhlenganisa uJesu NOmbuso. Ngokudabukisayo, ukugonda kahle ivangeli loMbuso kaNkulunkulu kuvame ukuntula ezimfundisweni zamasondo amaGreeki namaRoma.

Eginisweni, ukuze asisize sibe yingxenye yalowo mbuso, uNkulunkulu wabathanda abantu kangangokuba waze wathumela uJesu ukuba azosifela (Johane 3:16-17) futhi wasisindisa ngomusa Wakhe (Efesu 2:8). Futhi lokho kuyingxenye yezindaba ezinhle (IzEnzo 20:24).

IVangeli LoMbuso Yilokho Okudingwa Umhlaba, Kodwa ...

Ukusebenzela ukuthula (Mathewu 5:9) nokwenza okuhle kuyimigomo efanele (funda kwabaseGalathiya 6:10). Nokho, abaholi abaningi bezwe, kuhlanganise nabezenkolo, bakholelwa ukuthi kuyoba ukubambisana kwabantu emhlabeni wonke okuyoletha ukuthula nokuchuma, lhayi uMbuso kaNkulunkulu. Futhi nakuba beyoba nempumelelo ethile yesikhathana, ngeke nje baphumelele, eminye yemizamo yabo yomuntu ekugcineni iyoletha iplaneti enguMhlaba egophelweni lokuthi ingenza ukuphila kungabi nazinzo uma uJesu engabuyi ukuzomisa uMbuso wakhe. Abantu ukulungisa umhlaba ngaphandle kuNkulunkulu kuyivangeli eliyize namanga (Hlubo 127:1).

Abaningi emhlabeni bazama ukuhlanganisa uhlelo lwezizwe ngezizwe lwaseBabiloni oluyingxenye yenkolo yokubeka uhlelo olusha lomhlaba ekhulwini lama-21. Lokhu yinto i-Continuing Church of God elikugxekile kusukela lasungulwa futhi lilelela ukughubeka nokugxeka. Njengoba uSathane akhohlisa u-Eva ukuba enze inguqulo yevangeli lakhe eminyakeni ecishe ibe ngu-6000 edule (uGenesis 3), abantu abaningi bakholelwa ukuthi bazi kangcono kunoNkulunkulu okuzokwenza bona nomhlaba ube ngcono.

NgokweBhayibheli, kuzothatha inhlanganisela yomholi wezempi eYurophu (obizwa ngeNkosi yaseNyakatho, ebizwa nangokuthi isilo sesAmbulo 13:1-10) kanye nomholi wenkolo (obizwa ngomprofethi wamanga, obuye abizwe ngokuthi Umphikukristu wokugcina kanye nesilo esinezimpondo ezimbili sesAmbulo 13:11-17) siphuma emzini wamagguma ayisikhombisa (IsAmbulo 17:9, 18) ukuletha 'owaseBabiloni' (IsAmbulo 17 & 18) uhlelo lwezwe. Nakuba isintu sidinga ukubuya kuKristu nokumiswa kombuso Wakhe, abaningi emhlabeni ngeke bawunake lo mlayezo ekhulwini lama-21 - bazoghubeka nokukhokelelwa izinguqulo ezihlukahlukene zevangeli lamanga likaSathane. Kodwa umhlaba uyothola ubufakazi.

Khumbula ukuthi uJesu wafundisa:

14 Leli vangeli lombuso liyoshunyayelwa emhlabeni wonke njengobufakazi ezizweni zonke, andukuba kufile ukuphela. (Mathewu 24:14)

Qaphela ukuthi ivangeli lombuso liyofinyelela emhlabeni njengobufakazi, bese kufika ukuphela.

Kunezizathu eziningana zalokhu.

Eyokugala ukuthi uNkulunkulu ufuno umhlaba uzwe ivangeli leginiso ngaphambi kokugala kosizi olukhulu (okuboniswa ukuthi lugala kuMathewu 24:21). Ngakho, isigijimi sevangeli siwubufakazi nesixwayiso (cf. Hezekeli 3; Amose 3:7). Kuyophumela ekugqukeni okwengeziwe kwabeZizwe ngaphambi kokuba uJesu abuye (KwabaseRoma 11:25) kanye nokugqulwa okwanele okungebona abeZizwe (KwabaseRoma 9:27) ngaphambi kokuba uJesu abuye.

Okunye wukuthi inggikithi yalo myalezo izophambana nemibono yesilo esikhulayo, iNkosi yaseNyakatho, kanye noMprofethi wamanga, uMphikukristu wokugcina. Ngokuyisisekelo bayothembisa ukuthula ngomzamo womuntu, kodwa kuyoholela ekupheleni (Mathewu 24:14) nasekubhujisweni (cf. 1 Thesalonika 5:3).

Ngenxa yezibonakaliso nezimangaliso zamanga ezihlobene nazo (2 Thesalonika 2:9), abaningi emhlabeni bayokhetha ukukholelwa amanga (2 Thesalonika 2:9-12) esikhundleni somlayezo wevangeli. Ngenxa yokulahlwa okungafanele koMbuso kaNkulunkulu weminyaka eyinkulungwane amaRoma Katolika, ama-Orthodox aseMpumalanga, amaLuthela, nabanye, abaningi bazosho ngephutha ukuthi isigijimi sevangeli leminyaka eyinkulungwane loMbuso kaNkulunkulu siyivangeli lamanga elihlobene nomphikukristu.

Amakristu athembekile aseFiladelfiya (1sAmbulo 3:7-13) ayobe ememezela ivangeli leminyaka eyinkulungwane lombuso futhi etshela umhlaba ukuthi abaholi abathile bezwe (kuhlanganise nesilo noMprofethi Wamanga) bazokwenzani.

Bazokweseka ukutshela umhlaba wonke umlayezo wokuthi isilo, iNkosi yaseNyakatho, kanye noMprofethi Wamanga, uMphikukristu wokugcina, ekugcineni bayobhulhisa (kanye nabalingani babo) i-USA kanye ne-Anglo-nations yase-United Kingdom, eCanada, e-Australia, naseNew Zealand (Daniyeli 11:39) nokuthi ngokushesha ngenxa kwalokho bayobhulhisa inhlango yama-Arabhu/yamaSulumane (Daniyeli 11:40-43), esebenza njengamathuluzi amademoni (

IsAmbulo 16:13-14) futhi ekugcineni uyolwa noJesu Kristu ekubuyeni Kwakhe (IsAmbulo 16:14; 19:19-20). AbaseFiladelfiya abathembekile (IsAmbulo 3:7-13) bayobe bememezela ukuthi umbuso weminyaka eyinkulungwane uzofika maduze. Lokhu kungase kubangele ukusakazwa okuningi kwabezindaba futhi kube nengxenye ekugwalisekeni lukaMathewu 24:14. Thina eSandleni LikaNkulunkulu Elighubekayo silungisa izincwadi (ngezilimi eziningi), sengeza kumawebhusayithi, futhi sithatha ezinye izinyathelo zokulungiselela 'umsebenzi omfushane' (cf. Roma 9:28) ozoholela ekuzimiseleni lukaNkulunkulu ukuthi Mathewu 24: 14 ilungiselelwe ngokwanele njengobufakazi bokuphela okuzayo.

'Ivangeli lamanga' elinememezela abaholi bomhlaba (ciske uhlobo oluthile 'olusha' lomholi ophhezulu waseYurophu kanye nopapa oyekethise oyothi uhlobo oluthile lobuKatolika) ngeke bakuthande lokho—ngeke bafune ukuthi izwe lifunde lokho abazokufunda ngempela . benze (futhi bangaze bakukholwe ngokwabo ekugaleneni, gathanisa nolsaya 10:5-7). Bona kanye/noma abasekeli babo ciske bazofundisa ngamanga ukuthi abaseFiladelfiya abathembekile bazobe besekela imfundiso eyegisayo (iminyaka eyinkulungwane) yomphikukristu ozayo. Noma yikuphi ukusola abakwenzayo kanye/noma abalandeli babo kwabathembekile baseFiladelfiya kanye neSandla likaNkulunkulu Elighubekayo kuzodala ukushushiswa (Daniyeli 11:29-35; IsAmbulo 12:13-15) . Lokhu futhi kuyoholela ekupheleni—ukugala kosizi olukhulu (Mathewu 24:21; Daniyeli 11:39; gathanisa noMathewu 24:14-15; Daniyeli 11:31) kanye nesikhathi sokuvikelwa kweFiladelfiya ethembekile. AmaKristu (IsAmbulo 3:10; 12:14-16).

Isilo noMprofethi Wamanga siyozama amandla, inkohliso yezomnotho, izibonakaliso, izimangaliso zamanga, ukubulala, nezinye izingcindezi (IsAmbulo 13:10-17; 16:14; Daniyeli 7:25; 2 Thesalonika 2:9-10) ukuze silawule. . AmaKristu azobuza:

10 "Koze kube nini, Jehova ongcwele noqinisileyo, ungahluleli , uphindisele igazi lethu kwabakhileyo emhlabeni na?" (IsAmbulo 6:10)

Kuyo yonke le minyaka, abantu bakaNkulunkulu bebelokhu bezibuza, "Kuyoze kube nini uJesu engakabuyi?"

Nakuba singalwazi usuku noma ihora, silindele ukuthi uJesu abuye (kanye noMbuso kaNkulunkulu weminyaka eyinkulungwane owamiswa) ekhulwini lama-21 ^{ngokusekelwe} emibhalweni eminingi (isib. Mathewu 24:4-34; Amathubo 90:4; Hoseya 6:1) 2; Luka 21:7-36; Heberu 1:1-2; 4:4, 11; 2 Petru 3:3-8; 1 Thesalonika 5:4), ezinye izingxenye zazo esizibona zigwaliseka manje.

Uma uJesu engangeneleli, umhlaba uyobe usubhulbhise yonke impilo:

²¹ Ngoba ngalesosikhathi kuzakuba losizi olukhulu olungakaze lube khona kusukela ekugaleni komhlaba kuze kube khathesi, hatshi, olungasayikuba khona. ²² Ukube lezo zinsuku azifinyezwanga, bekungayikusindiswa nyama; kodwa ngenxa yabakhethiweyo lezonsuku ziyakufinyezwa. (Mathewu 24:21-22)

²⁹ Njalo masinyane ngenxa kosizi lwalezonsuku ilanga lizafiphazwa, lenyanga kayiyikukhanya; izinkanyezi ziyakuwa ezulwini, namanda asezulwini ayozamazama. ³⁰ Khona-ke isibonakaliso seNdodana yomuntu siyobonakala ezulwini, khona-ke zonke izizwe zomhlaba ziyolila, futhi ziyobona iNdodana yomuntu iza iphezu kwamafu ezulu inamandla nenkazimulo enkulu. ³¹ Izakuthuma izingelosi zayo ngokukhala okukhulu kwecilongo, ziqoqe abakhethiweyo bayo emimoyeni yomine, kusukela emkhawulweni omunye wezulu kuze kube komunye. (Mathewu 24:29-31)

UMbuso kaNkulunkulu uyilokho okudingwa umhlaba.

Amanxusa oMbuso

Iyini indima yakho eMbusweni?

Njengamanje, uma ungumKristu wangempela, kufanele ube yinxusa lakho. Phawula lokho umphostoli uPawulu akubhala:

²⁰ Ngakho singamanxusa kaKristu ngokungathi uNkulunkulu uncenga ngathi; (2 Korinte 5:20)

¹⁴ Ngakho yimani izinkalo zenu ziboshiwe ngeginiso, nifakile isivikelo sesifuba sokulunga, ¹⁵ ezinyaweni zenu nigqokile ukulungela ivangeli lokuthula; ¹⁶ phezu kwakho konke nithathe isihlanga sokukholwa eniyakuba namandla okucima ngaso yonke imicibisholo ewuthayo yomubi. ¹⁷ Nithathe isigqoko sensindiso, nenkemba kaMoya eyizwi likaNkulunkulu; ¹⁸ ngokukhuleka konke nokunxusa nikhuleka ngezikhathi zonke ngoMoya, nilindile kuze kube manje ngokubekezela okukhulu nokunxusela abangcwele bonke, ¹⁹ nangenxa yami, ukuba ngiphiwe izwi lokukhuluma, ukuze ngivule umlomo wami ngesibindi ukwazisa imfihlakalo yevangeli, ²⁰ ^{engiyisithunywa} sayo esiboshiwe ngamaketanga; ukuze ngikhulume ngesibindi kulo, njengokuba ngifanele ukukhuluma. (Efesu 6:14-20)

Yini inxusa? | -Merriam-Webster inencazelo elandelayo:

1 : isithunywa esisemthethweni; ikakhulukazi : umenzeli wesikhulu esiphezulu ogunyazwe kuhulumeni wangaphandle noma inkosi njengommeleli ohlala kuhulumeni wakhe noma ophethe noma ogokelwe isabelo esikhethekile nesivamile sesikhashana

2 a : ummeleli ogunyaziwe noma isithunywa

Uma ungumKristu wangempela, uyisithunywa esisemthethweni sikaKristu! Phawula lokho umphostoli uPetru akubhala:

⁹ Kepha nina niluhlanga olukhethiweyo, ubupristi obobukhosi, isizwe esingcwele, abantu bakhe abakhethekile, ukuze nishumayele ubukhosi balowo owanibiza niphume ebunyamani, ningene ekukhanyeni kwakhe okumangalisayo; ¹⁰ enanikade ningesiso isizwe, kepha manje seniyisizwe sikaNkulunkulu, enaningahawukelwanga, kepha manje nihawukelwe. (Fundu eyoku-1 Petru 2:9-10.)

NjengamaKristu, kumelwe sibe ingxenye yesizwe esingcwele.

Isiphi isizwe esingcwele manje?

Yebo, ngokuginisekile ayikho imibuso yalelizwe—kodwa ekugcineni iyoba ingxenye yoMbuso kaKristu (IsAmbulo 11:15). Yisizwe sikaNkulunkulu, uMbuso wakhe ongcwele.

Njengamanxusa, asivamile ukhuleleka kwezombanzwe ezigondile zezizwe zalelizwe. Kodwa kufanele siphile ngendlela kaNkulunkulu manje (bhleka futhi incwadi yamahlala etholakala ku-www.ecog.org enesihloko esithi: [AmaKristu: Amanxusa OMbuso KaNkulunkulu, Iziyalezo zeBhayibheli ngokuphila njengomKristu](#)). Ngokwenza kanjalo, sifunda kangcono ukuthi kungani izindlela zikaNkulunkulu zingcono kakhulu, ukuze embusweni Wakhe sibe amakhosi nabapristi futhi sibuse noKristu emhlabeni:

⁵ Kuye owasithandayo futhi wasigeza ezonweni zethu ngegazi lakhe, ⁶ futhi wasenza amakhosi nabapristi kuNkulunkulu noYise wakhe, makube kuye inkazimulo namandla kuze kube phakade naphakade. Amen. (IsAmbulo 1:5-6)

¹⁰ wasenza amakhosi nabapristi kuNkulunkulu wethu; Futhi ziyakubusa emhlabeni. (IsAmbulo 5:10)

Esinye isici sesikhathi esizayo salokho siyoba ukufundisa labo abafayo ngaleso sikhathi ukuhamba ezindleleni zikaNkulunkulu:

¹⁹ Ngokuba abantu bayakuhlala eSiyoni eJerusalema; Anisayikukhala; uyakuba nomusa omkhulu kini ngezwi lokukhala kwenu; Lapho Ekuzwa, Uzokuphendula. ²⁰ Noma iNkosi ikunika isinkwa sokuhlupheka namanzi okuhlupheka, nokho abafundisi bakho abasayikushukunyiswa engosini, kepha amehlolo akho ayakubabona abafundisi bakho. ²¹ Izindlebe zakho ziyakuzwa izwi emva kwakho, lithi: Nansi indlela, hambani ngayo, noma niphambuka ngakwesokunene, noma niphambuka ngakwesokholo. (Funda uIsaya 30:19-21.)

Nakuba lokho kuyisiprofetho sombuso weminyaka eyinkulungwane, kulenkathi amaKristu kudingeka azilungiselele ukufundisa:

¹² ... ngalesi sikhathi benifanele ukuba ngabafundisi (Kumateberu 5:12)

¹⁵ Kodwa ngewelisani iNkosi uNkulunkulu ezinhliziyweni zenu, futhi nilungele njalo ukuphendula wonke umuntu onibuza isizathu sethemba elikini ngobumnene nangokwesaba (1 Petru 3:15, KJV).

IBhayibheli libonisa ukuthi amaKristu amaningi athembekke kakhulu, ngaphambi nje kokugala kosizi olukhulu, azoyala abaningi:

³³ Futhi labo bantu abagondayo bayofundisa abaningi (Daniyeli 11:33)

Ngakho, ukufunda, ukukhula emseni nasolwazini (2 Petru 3:18), kuyinto okufanele ngabe siyayenza manje. Ngxenye yendima yakho eMbusweni kaNkulunkulu iwukuba ukwazi ukufundisa. Nakwabathembekke kakhulu, abaseFiladelfiya (IsAmbulo 3:7-13), amaKristu, lokhu kuvohlenganisa nokusekela ubufakazi obubalulekile bevangeli ngaphambi kokugala kombuso weminyaka eyinkulungwane (Matthew 24:14).

Ngemva kokumiswa koMbuso kaNkulunkulu, abantu bakaNkulunkulu bayosetshenziswa ukusiza ukubuyisela iplanethi eyonakele:

¹² Abaphakathi kwenu bayakwakha izindawo ezibhugiwe ezindala ;
Uyakuxisa izisekelo zezizukulwane ngezizukulwane; + Futhi uyobizwa ngokuthi uMlungisi Wezindawo Zokubhodloza, + uMlungisi Wemigwaqo yokuhlala. (Isaya 58:12)

Ngakho, abantu bakaNkulunkulu abaphila ngendlela kaNkulunkulu kulesi sikhathi bayokwenza kube lula ngabantu ukuhlala emadolobheni (nakwezinye izindawo) ngalesi sikhathi sokubuyiselwa. Umhlaba uyoba yindawo engcono ngempela. Kufanele sibe amaxusa kaKristu manje, ukuze sikwazi ukukhonzisa eMbusweni Wakhe.

Umlayezo Wevangeli Weqiniso Uyashintsha

UJesu wathi: "Uma nihlala ezwini lami, ningabafundi bami isibili. ³² Niyakulazi iqiniso, futhi iqiniso liyonikhulula" (Johane 8:31-32). Ukwazi iqiniso ngevangeli loMbuso kaNkulunkulu kuyasikhulula ekubanjweni ngamathemba amanga alelizwe. Singalisekela ngesibindi

icebo elisebenzayo—icebo likaNkulunkulu! USathane vdukise umhlaba wonke (Isambulo 12:9) futshi uMbuso kaNkulunkulu uyisixazululo sangempela. Sidinga ukumela futshi silwele iginiso (cf. Johane 18:37).

Umlayezo wevangeli ungaphezu kokusindiswa komuntu siqu. Izindaba ezinhle zoMbuso kaNkulunkulu kuvanele zigugule umuntu kulesi sikhathi:

² Ningalingisi leli zwe, kodwa nigugulwe isimo ngokwenziwa ibentsha ingqondo yenu, ukuze nibe nokuhlolisisa okuyintando kaNkulunkulu enhle neyamukelekayo nepheleleyo. (Roma 12:2)

Amakristu eqiniso ayagugulwa ukuze akhonze uNkulunkulu nabanye:

²² Izinceku, lalalani ezintweni zonke amakhosi enu ngokwenyama, kungabi ngokukhonzisa emehlweni, njengabathokozisa abantu, kodwa ngobugotho benhliziyo, ngokwesaba uNkulunkulu. ²³ Konke enikwenzayo kwenzeni ngenhliziyo, kungathi kwenzelwa iNkosi, lhayi abantu, ²⁴ nazi ukuthi niyakwamukela umvuzo wefa eNkosi; ngoba likhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸ Ngakho-ke, njengoba samukela umbuso ongenakunyakaziswa, masibe nomusa esingakhonza ngawo uNkulunkulu ngokwamukelekayo, ngokumesaba nangokumesaba uNkulunkulu. (Heberu 12:28)

Amakristu eqiniso aphila ngendlela ehluke ezweni. Samukela izindinganiso zikaNkulunkulu kunezwe zokulungile nokungalungile. Abalungileyo baphila ngokukholwa (KumaHeberu 10:38), njengoba kudinga ukholo ukuphila ngendlela kaNkulunkulu kulesi sikhathi. Amakristu ayebhekwa njengehluke kakhulu ezweni ayephila kulo, kangokuthi indlela yawo yokuphila yabizwa ngokuthi "indlela" eTestamenteni Elisha (IzEnzo 9:2; 19:9; 24:14, 22). Izwe liphila ngobugov, ngaphansi kokubusa lukaSathane, kulokho okuye kwabizwa ngokuthi "indlela kaKhayini" (Jude 11).

Vangeli loMbuso kaNkulunkulu liyisigijimi sokulunga, injabulo, nokuthula (KwabaseRoma 14:17). Igama lesiprofetho, eligondwa kahle, liyaduduza (cf. 1 Korinte 14:3; 1 Thesalonika 4:18), ikakhulukazi njengoba sibuka umhlaba ubhidlika (cf. Luka 21:8-36). Indlela yokuphila yobuKristu beginiso iholela enaleni engokomoya nasezibusisweni ezingokwenyama (Marku 10:29-30). Lokhu kuyingxenye yokuthi kungani labo abaphila kulo bagonda ukuthi izwe liyawudinga uMbuso kaNkulunkulu. AmaKristu angamanxusa oMbuso kaNkulunkulu.

AmaKristu abeka ithemba lethu kokamoya, lhayi okwenyama, nakuba siphila ezweni lenyama (KwabaseRoma 8:5-8). "Sinethemba levangeli" (Kolose 1:23). Lena into amaKristu okugala ayeyigonda abaningi abathi banguJesu namuhla abayigondi ngempela.

6. Wafela izono ngokutsho kweziBhalo ukuba wangcwatywa nokuba wavuka...

Amasonto amaGriki namaRoma akholelwa ukuthi afundisa izici zoMbuso kaNkulunkulu, kodwa anenkinga yokugonda ngempela ukuthi uyini ngempela. Ngokwesibonelo, i-Catholic Encyclopedia ifundisa lokhu ngombuso:

KukaKristu ... Kuzo zonke izigaba ekufundiseni Kwakhe ukufika kwalombuso, izici zawo ezehlukene, incazelo yawo enembayo, indlela okufanele ufinyelelwe ngayo, kwakha isisekelo sezinkulumo Zakhe, kangangokuthi inkulumo Yakhe ibizwa ngokuthi "ivangeli lombuso"...baqala ukukhuluma ngeBanda ngokuthi "umbuso kaNkulunkulu"; cf. Kol., 1, 13; 1 Thes., ii, 12; 1-Apoc., 1, 6, 9; v, 10, njll. ...kusho iBanda njengaleso simiso saphozulu ... (uPapa H. Umbuso kaNkulunkulu. i-Catholic Encyclopedia, uMqulu VIII. 1910).

Nakuba okungenhla kwakhomba "Kol., I, 13; 1 Thes., ii, 12; 1-Apoc., I, 6, 9; v, 10," uma uzowabheka, uzothola ukuthi akukho nelilodwa kulawo mavesi elisho lutho ngeBandla elinguMbuso kaNkulunkulu. Bafundisa amakholwa ayoba ingxenye yoMbuso kaNkulunkulu noma ukuthi umbuso kaJesu. Bhayibheli lixwayisa ngokuthi abaningi bazoshintsha ivangeli noma baphendukele kwelinye, elingelona iginiso (Galathiya 1:3-9). Ngokudabukisayo, abahlukahlukene baye bakwenza lokho.

UJesu wafundisa: "Mina ngiyindlela, neginiso, nokuphila. Akukho oza kuBaba ngaphandle kokuba eze ngami" (Johane 14:6). UPetru wafundisa: "Ayikho insindiso ngomunye, ngokuba alikho elinye igama phansi kwezulu elinikiwe phakathi kwabantu okumelwe sisindiswe ngalo." — Izenzo 4:12. UPetru watshela amaJuda wonke kufanele abe nokholo lokuphenduka futhi amukele uJesu ukuze asindiswe (Izenzo 2:38).

Ngokuphambene nalokhu, uPapa Francis ufundise ukuthi abangakholelwa kuNkulunkulu, ngaphandle kukaJesu, bangasindiswa ngemisebenzi emihle! Ufundisa nokuthi amaJuda angasindiswa ngaphandle kokwamukela uJesu! Ukwengeza, yena kanye namaRoma athile amaGreeki nabo babonakala bebheka ukuthi ingugulo engeyona eyeBhayibheli ka'Mariya iyisihluthulelo sevangeli kanye nesihluthulelo sobunye benkolo nobukholwa. Ngokudabukisayo, bona kanye nabanye abagondi ukubaluleka kukaJesu NEVangeli leginiso loMbuso kaNkulunkulu. Abaningi bakhuthaza amavangeli amanga.

Abaningi bafisa ukuhamba ngokubona futhi babe nokholo emhlabeni. ITestamente Elisha lifundisa ukuthi amaKristu kufanele abheke ngenhla:

²Belkani izingqondo zenu ezintweni zaphezulu, lhayi ezintweni zasemhlabeni. (Kolose 3:2)

⁷Ngoba sihamba ngokukholwa, hatshi ngokubona. (2 Korinte 5:7)

Nokho, uPapa Pius XI ngokuyisisekelo wafundisa ukuhamba ngokubona kwakhe isonto lakhe:

...iBandla lamaKatholika...ngumbuso kaKristu emhlabeni. (Incwadi kaPius Quas I- Primas).

Iwebhusayithi yeCatholicBible101 ithi, " uMbuso kaNkulunkulu wamiswa emhlabeni ngu-Jesu Kristu ngonyaka ka-33 AD, esesimweni seBandla Lakhe, eliholwa uPetru...iSonto LamaKatholika." Nalokho uMbuso kaNkulunkulu weminyaka eyinkulungwane awukho lapha futhi awulona iBandla laseRoma, kodwa uzoba semhlabeni. Nakuba iBandla likaNkulunkulu leginiso linezihluthulelo zombuso (Mathewu 16:19), labo abathi ibandla lingumbuso "bathathe isihluthulelo solwazi" (Luka 11:52).

ISonto LaseRoma lifundisa ngokuginile ngokumelene noMbuso kaNkulunkulu weminyaka eyinkulungwane ozayo wasemhlabeni ukuthi ngokuyisisekelo iyona kuphela "imfundiso Yomphikukristu" esohlwini lweKhathekizimu esemthethweni yeSonto LamaKatholika :

676 Inkohliso Umphikukristu isivele igala ukubonakala emhlabeni ngaso sonke isikhathi lapho isimangalo senziwe ukuze sigaphele emlandweni ukuthi ithemba likaMesiya elingafezeka kuphela ngale komlando ngokusebenzisa isahlulelo se-eschatological. IBandla lingabile ngisho nezinhlobo eziguguliwe zalokhu kugamba amanga kombuso ozovela ngaphansi kwegama elithi millenarianism... (IKhathekizimu YeBandla LamaKatholika. I- Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Ngokudabukisayo, labo abavumelana nalokho bayoba nezinkinga ezinkulu ngokumenyezela kweVangeli loMbuso kaNkulunkulu ekugcineni. Abanye bazothatha

izinyathelo ezimbi kulabo abavumemazelayo (Daniyele 7:25; 11:30-36). Kodwa, ungase ucabange, ngeke yini bonke labo abathi uJesu uyinKosi babe sembusweni? Cha, ngeke babe khona. Phawula lokho uJesu akusho:

²¹ "Akusibo bonke abashoyo kimi ukuthi , Nkosi, Nkosi, abayakungena embusweni wezulu, kuphela owenza intando kaBaba osezulwini. ²² Abanangi bayakuthi kimi ngalolo suku: 'Nkosi, Nkosi, asiprofethanga yini ngegama lakho, sakhipha

amademoni ngegama lakho, senza izimangaliso eziningi ngegama lakho, na? ²³Khona ngiyakubatshele ukuthi: 'Angizange nginazi; sukani kimi, nina benzi bokubi.' (Mathewu 7:21-23)

Umphostoli uPawulu waphawula "imfihlakalo yokungabi namthetho" 'yayisivele isebenza' (2 Thesalonika 2:7) ngesikhathi sakhe. Lokhu kungabi namthetho kuhlobene nokuthile iShayibheli elixwayisa ngakho ezikhathini zokugcina okubizwa ngokuthi "Imfihlakalo, iSibiloni Elikhulu" (IsAmbulo 17:3-5).

"Imfihlakalo yokungabi namthetho" ilobene nalabo abathi bangamaKristu abakholelwa ukuthi akudingeki bagcine umthetho kaNkulunkulu weMithetho Eyishumi, njll. umthetho, ngakho nakuba becabanga ukuthi banesimo somthetho kaNkulunkulu, abalugcini uhlobo lobuKristu uJesu noma abaphostoli bakhe ababengalugaphela njengolusemthethweni.

AmaGreki namaRoma afana nabaFarisi abega imiyalo kaNkulunkulu, kodwa bethi amasiko abo enza lokhu kwamukeleka—uJesu wayilahla leyo ndlela (Mathewu 15:3-9)! U-Isaya wabuye waxwayisa ngokuthi abantu abathi bangabakaNkulunkulu bayohlubuka emthethweni wakhe (Isaya 30:9). Lokhu kuhlubuka okungenamthetho kuyinto esiyibona ngokudabukisayo kuze kube namuhla.

Enye "imfihlakalo" ibonakala iwukuthi iBandla laseRoma libonakala likholelwa ukuthi izimiso zalo zempi yempi nezinkolo ezixubile zizoholela ekuthuleni nasengugulweni engasekelwe eShayibhelini yoMbuso kaNkulunkulu emhlabeni. UmBhalo uxwayisa ngobunye obuzayo bamasono obufundisa ukuthi buyophumelela, iminyaka embalwa (phanula: The New Jerusalem Bible, ingugulo egunyazwe yamaKatolika, iyaboniswa):

⁴ Akhuleleka phambi kukadrako, ngokuba wayenike isilo amandla akhe; bakhuleleka phambi kwesilo, bathi: 'Ubani ongaqathaniswa nesilo? Ngubani ongalwa nalo?' ⁵ Isilo savunyelwa ukuba sikhulume ukuzigabisa nokuhlambalaza kwaso, sisebenze izinyanga ezingamashumi amane nambili; ⁶ lakhuluma inhlamba zalo kuNkulunkulu, lebizo lakhe, lethente lakhe lasezulwini, lakubo bonke abacashe kulo. ⁷ Lavunyelwa ukuthi lilwe nabangwele, libehlule, lanikwa amandla phezu

kwazo zonke izinhlanga, nabantu, nezilimi, nezizwe; ⁸ futhi bonke abantu bomhlaba bayokhuleka kulo, okungukuthi, wonke umuntu ogama lakhe lingalotshwanga kusukela kwasekelwa umhlaba encwadini yokuphila yeWundlu lomhlatshelelo. ⁹ Noma ubani ozwayo makezwe: ¹⁰ Labo abokuthunjelwa ekuthunjweni; abokufa ngenkamba ekufeni ngenkamba. Yingakho abangcwele kufanele babe nokukhuthazela nokholo. (IsAmbulo 13:4-10, NJB)

IBhayibheli lixwayisa ngobunye beBabiloni besikhathi sokuphela:

¹ Kwase kufika enye yezingelosi eziyisikhombisa ezazinezitsha eziyisikhombisa ukuba zikhulume kimi, yathi: "Woza lapha, futhi ngizokubonisa ukujeziswa kwesifebe esikhulu esilhezi eduze kwamanzi amaningi, ² amakhosi omhlaba akanye naso. bafebile, ophuzise bonke abantu bomhlaba ngewayini lobufebe bakhe. ³ Yangiyisa ehlane ngomoya, ngabona owesifazane ekhwele isilo esibomvu, esinamakhanda ayisikhombisa nezimpondo eziyishumi, kubhalwe kuso zonke izigu zenhlamba. ⁴ Owesifazana wayegqoke okububende lokubomvu, ecwebezela ngegolide lamatshe ayigugu lamapharele, ephethe inkomishi yegolide egcwele ukungcola kobufebe bakhe; ⁵ ebunzini lakhe kwakulotshwe ijama, ijama eliyimfihlakalo elithi: 'Bhabhiloni Elikhulu, unina wazo zonke izifebe nayo yonke imikhuba engcolile emhlabeni.' ⁶ Ngabona ukuthi wayedakine, edakwe yigazi labangcwele, nangegazi labafakazi bakaJesu; futhi lapho ngimbona, ngadideka ngokuphelele. (IsAmbulo 17:1-6, NJB)

⁹ Lokhu kudinga ukuhlakanipha. Izinhloko eziyisikhombisa zingamagquma ayisikhombisa owesifazane ahlezi phezu kwawo... ¹⁸ Owesifazane ombonileyo ungumuzi omkhulu onegunya phezu kwababusi bonke emhlabeni. (IsAmbulo 17:9, 18, NJB)

¹ Emva kwalokho ngabona enye ingelosi yehla ezulwini, inegunya elikhulu; umhlaba wakhanya ngenkazimulo yakhe. ² wamemeza ngezwi elikhulu, wathi: 'Liwile iBabiloni, iBabiloni Elikhulu seliyisizinda samademoni, nendawo yayo yonke inimoya engcolile nezinyoni ezinengakayo. ³ Zonke izizwe zinathe kakhulu

ewayinini lobufebe balo; wonke amakhosi omhlaba aphingile naye, nabo bonke abahwebi bacebile ngokuzitika kwakhe. ⁴ Kwasekukhuluma elinye ilizwi livela ezulwini; Ngalizwa lithi, 'Phumani kulo, bantu bami, ukuze ningahlanganyeli ebugebengwini balo futshi nibe nezinhlupho ezifanayo zokuthwala. ⁵ Izono zalo zifinyelele ezulwini; futshi uNkulunkulu ukhumbula amacala alo: phathani kulo njengoba lenzile kwabanye. ⁶ Kumelwe akhokhelwe ngokuphindwe kabili imali ayeyikhokhile. Kufanele abe nenkomishi eqinile ngokuphindwe kabili yengxube yakhe. ⁷ Konke ukuzidla kwakhe nokuxokozela kwakhe kuhambisana nokuhlushwa nobuhlungu. Ngibekwe esihlalweni sobukhosi njengendlovukazi; uyacabanga; Angiyena umfelokazi futshi angisoze ngazi ukushonelwa. ⁸ Ngokuba ngalokho, ngalusuku lunye, ziyakwehlelwa yizifo: isifo, nokulila, nenlala. Uzoshiswa aphele nya. Inkosi uNkulunkulu eyalilala inamandla.' ⁹ "Kuyakuba khona ukulila nokumkhalela ngamakhosi omhlaba aphingile naye, azitika naye. Babona intuthu njengoba ivutha, (IsAmbulo 18:1-9, NJB)

KuZakariya, iShayibheli lixwayisa ngeBabiloni elizayo futshi libonisa ukuthi ubunye obufanele ngeke kube khona kuze kube ngemva kokubuya kukaJesu:

¹⁰ Qaphela! Qapha! Balekani ezweni lasenyakatho," usho uJehova, "ngokuba nginihlakazele emimoyeni yomine yezulu," usho uJehova. ¹¹ Qaphela! Phunyuka, Ziyoni, manje uhlala nendodakazi yaseBabele!

¹²Ngolaba usho kanje uJehova Sebwoti, kusukela ekumisweni kwenkazimulo

mina Jehova, ngezizwe ezakuphangayo, 'Othinta nina uthinta inhlamvu yeso lami. ¹³ Manje bheka, ngizosikaza isandla sami phezu kwabo futshi bayophangwa yilabo ababagqilazile.' khona niyakwazi ukuthi uJehova Sebwoti ungithumile; ¹⁴ Hlabelela, ujabule, ndodakazi yaseSiyoni, ngokuba manje ngiyeza ukuhlala phakathi kwakho," usho uJehova. ¹⁵ Ngalolo suku izizwe eziningi ziyophendukela kuJehova. Yebo, bayoba abantu bakhe, futshi bayohlala phakathi kwenu. Khona-ke niyokwazi ukuthi uJehova Sebwoti ungithumile kini. ¹⁶ UJehova

uyakumela uJuda, abe yisabelo sakhe ezweni elingcwele, abuye alikhethe iJerusalema. (Zakariya 2:10-16, NJB; phawula ezingugulweni ze -KJV /NKJV amavesi abhalwe njengoZakariya 2:6-12)

Izihlangano zamasondo nezinkolo ezikhuthazayo iZizwe Ezihlangene, iVatican, amaProthestanti amaningi nabaholi bobu-Orthodox baseMpumalanga zilahlwa ngokucacile iBhayibheli futhi akufanele likhuthazwe. UJesu waxwayisa ngalabo abathi bayamlandela "abayodukisa abaningi" (Mathewu 24:4-5). Ukuhlanganyela okuningi kuhlobene "nomgibeli wehashi elimhlophe" wesAmbulo 6:1-2 (ONGESENA uJesu) nesifebe sesAmbulo 17.

NjengoZakariya, uMphostoli uPaulu naye wafundisa ukuthi ubunye beginiso bokukholwa babungeke kube khona kuze kube sekubuyeni kukaJesu:

¹³ size sifinyelele sonke ebunyeni elukholweni nasolwazini lweNdodana kaNkulunkulu futhi sibumbe uMuntu ophelile, ovuthiwe ngokugcwele ekugcwaleni kukaKristu ngokwakhe. (Efesu 4:13, NJB)

Labo abakholelwa ukuthi lobu bunye bufika ngaphambi kokubuya kukaJesu banephutha. Empeleni, lapho uJesu ebuya, kuyodingeka abhulbhise ubunye bezizwe eziyobuthana ngokumelene Naye:

^{11:15} Khona-ke ingelosi yesikhombisa yashaya icilongo layo, futhi amazwi ayezwakala ememeza ezulwini, ememeza, 'Umbuso wezwe usube umbuso weNkosi yethu noKristu wayo, futhi uyobusa kuze kube phakade naphakade.' ¹⁶ Amalunga angamashumi amabili nane ahlezi phambi kukaNkulunkulu akhuleka phansi, athinta amabunzi awo ekhonza uNkulunkulu ¹⁷ ngala mazwi: "Siyakubonga, Nkosi Nkulunkulu, okhona, obekhona, ukuthatha amanela akho amakhulu futhi ugale ukubusa kwakho. ¹⁸ Izizwe zaziyaluzwa, manje sesifikile isikhathathi sokuphindisela kwakho, nesokwahlulelwa kwabafileyo, nesezincuku zakho abaprofethi, abangcwele, nesabesaba igama lakho, abancane nabakhulu ngokufanayo, ukuba bavuze. . Sesifikile isikhathathi sokubhulbhisa ababhulbhisa umhlaba.' (IsAmbulo 11:15-18, NJB)

19:6 Futhi ngezwa lokho okungathi amazwi esixuku esikhulu, like umsinde kolwandle noma ukuduma okukhulu kwezulu, ephendula, 'Haleliya! Umbuso weNkosi uNkulunkulu wethu uMnimandla onke usugalile; . . . ¹⁹ Ngase ngibona isilo, nawo onke amakhosi omhlaba namabutho awo, ebuthene ukulwa noMgibeli nebutho lakhe. ²⁰ Kodwa isilo saboshwa, kanye nomprofethi wamanga owenza izimangaliso esikhundleni sesilo futhi wadukisa ngazo labo abamukela ukushaywa ngophawu lwesilo nalabo abakhulekela umfanekiso waso. Laba ababili baphonswa bephila echibini elivuthayo nesibabule. ²¹ Bonke abanye babulawa ngenkamba yoMgibeli, eyaphuma emlonyeni wakhe, futhi zonke izinyoni zasutha ngenyama yazo. . . ^{20:4} Ngase ngibona izihlalo zobukhosi, lapho behlezi khona, futhi phezu kwazo wanikwa amandla okwahlulela. Ngabona imiphfumulo yabo bonke ababengunywe amakhanda ngenxa yokufakaza ngoJesu nangokushumayela izwi likaNkulunkulu, nalabo abengaba ukukhulekela isilo noma umfanekiso waso futhi bengavumanga ukwamukela uphawu emabunzini abo noma ezandleni zabo; baphila, babusa kanye noKristu iminyaka eyinkulungwane. (IsAmbulo 19:6, 19-21; 20:4, NJB)

Phawula ukuthi uJesu kuyodingeka abhulbhise amabutho ezwe ebumbene ngokumelene Naye. Khona-ke Yena nabangewele bayobusa. Kungaleso sikhathi lapho kuyoba khona ubunye obufanele bokholo. Ngokudabukisayo, abaningi bayolalela abefundisi bamanga ababonakala bebahle, kodwa bengebona, njengoba umphostoli uPawulu axwayisa (2 Korinte 11:14-15). Ukube abaningi bebezoligonda ngempela iBhayibheli nevangeli loMbuso kaNkulunkulu bebengalwa noJesu.

7. Yena kanye uyachaza ukuba uyeyona ndlela

Nakuba abantu bethanda ukucabanga ukuthi sihlakaniphe kakulu, ukugonda kwethu kunemingcele, nokho "ukugonda kuNkulunkulu akunamkhawulo" (1Hlubo 147:5).

Yingakho kuzodinga ukungenela kuNkulunkulu ukulungisa le planeti.

Nakuba abaningi bekholelwa kuNkulunkulu, iningi labantu alizimisele ukuphila njengoba egondisa ngempela. Qaphela okulandelayo:

⁸ Ukubonisile, muntu, okuhle; INkosi ifunani kuwe ngaphandle kokuthi wenze ukulunga, uthande umusa, uhambe noNkulunkulu wakho ngokuthobeka, na? (Funda uMika 6:8.)

Ukubamba noNkulunkulu ngokuthobeka akuyona into isintu ebesizimisele ngempela ukuyenza. Kuvukela esikhathini sika-Adamu no-Eva (Genesis 3:1-6) abantu baye bakhetha ukuthembela kubo siqu nasezintweni eziza kugala kubo, ngaphezu kokukelaNkulunkulu, naphezu kwemiyalo yakhe (Eksodusi 20:3-17).

Incwadi yezAga ifundisa:

⁵ Themba eNkosini ngayo yonke inhliziyo yakho, ungeniki kokwakho ukugonda; ⁶ Mazise yena ezindleleni zakho zonke, uyakugondisa izindlela zakho. ⁷ Ungaziboni ohlakaniiphileyo emehlweni akho; Mesabe uJehova udede ebubini. (IsAga 3:5-7)

Nokho, abantu abaningi ngeke bathembele ngempela kuNkulunkulu ngezinhliziyi zabo zonke noma balinde Yena ukuba agondise izinyathelo zabo. Abaningi bathi bayokwenza lokho uNkulunkulu akufunayo, kodwa bangakwenzi. Isintu silchohliswe uSathane (IsAmbulo 12:9) futhi siye sawela ezinkanukweni zezwe 'nokuziqhenya kokuphila' (1 Johane 2:16).

Ngakho-ke, abaningi baye baqhamuka namasiko abo enkolo nobulumeni bezwe, ngoba bacabanga ukuthi bazi kangcono. Nokho, abakwenzi (cf. Jeremiya 10:23) futhi abaningi ngeke baphenduke ngeqiniso.

Yingakho isintu sidinga uMbuso kaNkulunkulu (cf. Mathewu 24:21-22).

Cabanga Ngezimo Zenjabulo

Enye yezinkulumo ezaziwa kakhulu uJesu azinikeza kwakuyizilokotho ezinhle, azinikeza eNtshumayelweni Yakhe yaseNtabeni Yeminqumo.

Phawula okunye Akusho:

³ Babusisive abampofu emoyeni, ngokuba umbuso wezulu ungowabo. ⁴ Babusisive abalilayo, ngokuba bayakududuzwa. ⁵ Babusisive abamnene, ngokuba bayakudla ifa lomhlaba. ⁶ Babusisive abalambele, bomele ukulunga, ngokuba bayakusuthiswa. ⁷ Babusisive abanesihawu, ngokuba bayakuhawukelwa; ⁸ Babusisive abahlanzekile enhliziyweni, ngokuba bayakubona uNkulunkulu. ⁹ Babusisive abalamulayo, ngokuba bayakuthiwa ngamadodana kaNkulunkulu. ¹⁰ Babusisive abazingelwa ngenxa yokulunga, ngoba umbuso wezulu ungowabo. (Mathewu 5:3-10)

KuseMbusweni kaNkulunkulu (cf. Marku 4:30-31), ngokuvamile uMathewu ebizwa ngokuthi uMbuso wezulu (Mathewu 13:31),

lapho lezi zithembiso ezibusisekile ziyogcwaliseka khona. KuseMbusweni kaNkulunkulu lapho kuyogcwaliseka khona isithembiso sokuba abamnene badle ifa lomhlaba futhi abahlanzekile babone uNkulunkulu. Bheka phambili ezindabeni ezinhle zezibusiso zoMbuso kaNkulunkulu!

Izindlela ZikaNkulunkulu Zilungile

Iginiso liwukuthi uNkulunkulu uluthando (1 Johane 4:8, 16) futhi uNkulunkulu AKAWUBUGOVU. Imithetho kaNkulunkulu ikhombisa uthando kuNkulunkulu nakumakhelwane wethu (Marku 12:29-31; Jakobe 2:8-11). Izindlela zezwe ziwubugovu futhi zigcina ngokufa (KwabaseRoma 8:6).

Phawula ukuthi iBhayibheli libonisa amaKristu angempela agcina imiyalo:

¹ Lowo okholwa ukuthi uJesu unguKristu uzelwe nguNkulunkulu, nalowo othanda ozalayo uyamthanda ozelwe nguye. ² Ngalokhu siyazi ukuthi siyabathanda abantwana bakaNkulunkulu, nxa sithanda uNkulunkulu, sigcina imiyalo yakhe. ³ Ngoba yilokhu uthando lukaNkulunkulu, ukuthi sigcine imilayo yakhe. Nemiyalo yakhe

azimvumthwalo. (1 Johane 5:1-3)

Yonke "imiyalo kaNkulunkulu ilungile" (IHubo 119:172). Izindlela zakhe zihlanzekile (1 Thithu 1:15). Ngokudabukisayo, abaningi baye banukela izinhlobo ezihlukahlukene "zokwega umthetho" futhi abagapheli ukuthi uJesu AKAZanga ukuzochitha umthetho noma abaprofethi, kodwa ukuzogcwalisa (Mathewu 5:17), ngokuchaza incazelo yazo yangempela futhi awandise ngaphezu kwalokho abaningi abakushoyo. umcabango (isib. Mathewu 5:21-28). UJesu wafundisa ukuthi " yilowo nalowo oyenzayo futhi ayifundise, uyobizwa ngokuthi mklulu embusweni wezulu" (Mathewu 5:19) (igama elithi 'uMbuso kaNkulunkulu' nelithi 'umbuso wezulu' ayashintshana).

Ibhayibheli lifundisa ukuthi ukholo ngaphandle kwemisebenzi lufile (Jakobe 2:17). Abaningi bathi balandela uJesu, kodwa ngeke bazikholelwe ngempela izimfundiso Zakhe (Mathewu 7:21-23)

futhi ngeke bamlingise ngendlela okufanele bamlingise ngayo (1 Korinte 11:1). "Isono singulwega umthetho" (1 Johane 3:4, KJV) futhi bonke bonile (KwabaseRoma 3:23). Nokho, iBhayibheli libonisa ukuthi umusa uyongoba phezu kwesahlulelo (Jakobe 2:13) njengoba uNkulunkulu enecebo ngempela ngabo bonke (cf. Luka 3:6).

Izixazululo zabantu, ngaphandle kwezindlela zikaNkulunkulu, ngeke zisebenze. Embusweni weminyaka eyinkulungwane, uJesu uyobusa "ngenduku yensimbi" (IsAmbulo 19:15), futhi uyobusa okuhle njengoba abantu beyophila ngendlela kaNkulunkulu. **ZONKE** izinkinga zomhlaba zikhona ngenxa yokuthi imiphakathi yaleli zwe iyengaba ukulalela uNkulunkulu nomthetho wakhe . Umlando ukhombisa ukuthi isintu asikwazi ukuxazulula izinkinga zomphakathi:

⁶ Ngokuba ukunaka kwenyama kungukufa, kepha ukunaka okomoya kungukuphila nokuthula. ⁷ Ngokuba ukunaka kwenyama kungubutha kuNkulunkulu; ngoba akuwuthobeli umthetho kaNkulunkulu, futhi kungekwenzeki. ⁸ Ngakho labo abasenyameni abanakumthokozisa uNkulunkulu. (Roma 8:6-8)

AmaKristu kufanele agxile kokukamoya, futhi anikezwe uMoya kaNkulunkulu ukwenza kanjalo kulesi silkhathi (KwabaseRoma 8:9), naphezu kobuthakathaka bethu siqu:

²⁶ Ngokuba bhekani ukubizwa kwenu, bazalwane, ukuthi ababaningi abahlakaniphileyo ngokwenyama, kababaningi abanamandla, kababaningi abayizikhulu, ababizweyo. ²⁷ Kodwa uNkulunkulu ukhethile izinto zobuthutha zelizwe ukuze ajabhise abahlakaniphileyo; ²⁸ nezinto eziphansi zezwe nezinto ezidelelwayo uNkulunkulu vzikhethile, nezinto ezingekho, ukuba achithe okukhona, ²⁹ ukuze kungabikho nyama ezibonga phambi kwakhe. ³⁰ Kodwa ngaye niikuKristu Jesu, owaba ngenxa yethu ukuhlakanipha okuvela kuNkulunkulu, nokulunga, nokungcweliswa, nokuhlengwa, ³¹ ukuze, njengokuba kulotshiwe ukuthi: "Ozidumisayo makazidumise eNkosini." (1 Korinte 1:26-31)

Amakristu kufanele akhazimule ngohlelo lukaNkulunkulu! Sihamba ngokukholwa manje (2 Korinte 5:7), sibheka phezu (Kolose 3:2) ngokukholwa (Kumatheberu 11:6). Siyobusiswa ngokugcina imiyalo kaNkulunkulu (IsAmbulo 22:14).

Kungani kushunyayelwa iVangeli loMbuso kaNkulunkulu?

AmaProthestani athambekele ekubeni nomuzwa wokuthi lapho esemukele uJesu njengomsindisi, asuke esewufuna uMbuso kaNkulunkulu. AmaKatolika akholelwa ukuthi labo ababhaphathizwayo, ngisho beyizingane, bangene esontweni labo njengombuso. AmaKatolika nama-Orthodox aseMpumalanga avame ukucabanga ukuthi ngamasakramente, njll., afuna umbuso kaNkulunkulu. Nakuba amaKristu ezobhaphathizwa, amaGriki namaRoma namaProthestani athambekele ekubhekeni ezweni ukuba lixazulule izinkinga zesintu. Bavame ukuba nokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uMbuso kaNkulunkulu (Matthew 6:33) kuyungqomo wokuphila konke kumaKristu. Ungqomo, lhayi ukubheka ezweni ukuze uthole amakhambi, kodwa kuNkulunkulu nasezindleleni zaKhe. Izindaba ezinhle zoMbuso kaNkulunkulu ziyakushiintsha ukuphila kwethu.

IBhayibheli lithi amaKristu ayobusa noJesu, kodwa ingabe vyagaphela ukuthi lokho kuvsho ukuthi amaKristu angempela ayobusa emadolobheni? UJesu wafundisa:

¹² "Isikhulu esithile saya ezweni elikude ukuze sizamukele umbuso futshi sibuye. ¹³ Wasebiza izinceku zakhe ezilitshumi, wazinika omina abalitshumi, wathi kuzo: Yenzani inzuzo, ngize ngibuye. ¹⁴ Kodwa izakhamizi zakhe zazimzonda, zathuma amanxusa emva kwakhe, zisithi: Kasithandi ukuthi lumuntu abuse phezu kwethu.

¹⁵ "Kwathi esebuya, esewamukele

umbuso, wayeseyala ukuba kubizwe kuye lezi zinceku abezinike imali, ukuze azi ukuthi yilowo nalowo muntu uzuze kangakanani ngokulweba. ¹⁶ Yasesiza eyokugala, yathi: Nkosi, umina wakho uzuze omina abayishumi. ¹⁷ Wasesithi kuyo:

Kuhle, nceku enhle; ngokuba ubuthembekile kokuncinyane, yiba namandla phezu kwemizi eyishumi.' ¹⁸ Yeza neyesibili, yathi: Nkosi, umina wakho uzuze omina abayisihlanu. ¹⁹ Wasesithi kuye: Lawe yiba phezu kwemizi eyisihlanu. (Luka 19:12-19)

Thembeka kokuncane onakho manje. AmaKristu ayoba nethuba lokubusa phezu kwamadolobha angempela, embusweni wangempela. UJesu futhi wathi, "Umvuzo wami ukhuni, ukumnika yilowo nalowo ngokomsebenzi wakhe" (IsAmbulo 22:12). UNkulunkulu unesu (Jobe 14:15) nendawo (Johane 14:2) yalabo abayosabela ngempela kuye (Johane 6:44; IsAmbulo 17:14). UMbuso kaNkulunkulu ungowangempela futhi ungaba yingxenywe yawo!

Ekugaleni luka-2016, iphephabhuku iSayensi lalinesihloko esithi "Amandla ezixuku" esasibonisa ukuthi ubuhlakani bokwenziwa kanye nokuthola abantu abaningi kungaxazulula "izinkinga ezimbi" ezibhekene nesintu. Nokho, lesi sihloko asizange sigonde ukuthi ububi babuyini, ingasaphathwa indlela yokubuxazulula.

Ukubambisana, ngaphandle kokulandela izindlela zeqiniso zikaNkulunkulu, kuzobhunjshela ekhulwini lama-21 njengoba kwenzeka emuva lukaZamcolo Omkhulu lapho abantu babambisana ekwakheni uMbhoshongo WaseBhabhele owahluleka (Genesis 11:1-9).

Izinkinga emhlabeni, ezindaweni ezifana neMpumalanga Ephakathi (naphezu kwezinzuzo zesikhathana ezilindelekile, isibonelo, uDaniyeli 9:27a; 1 Thesalonika 5:3), ngeke zixazululwe ngabantu—sidinga ukuthula koMbuso kaNkulunkulu (Roma 14:14; 17).

Izinkinga zobuphekula bomhlaba wonke, naphezu kwezinzuzo ezilindelekile, ngeke zixazululwe (bheka uHezekeli 21:12) abakhohliswa eNhlangerweni yeZizwe Ezihlangene (cf. IsAmbulo 12:9)—sidinga injabulo nenduduzo yoMbuso kaNkulunkulu.

Izinkinga zemvelo NGEKE zixazululwe ngokubambisana kwamazwe ngamazwe, njengoba izizwe zomhlaba zizosiza ekubhulbhiseni umhlaba (IsAmbulo 11:18), kodwa ziyoxazululwa uMbuso kaNkulunkulu.

Izindaba zokuziphatha okubi kobulili, ukukhipha isisu, nokudayisa izitho zomzimba womuntu ngeke zixazululwe yi-USA (c.f. IsAmbulo 18:13), kodwa ngoMbuso kaNkulunkulu.

Isikweletu esikhulu i-USA, UK, nezinye izizwe eziningi esinaso ngeke sioxazululwe ngokuhwebelana kwamazwe ngamazwe, kodwa ekugcineni (emva kokubhujiswa ngakuHlabakuki 2:6-8) nguMbuso kaNkulunkulu.

Ukungazi nokungafundi kahle ngeke kuxazululwe yiZizwe Ezihlangene—siwudinga uMbuso kaNkulunkulu. Izingxabano ezingokwenkolo ngeke zixazululwe ngempela yinoma iyiphi inhlangano yamasonto nokuxuba izinkolo emva ukusindiswa ngaphandle lukaJesu weqiniso weBhayibheli. Isono siyiNKINGA emhlabeni futhi ngenxa yalokho, sidinga umhlatshele kaJesu nokubuya kwakhe eMbusweni kaNkulunkulu. Isayensi yezokwelapha yanamuhla ayinazo zonke izimpendulo zempilo yomuntu—sidinga uMbuso kaNkulunkulu.

Izinkinga zendala ngeke zixazululwe yizinto eziphilayo eziguqulwe ngofuzo ezibeka izingxenye zomhlaba engecupheni yendala ngenxa yokungaphumeleli kwezitshalo—sidinga uMbuso kaNkulunkulu.

Ubumpofu obukhulu ezingxenyeni ze-Afrika, e-Asia, nakwezinye izindawo, kuyilapho bezuza isikhathi sokuphela 'iBabiloni' (c.f. IsAmbulo 18:1-19), ngeke kuyixazulule inkinga yobumpofu—sidinga uMbuso kaNkulunkulu. Umqondo wokuthi, ngaphandle lukaJesu, isintu singaletha isimo esihle kule 'inkathi yamanje embi' uyivangeli elingamanga (KwabaseGalathiya 1:3-10).

Isigaba seminyaka eyinkulungwane soMbuso kaNkulunkulu siwumbuso ongokogobo ozomiswa emhlabeni. Kuyobe kusekelwe emithethweni kaNkulunkulu yothando nakuNkulunkulu onothando njengomholi. Abangwele bayobusa noKristu iminyaka eyinkulungwane (IsAmbulo 5:10; 20:4-6). Lo mbuso uzofaka labo abaseBandleni likaNkulunkulu ngokweqiniso, kodwa awukho umbhalo othi uMbuso kaNkulunkulu empeleni uyibandla (iKkhatholika noma ngenye indlela). Ibandla laseRoma limelene nemfundiso yeminyaka eyinkulungwane, futhi kamuva lizomelana kakhulu nomlayezo wevangeli leBhayibheli njengoba sisondele ekupheleni. Lokhu cishe kuzothola ukusakazwa kwabezindaba okubalulekile okungasiza ekugwaliseni uMatthew 24:14.

Esigabeni sawo sokugcina, uMbuso kaNkulunkulu uyohlenganisa "iJerusalema Elisha, elehla ezulwini kuNkulunkulu" (IsAmbulo 21:2) futhi ukwanda kwalo ngeke kuphele. Ngeke kusaba khona ukungalingi, ukudabuka nokufa ngeke kusaba.

Ukushumayela nokugonda ivangeli loMbuso kaNkulunkulu kuyisihloko esibalulekile seBhayibheli. Ababhali beTestamente Elidala bafundisa ngakho. UJesu, uPawulu, noJohane bafundisa ngakho. Intshumayelo endala 'yobuKristu' eyasinda ngaphandle kweTestamente Elisha yafundisa ngayo. Abaholi abangamaKristu basekugaleni kwekhulu lesibili leminyaka, njengoPolycarp noMelito, bafundisa ngakho. Thina eBandleni LikaNkulunkulu Elishubekayo siyakufundisa namuhla. Khumbula ukuthi uMbuso kaNkulunkulu uyisihloko sokugala iBhayibheli elibonisa uJesu ashumayela ngaso (Marku 1:13. Yilokho futhi ashumayela ngakho ngemva kokuvuka kwabafileyo (IzEnzo 1:3) —futhi kuyinto amaKristu okufanele ayifune kugala (Mathewu 6:33).

Ivangeli alikhulumeni ngempilo nokufa lukaJesu kuphela. Ukugcizelelwa kwevangeli uJesu nabalandeli bakhe ababekufundisa kwakuvuMbuso kaNkulunkulu ozayo. Ivangeli lombuso lihlanganisa insindiso ngoKristu, kodwa lihlanganisa nokufundisa ukuphela kokhulumeni babantu (IsAmbulo 11:15).

Khumbula, uJesu wafundisa ukuthi ukuphela kwakungeke kufike kuze kube ngemva kokuba ivangeli lombuso selishunyayelwe emhlabeni njengobufakazi ezizweni zonke (Mathewu 24:14). Futhi lokho kushumayela kuyenzeka manje.

Izindaba ezinhle ukuthi uMbuso kaNkulunkulu uyikhambi lezinkinga ezibhekene nesintu. Nokho, iningi alifuni ukukusekela, noma ukukuzwa, noma ukukholelwa iginiso lakho. UMbuso kaNkulunkulu umi phakade (Mathewu 6:13) kuyilapho "leli zwe liyadlula" (1 Korinte 7:31).

Ukumemezela ivangeli leginiso loMbuso kaNkulunkulu yinto thina eBandleni Elishubekayo likaNkulunkulu esizimisele ngayo. Silwela ukufundisa zonke izinto ezifundiswa iBhayibheli (Mathewu 28:19-20), kuhlanganise noMbuso kaNkulunkulu (Mathewu 24:14). Njengoba sisalinde lowo mbuso, kudingeka sifunde futhi silandele

izindlela zikaNkulunkulu futhi siduze abanye abafuna ukukholelwa iginiso.

Akufanele yini usekele ukumenyenzelwa kwevangeli loMbuso kaNkulunkulu ozayo? Ingabe uzolikholwa ivangeli loMbuso kaNkulunkulu?

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Hii inaaminika kuwa tovuti ya labda mwanzo halisi ya Kanisa La Kikristo jengo. Jengo ambalo' injili ya Ufalme wa Mungu ya Yesu ingehubiriwa. Hili lilikuwa jengo Katika Yerusalemu lililofundisha kujibu swali hili lebu kwanza tufafanue.

Noho izany antony izany no hisaorana an'Andriamanitra tsy an-katavy, satria...
ianareo, ry rahalahy, dia tonga mpanara-dia ny fiangonan' Andriamanitra izay ao amin' i Kristy Jesoa ao amin' i Kristy Jesoa ao Jodia (1 Thesaloniana 2: 13-14)

Mifaly fatratra amin'ny finoana izay efa natolotra indray mandeha ho an'ny olona masina. (Joda 3)

Ary hoy Jesosy taminy: Tsy maintsy mitory ny fanjakan'Andriamanitra any amin'ny tanana hafa koa aho, satria noho izany antony izany no nanirahana ahy. (Lioka 4:43)

Fa katsaho ny fanjakan'Andriamanitra, dia hanampy anareo koa ireo zavatra rehetra ireo. Aza matahotra, ry ondry vitsy, fa sitraki Rainareo ny manome anareo ny fanjakana. (Lioka 12:31-32)

*Ary hitoriana manerana izao tontolo izao ity filazantsaran'ny fanjakana ity ho vavolombelona amin'ny firenena rehetra, ary ho tonga ny farany amin'izany.
(Matio 24:14)*