

Halici Dan Sadsam Daban Da Sauran

Da cewa mutum yana!

**Sabili da haka ga halices mu a matsayin haɗin kai na bangarorin abubuwa da na jiki
bubuwan da ke jikin mutum baggane gake wanda gake?**



'da basu shafi jiki ba zasu taba samuwa ... hankali, so lamiri, hankali motsin rai, da sauransu. Wadannan sun wanzu ne ba tare da tsammani ba sama da raguwar jiki ta zahiri.' (Ysaya 11:6, 9)

N

Boob Tiil, Ph.D.

Halicii Dan Sadsam Daban Da Sauran

Da cewa mutum yana!

N'Roob Tiil, Ph.D.

Zahiri ©2016/2017/2018/2019/2022 mutum yana da jiki na. Halaye 1.5. Marasa zahiri na mutane ana *Yawan gin Muhawata akan* yace game da wadannan. 1036 W. Grand Avenue, Grover Beach, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Kutheni uluntu lungakwazi ukuzicombulula tingxaki zalo?

Znauja kwamba mambo Ya Kwanza Na ga mwisho biblia inaongesha yesu alihubiri kuhusu wasiwasi halicii Dan Sadsam Daban Da Sauran?

Mootummaan Wanaqayyoo ergamoonii fi warra jalqaba isaan booda dhufan ciminaan akka ture beektaa?

Ngaba uBukumkani bukaThixo bungumtu kaYesu? Ngaba ubukumkani bukaThixo uYesu buphila ubomi baThe kuthi ngoku? Ngaba uBukumkani bukaThixo lahallobo oluthile lobukumkani bokwenene hexesha elizayo? Ngaba uya kukukholelwa oko kufundiwa giBhagibhile?

Zfalme ni nini? Zfalme wa mungu ni nini? Biblia inafundisha nini? Kanisa la mwanzo la kikiristo lilifundisha nini?

Mootummaan Wanaqayyoo dhugaa ba'na ta'ee bigga lafaanti hanga lallabamutti dhumni dhufuu akka hin dandeenye hubattaa?

Jfoto ekwiphepha elingaphandle ibonisa itakane lilele phantsi nengcuka njengoko liqulunqwe yiBurdine Zchapishaji Na Givnafiksii. Jfoto ekwiphepha elingasemva yinxalenge yesakhiwo sokuqala seSandla likaThixo eJerusalem esathathwa ngo-2013 nguGqr. Bob Thiel.

GUNSSUKUN

1. *Ke yanke mana hukunci da daidai da kuskure?*
2. *Game da ikon canzawa na sabon tunani aɗannan ayoyin?*
3. *Magana ne kan bangarori daban-daban na abubuwan ruhaniyar ɗan?*
4. *Ƙadakar abubuwa da halaye marasa kyau motsin zuciyarmu?*
5. *Da tunani suna da alaƙa da juna atakila ruhi yana tattare da haɗuwa da duk wasu*
6. *Game da wannan batun tsawon ƙarnika kuma ba a taɓa yin shelar yanke hukunci...*
7. *Suna koyar da cewa mutum hoto ne yana ganin mutane*

Gama gari game da wannan hoton

1. *Ke yanke mana hukunci da daidai da kuskure?*

Ƴzwe libhekene nezinkinga eziningi.

Abantu abaningsi balambile. Abantu abaningsi bayacindezelwa. Abantu abaningsi babhekene nobumpofu. Ƴzizwe eziningi zinezikweletu ezinkulu. Ƴzingane, okuhlanganisa nalezo ezingakazalwa, zibhekana nokuhlukunyezwa. Ƴzifo ezimelana nezidakamizwa zikhathaza odokotela abaningsi. Amadolobha amakhulu ezimbini anomoya ongcoliswe kakhulu ukuba abe nempilo. Osopolitiki abahlukahlukene basongela impi. Ƴkuhlaselela kwamaphekula kuyaqhubeka.

Ƴngabe abaholi bomhlaba bangazilungisa izinkinga isintu esibhekene nazo?

Abaningsi bacabanga kanjalo.

Ƴ-Ajenda Vomhlaba Wonke Entsha

*Ngo-September 25, 2015, ngemva kwenkulumo eyisihluthulelo kaPapa u Francis wase Vatican, amazwe angu-193 eMhlangano Yezizwe (UN) avotela ukusebenzisa "Ƴzinjongo Zentuthuko Eqhubekayo ezingu-17" lokho ngezinye izikhathi okwakubizwa ngokuthi i- *New Universal Agenda* . Nazi izinjongo ze-UN eziyi-17:*

Ƴmgomo 1. Ƴkuqeda ubumpofu ngazo zonke izinhlobo zabo yonke indawo

Ƴmgomo 2. Ƴkuqeda indlala, ukuthola ukutholakala kokudla kanye nokudla okunomsoco okuthuthukisiwe kanye nokukhuthaza ezolimo ezisimeme

Umgomo 3. Ukuqinisekisa izimpilo ezinempilo futhi ukhuthaze inhlalakahle yabo bonke kubo bonke ubudala

Umgomo 4. Ukuqinisekisa imfundo yekhwalithi ebandakanyayo nelinganayo futhi ukhuthaze amathuba okufunda impilo yonke yawo wonke umuntu

Umgomo 5. Ukufinyelela ukulingana ngokobulili futhi unike amandla bonke abesifazane namantombazane

Umgomo 6. Ukuqinisekisa ukutholakala nokulawulwa okusimeme kwamanzi nokuthuthwa kwendle kubo bonke

Umgomo 7. Ukuqinisekisa ukufinyeleleka kwamandla athengekayo, athembekile, esimeme kanye nesimanje kubo bonke

Umgomo 8. Ukuthuthukisa ukukhula komnotho okuqhubekayo, okubandakanya wonke umuntu nokusimeme, ukuqashwa ngokugcwele nokukhiqizayo kanye nemisebenzi ehloniphekile yawo wonke umuntu.

Umgomo 9. Kwakha ingqalasizinda eqinile, kugqugquzelwe ukusungulwa kwezimboni okubandakanya wonke umuntu nokusimeme kanye nokugqugquzela ukusungula izinto ezintsha.

Umgomo 10. Ukunciphisa ukungalingani ngaphakathi naphakathi kwamazwe

Umgomo 11. Ukwenza amadolobha nezindawo zokuhlaliswa kwabantu zibandakanye, ziphephe, zikwazi ukumelana nezimo futhi zisimeme

Umgomo 12. Ukuqinisekisa ukusetshenziswa okusimeme kanye namaphethini okukhiqiza

Umgomo 13. Thatha isinyathelo esiphuthumayo ukulwa nokuguquguquka kwesimo sezulu kanye nomthelela wako

Umgomo 14. Ukulondoloza nokusebenzisa ngendlela eqhubekayo izilwandle, izilwandle kanye nemithombo yasolwandle ukuze kuthuthukiswe esimeme.

Umgomo 15. Vikela, ubuyisele futhi ukhuthaze ukusetshenziswa okusimeme kwemvelo yasemhlabeni, ukuphatha amahlathi ngendlela eqhubekayo, ukulwa nokuphenduka ugwadule, nokumisa nokuhlehlika ukucekelwa phansi komhlaba futhi kunqandwe ukulahleka kwezinhlobonhlobo zezinto eziphilayo.

Umgomo 16. Ukuthuthukisa imiphakathi enokuthula nebandakanya wonke umuntu ukuze kube nentuthuko esimeme, unikeze ukufinyelela kobulungiswa kubo bonke futhi kwakhiwe izikhungo eziphumelelayo, eziphendulayo nezibandakanya wonke umuntu kuwo wonke amazanga.

Umgomo 17. Qinisa izindlela zokusebenzisa futhi uvuselele ubambiswano lomhlaba wonke lwentuthuko esimeme

Le ajenda kufanele isetshenziswe ngokugcwele ngo-2030 futhi ibizwa nangokuthi i- *2030 Agenda Ventuthuko Eqhubekayo* . Ihlose ukuxazulula izinkinga ezibhekene nesintu ngokulawula, imfundo, kanye nokubambisana kwamazwe ngamazwe kanye nezinkolo ezihlukahlukene. Makuba izinhloso zayo eziningi zizinhle, ezinye zezindlela nezinhloso zayo zimbi (cf. Genesis 3:5). Le ajenda, futhi, iyahambisana nencwadi kaPapa u- *Laudato Si* .

J- *New Universal Agenda* ingabizwa ngokuthi "J-*New Agenda YamaKatolika*" njengoba igama elithi "catholic" lisho "indawo yonke." UPapa Francis ubize ukutholwa ye - *New Universal Agenda* "uphawu olubalulekile lwethemba." Njengokulandela isivumelwano se-*UN*, kwaba nomhlangano e-Paris ngoDisemba 2015 (owayenesihloko ngokusemthethweni Inkomfa Yama- *21 Yamaqembu Engqungquthela Ye-UN Framework*

Convention on Climate Change). UPapa uFrancis uphinde wancoma leso sivumelwano samazwe ngamazwe futhi weluleka izizwe “ukuba zilandele ngokucophelela umgwaqo ongaphambili, nangomqondo okhula njalo wobumbano.”

Cishe zonke izizwe emhlabeni zavumelana nezivumelwano zaseParis, ezazinemigomo ethile yezemvelo kanye nezibopho zezimali. (UMongameli wase-US u-Barack Obama wabe esesayina idokhumenti yokubophezela i-USA kulokhu ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEXE yamukele izivumelwano okwavungelwana ngazo neParis. Lokhu kwabangela ukucasuka kwamazwe ngamazwe futhi kuye kwasiza ukuhlukanisa i-US. abavela eYurophu nakwezinye izingxenywe eziningi zomhlaba.) Kamuva uPapa uFrancis wathi isintu “sizokwehla” uma singazenzi izinguquko zakhe ezihlobene nesimo sezulu.

Nakuba kungekho muntu ofuna ukuphefumula umoya ongcolile, ukulamba, ukuswela, ukubekwa engozini, njll., ingabe imizamo yomuntu imigomo ye-ajenda yeSizwe Ezihlangene ka-2030 kanye/noma izivumelwano zaseParis zizozixazulula izinkinga ezibhekene nesintu?

Irekhodi Lomkhondo leMhlangano Yezizwe

Sizwe Ezihlangene zasungulwa futhi zasungulwa ngomhla zingama-24 kuMfumfu 1945, ngemva kweMpi Yezwe II, ukuze kuvinjwe enye impi enjalo futhi izame ukukhuthaza ukuthula emhlabeni. Ekusungulweni kwayo, i-UN yayinamazwe angamalungu angama-51; manje sebeyi-193.

Selokhu kwasungulwa iMhlangano Yezizwe Ezihlangene, sekube namakhulu, noma izinkulungwane zezingxabano emhlabeni wonke,

kodwa asikabi nakho lokho okungachazwa njengeMpi Vezwe yesithathu.

Abanye bakholelwa ukuthi ukubambisana kwamazwe ngamazwe njengeZizwe Ezihlangene zithi ukukhuthaza, kuhlangele nohlobo lwe-ajenda yokuxuba izinkolo kanye ne-ecumenical uPapa Francis nabanye abaholi benkolo abaningi abazama ukuyikhuthaza, kuzoletha ukuthula nokuchuma.

Nokho, irekhodi leMhlangano Vezizwe Lokwenza lokhu alibanga lihle. Ngaphezu kwezixabano eziningi ezihlomile kusukela kwasungulwa iMhlangano Vezizwe Ezihlangene, izigidi eziningi zilambile, zingababaleki, kanye/noma zimpofu kakhulu.

Eminyakeni eyishumi edlule, iMhlangano Vezizwe Ezihlangene yaqala ukufeza izinjongo zayo Sokuthuthukiswa Kweminyaka Eyinkulungwane. "Vayinemigomo yentuthuko" eyisishiyagalombili, kodwa ayizange iphumelele, ngisho nangokwe-UN ngokwayo. Ngakho, ngo-2015, lokho okubizwa ngokuthi "Izinjongo Sokuthuthukiswa Okusimeme eziyi-17" zamukelwa. Abanye banethemba. Abanye bakubheka njengephupho nje elivamile.

Ngokuqondene ne-utopia, ngoMeyi 6, 2016, uPapa uFrancis uthethe uphupha nge-utopia yobuntu yaseYurophu ibandla lakhe elingasiza lelo zwekazi lifinyelele. Nokho, iphupho likaPapa lizophenduka iphupho elibi (cf. Isambulo 18).

Kungase Kube Nokubambisana Okuthile Nempumelelo, Kodwa...

Merriam Webster's Dictionary ithi i-utopia "iyindawo ecatsangelwayo lapho uhulumeni, imithetho, nezimo zezehlalo ziphelele khona." IBhayibheli lifundisa ukuthi isintu asinakuxazulula izinkinga zaso ngokwaso:

²³ O Mkosi, ngiyazi ukuthi indlela yomuntu ayikuye uqobo; akukhona kumuntu ukuba aqondise izinyathelo zakhe. (

Jeremiya 10:23 , MKJV kulo lonke ngaphandle uma kuboniswe ngenye indlela)

Ibhayibheli lifundisa ukuthi ukubambisana kwamazwe ngamazwe kuyohluleka:

¹⁶ Ukubhujiswa nosizi kusezindleleni zabo; ¹⁷ futhi indlela yokuthula abayazi. ¹⁸ Ukwesaba uMkulunkulu akukho phambi kwamehlo abo. (Roma 3:16-18)

Nokho, abantu abaningi basebenzela ekubhekeni umbono wabo ngomphakathi onamathemba futhi ngezinye izikhathi bazama ukuhlela inkolo. Kodwa cishe abekho abazimisele ukulandela izindlela zikaMkulunkulu oyedwa weqiniso. Akukhona ukuthi ngeke kube khona inqubekela phambili ekufinyeleleni kunoma yimiphi imigomo yeSizwe Ezihlangene noma yeVatican. Kuzoba khona okunye (futhi imigomo eminingi mihle), kanye nokuhlela okuthile.

Empeleni, futhi mhlawumbe ngemva kokungqubuzana okukhulu, uhlobo lwesivumelwano sokuthula emhlabeni wonke siyovunyelwana futhi siqiniswe (Daniyeli 9:27). Uma kwenzeka, abaningi bayothambekela ngamanga ekukholelweni ukuthi isintu siyobe siletha umphakathi onokuthula nombono ongceno.

Abaningi bayongenwa 'yintuthuko yezizwe zonke' (Ezekeli 13:10) kanye nezibonakaliso nezimangaliso ezihlukahlukene (2 Thesalonika 2:9-12). Kodwa iBhayibheli lithi ukuthula okunjalo ngeke kuhlale (Daniyeli 9:27; 11:31-44), naphezu kwalokho abaholi abangase bakusho (1 Thesalonika 5:3; Isaya 59:8).

Umqondo wokuthi, ngaphandle kukaJesu (cf. Johane 15:5; Mathewu 24:21-22), isintu singaletha i-utopia kule 'nkathi yamanje embi' uyivangeli elingamanga (Galathiya 1:3-10).

Uma isintu sisodwa singakwazi nhlobo ukuletha i-utopia, ingabe lukhona uhlobo lwe-utopia olungenzeka?

Yebo.

UMbuso ka Nkulunkulu uyokwenza le planethi, kamuva, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. Game da ikon canzawa na sabon tunani adannan ayoyin?

*J*Bhayibheli lifundisa ukuthi umphakathi wabantu, obizwa ngokuthi uMbuso kaNkulunkulu, uyothatha indawo yohulumeni babantu (*Daniyeli 2:44; IsAmbulo 11:15; 19:1-21*).

Lapho uJesu eqala inkonzo Yakhe yasobala, waqala ngokushumayela *ivangeli loMbuso kaNkulunkulu* . Nakhukwabikwa nguMarku:

¹⁴ Ngemva kokuba uJohane eboshiwe, uJesu wafika eGalile eshumayela ivangeli lombuso kaNkulunkulu, ¹⁵ ethi: "Isikhathi sigwalisekile, nombuso kaNkulunkulu ususondele. Phendukani, nikholwe yivangeli" (ngokukaMarku 1:14-15).

Igama elithi ivangeli, livela egameni lesiGrecki elihunyushwe ngokuthi *euangelion* , futhi lisho "umlayezo omuhle" noma "izindaba ezinhle." ETestamenteni Elisha, igama lesiNgisi elithi "umbuso," elihlobene nombuso kaNkulunkulu, lishiwo izikhathi ezingaba ngu-149 kuyi- *NKJV* nezingu-151 kuyi- *Douay Rheims Bible* . Livela egameni lesiGrecki elihunyushwe ngokuthi i- *basileia* elisho ukubusa noma indawo yobukhosi.

Imibuso yabantu, kanye nombuso kaNkulunkulu, inenkosi (*IsAmbulo 17:14*), ihlanganisa indawo ethile (*IsAmbulo 11:15*), inemithetho (*Isaya 2:3-4; 30:9*), futhi izikhonzi (*Luka 13:29*).

Nansi imfundiso yasesidlangalaleni yokuqala evela kuJesu uMathewu ayilobayo:

23 UJesu walihamba lonke elaseGalile efundisa emasinagogeni abo, eshumayela ivangeli lombuso (Mathewu 4:23).

UMathewu uyabhala futhi:

35 Khona-ke uJesu wayihamba yonke imizi nemizana efundisa emasinagogeni abo, eshumayela ivangeli lombuso (Mathewu 9:35).

ITestamente Elisha libonisa ukuthi uJesu uyobusa phakade:

33 Uyobusa phezu kwendlu kaJakobe kuze kube phakade, nombuso wakhe awuyikuba nakuphela (Luka 1:33).

ULuka ubhala ukuthi injongo uJesu athunywa ngayo kwakuwukushumayela ngoMbuso kaMkulunkulu. Phawula lokho uJesu akufundisa:

43 Wathi kubo: "Kumelwe ngishumayele umbuso kaMkulunkulu nakweminye imizi, ngokuba ngithunyelwe lokho." (Luka 4:43)

Wake wakuzwa lokho kushunyayelwa? Ingabe wake waqaphela ukuthi injongo kaJesu yokuthunywa kwakuwukushumayela ngoMbuso kaMkulunkulu?

ULuka futhi ubhala ukuthi uJesu wahamba futhi washumayela uMbuso kaMkulunkulu:

10 Abaphostoli sebuyile bamtshela konke ababekwenzile. Wayesebathatha, wamuka nabo bebodwa endaweni eyihlane yomuzi othiwa iBetsayida. **11** Kodwa izixuku sezikwazi

zamlandela; futhi wabamukela futhi wakhuluma kubo ngombuso kaMkulunkulu (Luka 9:10-11).

UJesu wafundisa ukuthi uMbuso kaMkulunkulu kufanele uze kuqala kulabo abayomlandela:

³³ Kodwa funani kuqala umbuso kaMkulunkulu nokulunga kwakhe (Mathewu 6:33).

³¹ Kodwa funani umbuso kaMkulunkulu, khona konke lokhu kuyakwenezelwa nina. ³² Ungesabi, mhlambi omncane, ngokuba kuyintokozo kuYihlo ukuninika umbuso (Luka 12:31-32).

AmaKristu kufanele afune kuqala uMbuso kaMkulunkulu. Lokhu bakwenza ngokwenza lokhu kube yinto eza kuqala kubo ngokuphila ngendlela uKristu ayengathanda ukuba baphile ngayo futhi babheke phambili ekubuyeni kwakhe nasebusweni Wakhe. Nokho, abaningi abathi uKristu, abawufuni nje kuqala uMbuso kaMkulunkulu, abazi nokuthi uyini. Abaningi bakholelwa ngamanga ukuthi ukuhileleka kwezombangazwe zezwe yilokho uMkulunkulu akulindele kumaKristu. Ngokungawuqondi umbuso kaMkulunkulu, abawuqondi

baphile manje njengoba kufanele noma baqonde ukuthi kungani isintu sinephutha kangaka.

Qaphela futhi ukuthi umbuso uyonikwa umhlambi omncane (cf. Roma 11:5). Kudingeka ukuthobeka ukuze uzimisele ukuba ingxenywe yomhlambi omncane weqiniso.

UMbuso kaMkulunkulu awukamiswa eMhlabeni

UJesu wafundisa ukuthi abalandeli Bakhe kufanele bathandazele ukuthi umbuso ufike, ngakho-ke abakabi nawo:

⁹ Baba wethu osezulwini, malingcweliswe igama lakho . ¹⁰ Umbuso wakho mawuze. Intando yakho mayenziwe (Mathewu 6:9-10).

UJesu wathuma abafundi bakhe ukuba bayoshumayela ngoMbuso kaMkulunkulu:

¹ Wasebizela ndawonye abafundi bakhe abayishumi nambili, wabanika amandla negunya phezu kwamademoni onke, nokuphulukisa izifo. ² Wabathuma ukushumayela ngombuso kaMkulunkulu (Luka 9:1-2).

UJesu wafundisa ukuthi ubukhona Bakhe bubodwa akuwona umbuso, njengoba umbuso awuzange umiswe eMhlabeni ngaleso sikhathi yingakho enza lokho angazange akhiphe amademoni ngegama lakhe:

²⁸ Kodwa uma ngikhipha amademoni ngoMoya kaMkulunkulu, ngokuqinisekile umbuso kaMkulunkulu usufikile phezu kwenu (Mathewu 12:28).

Umbuso weqiniso usesikhathini esizayo—futhi awukho manje njengoba uMarku ebonisa:

⁴⁷ Uma iso lakho likukhubekisa, likhiphe; Kungecono kuwe ukungena embusweni kaMkulunkulu uneso linye, kunokuba uphonswe unamehlo amabili ... (Marku 9:47).

²³ UJesu waqalaza wathi kubafundi bakhe: "Kulukhuni kangakanani kwabanomnotho ukungena embusweni kaMkulunkulu! ²⁴ Abafundi bamangala ngamazwi akhe. Kepha uJesu waphinda waphendula, wathi kubo: "Bantwana, yeka ukuthi kulukhuni kangakanani kwabathemba ingcebo ukungena embusweni kaMkulunkulu! ²⁵ Kulula

ukuba ikamela lingene ngentunja yenaliti kunokuba isicebi singene embusweni kaMkulunkulu" (Marku 10:23-25).

²⁵ Ngiqinisile ngithi kini: Angisayikuphuza okwesithelo somvini, kuze kufike lolo suku engiyakusiphuza ngalo sisisha embusweni kaMkulunkulu" (Marku 14:25)

⁴³ UJosefa wase-Arimathey, ilunga eliqavile lomkhandlu, naye ngokwakhe owayelindele umbuso kaMkulunkulu, eza, wama isibindi ... (Marku 15:43).

UJesu wafundisa ukuthi umbuso manje awuyona ingxenye yaleli zwe lamanje:

³⁶ UJesu waphendula wathi: "Umbuso wami awusiwo owaleli zwe. Uma umbuso Wami ubungowaleli zwe, izinceku Zamini beziyakulwa, ukuze nginganikelwa kumaJuda; kodwa manje umbuso Wami awusiwo owalapha" (Johane 18:36).

UJesu wafundisa ukuthi umbuso uyofika ngemva kokuba esebuyile njengeMkosi yawo:

³¹ "Lapho iNdodana yomuntu iza ngenkazimulo yayo nezingelosi zonke ezingwele kanye nayo, khona iyohlala esihlalweni sayo sobukhosi. ³² Zonke izizwe ziyakubuthelwa phambi kwayo, ibahlukanise omunye komunye, njengomalusi ehlukana izimvu nezimbuzi. ³³ Zamisa izimvu ngakwesokunene sayo, kodwa izimbuzi ngakwesokhohlo. ³⁴ Khona-ke iMkosi iyokuthi kwabangakwesokunene sayo, 'Zanini nina enibusiswe nguBaba, nidle ifa lombuso eniwulungiselweyo selokhu kwasekelwa umhlaba (Mathewu 25:31-34).

Njengoba uMbuso kaMkulunkulu ungekho, ngeke siwubone umbono wangempela kuze kube yilapho usumisiwe. Ngenxa yokuthi abaningi abawuqondi umbuso kaMkulunkulu, bayehluleka ukuqonda ukuthi uhulumeni Wakhe onothando usebenza kanjani.

UMbuso kaMkulunkulu ngeke uze “kuze kufike ukugcwala kwabeSizwe” (Roma 11:25)—futhi lokho akukenzeki.

UMjesu wathi umbuso unjani?

UMjesu wanikeza izincazelo ezithile ngokuthi uMbuso kaMkulunkulu unjani:

²⁶ Wathi: “UMbuso kaMkulunkulu unjengokuhlwanjela imbewu emhlabathini, ²⁷ alale ebusuku, avuke emini, imbewu ihlume, ikhule, yena engazi ukuthi kanjani. ²⁸ Ngokuba umhlabathi uthela izithelo ngokwawo: kuqala ikhaba, kulandele isikhwebu, bese kuba amabele agewele esikhweni. ²⁹ Kodwa lapho okusanhlamvu sekuvuthiwe, masingane alifake isikela, ngoba ukuvuna sekufikile” (Marku 4:26-29).

¹⁸ Wayesethi: “UMbuso kaMkulunkulu ufana nani? Ngingakufanisa nani? ¹⁹ Unjengohlamvu lwesinaphi, aluthatha umuntu, walubeka ensimini yakhe; yamila, yaba ngumuthi omkhulu, nezinyoni zezulu zakhela emagatsheni awo.

²⁰ Wabuye wathi: “Ngingawufanisa nani umbuso kaMkulunkulu na? ²¹ UFana nemvubelo, ayithatha owesifazane, wayifaka ezilinganisweni ezintathu zempuphu, kwaze kwabila konke.” (Luka 13:18-21)

Le mifanekiso isikisela ukuthi, ekuqaleni, uMbuso kaMkulunkulu mncane kakhulu, kodwa uyoba mkhulu.

UMLuka naye wabhala:

²⁹ Bayakuzo bevela empumalanga nasentshonalanga, enyakatho naseningizimu, bahlale phansi embusweni kaMkulunkulu (Luka 13:29)

Ngakho, uMbuso kaMkulunkulu uyoba nabantu abavela kuwo wonke umhlaba. *NGEKE* kukhawulelwe kulabo abanokhokho bama-Israyeli noma izinhlanga ezithile. Abantu, kuzo zonke izindawo, bayohlala phansi kulo mbuso.

Luka 17 kanye noMbuso

ZiLuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kulokho, phawula ukuthi abantu bayodla ngempela eMbusweni kaMkulunkulu:

¹⁵ "Zibusisiwe lowo oyakudla isinkwa embusweni kaMkulunkulu. (Luka 14:15)

Mjengoba abantu (esikhathini esizayo) bezodla eMbusweni kaMkulunkulu, akuyona nje into ebekwe eceleni ezinhliziyweni zabo manje, naphezu kokuhunyushwa kabi/ukungaqondi kahle kukaLuka 17:21 okusikisela okuhlukile.

Zikuhunyushwa kukaMoffatt kaLuka 17:20-21 kungase kusize abanye baqonde:

²⁰ Kwathi ebuzwa ngabaFarisi ukuthi umbuso kaMkulunkulu uzafika nini, wabaphendula wathi: Zibuso kaMkulunkulu kawufiki ngendlela elithemba ukuwubona; ²¹ kakho ozakuthi: 'Nanku/ kumbe: 'Nankuya/ ngoba uMbuso kaMkulunkulu usuphakathi kwenu. (Luka 17:20-21 , Moffatt; bheka nezinguqulo ze-*NASB ne-ESV*)

Phawula ukuthi uJesu wayekhuluma naba Farisi abangakaphenduki, benyama, nabazenzisi. UJesu "wabaphendula,"— ngaba Farisi ababuza uJesu lo mbuzo. Benqaba ukuMqonda.

Ngabe base SONTWEENI? Cha!

UJesu futhi wayengakhulumi ngesonto elizohlelwa ngokushesha. Futhi wayengakhulumi ngemizwa engqondweni noma enhliziyweni.

UJesu wayekhuluma ngokubusa Kwakhe! Aba Farisi babengambuzi ngebandla. Babengazi lutho nganoma yiliphi ibandla leTestamente Elisha elalizoqalwa maduze nje. Babengabuzi ngohlobo oluthile lwemizwa emihle.

Uma umuntu ecabanga ukuthi uMbuso kaMkulunkulu IBANDLA—futhi uMbuso kaMkulunkulu "wawungaphakathi" kuba Farisi—ingabe IBANDLA lalingaphakathi kwaba Farisi? Ngokusobala akunjalo!

Isiphetho esinjalo siyinhlelisa akunjalo? Makuba ezinye izinguqulo zamaProthestani zihumusha ingxenye kaLuka 17:21 ngokuthi "uMbuso kaMkulunkulu "uphakathi kwenu" (NKJVKJV), ngisho ne *New Jerusalem Bible* yamaKatolika ihumusha ngokunembile ukuthi "umbuso kaMkulunkulu uphakathi kwenu."

UJesu wayengomunye, phakathi kwaba Farisi. Manje, aba Farisi babecabanga ukuthi babheke phambili eMbusweni kaMkulunkulu. Kodwa abakuqondanga. UJesu wachaza ukuthi kwakungeke kube uMbuso wendawo, noma olinganiselwe wamaJuda kuphela, njengoba ayebonakala ecabanga (noma isonto njengoba abanye bekholelwa manje). UMbuso kaMkulunkulu ubungeke ube nje omunye wemibuso eminingi yabantu nebonakalayo abantu abangayikhomba noma bayibone, bese bethi, "Nansi,"; noma "lowo nguMbuso, laphaya."

UJesu, uqobo Kwakhe, wazalelwa ukuba abe yiMkosi yalowo Mbuso, njengoba atshela uPilatu ngokusobala (Johane 18:36-37). Qonda ukuthi iRhayibheli lisebenzisa igama elithi "nkosi" nelithi "umbuso" ngokushintshana (isib. uDanilyeli 7:17-18, 23). **IMKOSI** yoMbuso kaMkulunkulu wesikhathi esizayo yayimi eduze kwaba Farisi. Kodwa babengamazi njengenkosi yabo (Ngokuka Johane 19:21). Lapho ebuya, izwe liyomlahla (IsAmbulo 19:19).

UJesu waqhubeka, emavesini alandelayo kuLuka 17, ukuchaza ukuza Kwakhe kwesibili, lapho uMbuso kaMkulunkulu uyobusa **OMSLABA WONKE** (kuqhubeka nenewadi kaMoffatt yokuvumelana kulesi sahluko):

²² Wathi kubafundi bakhe: "Kuyakufika izinsuku lapho niyolangazelela futhi niyangazelela ize ukuba nosuku olulodwa lweNdodana yomuntu. ²³ Abantu bazakuthi: Khangalani, nangu! 'Bheka, nangu!' kodwa ningaphumi, ningagijimi nizilandele, ²⁴ ngokuba njengombani ophazima usuka kwelinye icala lezulu uye kwelinye, iyakuba njalo iNdodana yomuntu ngosuku lwayo. ²⁵ Kodwa kumele aqale abekezelele ukuhlupheka okukhulu njalo alahlwe yisizukulwane samanje. (Luka 17:22-25, Moffatt)

UJesu wabhakisela ekubanikeni kombani, njengoba nje kuMathewu 24:27-31, echaza ukuza Kwakhe kwesibili **UKUZOBUSA** umhlaba wonke. UJesu akasho ukuthi abantu Bakhe ngeke bakwazi ukumbona lapho ebuya.

Abantu ngeke bamhloniphe njenge**IMKOSI** yabo (IsAmbulo 11:15) futhi bazolwa Naye (IsAmbulo 19:19)! Abaningi bazocabanga ukuthi uJesu umelela Umphik' ukristu. UJesu wayengasho ukuthi uMbuso kaMkulunkulu wawuphakathi kwalabo ba Farisi—Wabatshela kwenye indawo ukuthi babengeke babe

seMbusweni ngenxa yobuzenzisi babo (Mathewu 23:13-14). Futhi uJesus wayengasho ukuthi iBandla laliyoba uMbuso.

UMbuso kaMkulunkulu uyinto abantu abayokwazi **UKZINGENA** ngolunye usuku - njengasekuvusweni kwabalungileyo! Nokho, ngisho no-Abrahama kanye nabanye okhokho abekho okwamanje (Funda amaSebheru 11:13-40).

Abafundi babazi ukuthi uMbuso kaMkulunkulu wawungekho phakathi kwabo ngokomuntu siqu ngalesosikhathi, nokuthi kwakumelwe ubonakale njengokulandelayo, okwafika ngemva kukaLuka 17:21 , kubonisa:

¹¹ Manje njengoba bezwa lezi zinto, wakhuluma omunye umfanekiso, ngoba wayeseduze neJerusalema futhi ngoba babecabanga ukuthi umbuso kaMkulunkulu uzobonakala masinyane (Luka 19:11).

Mgokusobala uMbuso wawusesikhathini esizayo

Ungabona kanjani ukuthi uMbuso ususeduze? Njengengxenywe yokuphendula lowo mbuzo, uJesus wabala izenzakalo ezingokwesiprofetho (Luka 21:8-28) wabe esefundisa:

²⁹ Bhekani umkhiwane nemithi yonke. ³⁰ Nxa sezihlumile, niyabona, nazi ngokwenu ukuthi ihlobo seliseduze; ³¹ Kanjalo nani, nxa nibona lezi zinto zenzeka, yazini ukuthi umbuso kaMkulunkulu useduze (Luka 21:29-31).

UJesus wayefuna abantu baKhe balandele izenzakalo ezingokwesiprofetho ukuze bazi ukuthi uMbuso wawuyofika nini. UJesus kwenye indawo watshela abantu Bakhe ukuba babukele futhi banake izenzakalo ezingokwesiprofetho (Luka 21:36; Marku

13:33-37). *Naphezu kwamazwi ka Jesu, abaningi bayakwenqaba ukubuka izenzakalo zezwe ezihlobene nesiprofetho.*

Ku Luka 22 & 23, uJesu waphinda wabonisa ukuthi uMbuso kaMkulunkulu wawuyinto eyayiyogcwaliseka esikhathini esizayo lapho efundisa:

15 "Nginxanele nokunxanela ukudla leli Phasika nani ngingakahlupheki; 16 ngoba ngithi kini: Kangisayikudla kuyo ize igcwaliseke embusweni kaMkulunkulu. 17 Wasethatha inkezo, wabonga, wathi: Thathani lokhu, lihlukaniselane phakathi kwenu; 18 ngokuba ngithi kini: Angisayikuphuza okwesithelo somvini, uze ufike umbuso kaMkulunkulu." (Luka 22:15-18)

*39 Kodwa omunye walabo benzi bokubi ababebethelwe kanye naye wamthuka wathi: "Uma unguKristu, zisindise, usisindise nathi." 40 Umngane wakhe wamkhuzisa wathi kuye: "Awumesabi yini uMkulunkulu na? Ngokuba nani nisekulahlweni kanye naye. 41 Thina-ke ngokufaneleyo, ngokuba sifanele, ngokuba sivuzwa njengalokho esikwenzileyo; kepha lona akenzanga lutho olubi." 42 Yathi kuJesu : "Mkosi yami, ngikhumbule, nxa usufikile embusweni wakho." 43 Kodwa uJesu wathi kuye: Amen, ngithi kuwe: Lamuhla uzakuba lami eParadisi. (Luka 23:39-43 , *NW*, isi-Aramaic in Plain English)*

UMbuso kaMkulunkulu awuzange ufike ngokushesha lapho uJesu ebulawa njengoba bobabili uMarku noLuka besibonisa :

43 UJosefa wase-Arimatheya, ilunga eliqavile lomkhandlu, naye ngokwakhe owayelindele umbuso kaMkulunkulu, eza, wama isibindi ... (Marku 15:43).

⁵¹ Wayengowase-Arimatheya, umuzi wamaJuda, naye ngokwakhe wayelindele umbuso kaMkulunkulu (Luka 23:51).

Kungemva kokuvuka (1 Korinte 15:50-55) ukuthi amaKristu ayozalwa kabusha ukuze angene eMbusweni kaMkulunkulu, njengoba uJohane ebhala:

³ UJesu waphendula, wathi kuye: “Ngiqinisile, ngiqinisile ngithi kuwe: Uma umuntu engazalwa ngokusha, angewubone umbuso kaMkulunkulu. ⁴ UNikodima wathi kuye: “Umuntu angazalwa kanjani esemdala na? Angangena ngokwesibili esiswini sikanina azalwe na? ⁵ UJesu waphendula: “Ngiqinisile, ngiqinisile ngithi kuwe: Uma umuntu engazalwa ngamanzi nangoMoya, angengene embusweni kaMkulunkulu (Johane 3:3-5).

Abantu bakaMkulunkulu kuphela abazobona uMbuso kaMkulunkulu wokugcina wangemva kwenkulungwane yeminyaka.

Manje ngicela uqonde ukuthi ngemva kokuvuswa kukaJesu, waphinde wafundisa ngoMbuso kaMkulunkulu:

³ Futhi wazibonakalisa ephila ngemva kokuhlupheka kwakhe ngobufakazi obuningi obungenaphutha, wabonwa yiyo izinsuku ezingamashumi amane futhi ekhuluma ngezinto eziphathelene nombuso kaMkulunkulu (IzEnzo 1:3).

Jzintshumayelo zokuqala nezokugcina uJesu azinikeza zaziphathelene noMbuso kaMkulunkulu! UJesu weza njengesithunywa ezofundisa ngalowo Mbuso.

UJesu futhi wenza ukuba umphostoli uJohane abhale ngoMbuso kaMkulunkulu weminyaka eyinkulungwane owawuzoba emhlabeni. Phawula lokho Akwenza ukuba uJohane akubhale:

4 Ngabona imiphefumulo yalabo ababenqunywe amakhanda ngenxa yobufakazi babo ngo Jesu nangenxa yezwi lika Nkulunkulu, ababengazange bakhulekele isilo noma umfanekiso waso, futhi bengamukelanga uphawu emabunzini abo noma ezandleni zabo. Baphila futhi babusa kanye no Kristu iminyaka eyinkulungwane (Is Ambulo 20:4).

Ama Kristu okuqala afundisa ukuthi uMbuso ka Nkulunkulu weminyaka eyinkulungwane wawuyoba semhlabeni futhi uthathe isikhundla sohulumeni bezwe njengoba iBhayibheli lifundisa (Is Ambulo 5:10, 11:15).

Kungani, uma uMbuso ka Nkulunkulu ubaluleke kangaka, abaningi abakaze bezwe okuningi ngawo?

Ngokwengxenywe ngoba u Jesu wakubiza ngokuthi imfihlakalo:

“ Wathi kubo: “Nina niphiwe ukwazi imfihlakalo yombuso ka Nkulunkulu; kodwa kwabangaphandle zonke izinto ziza ngemifanekiso (ngokuka Marku 4:11).

Ngisho nanamuhla uMbuso ka Nkulunkulu weqiniso uyimfihlakalo kwabaningi njengoba kuwuhlelo oluningi luka Nkulunkulu (bhaka nencwadi yethu yamahhala, ku-inthanethi ku-www.ccog.org enesihloko esithi:

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Adala Noma Yini? Kungani u Nkulunkulu akwenza ?).

Cabanga futhi, ukuthi u Jesu wathi ukuphela (kwenkathi) kuzofika (ngokushesha) *NGEMVA* kokuba ivangeli lombuso lishunyayelwe emhlabeni wonke njengo *FAKAZI*:

¹⁴ *Leli vangeli lombuso ligoshunyayelwa emhlabeni wonke njengobufakazi ezizweni zonke, andukuba kufike ukuphela (Mathewu 24:14).*

Ukumemezela ivangeli loMbuso kaMkulunkulu kubalulekile futhi kufanele kufezwe kulezi zikhathi zokugcina. "Umyalezo omuhle" njengoba unikeza ithemba langempela ezinkingeni zesintu, naphezu kwalokho abaholi bezombangazwe abangase bakufundise.

Uma ucabangela amazwi kaJesus, kufanele kucace ukuthi ibandla lobuKristu beqiniso kufanele ngabe limemezela lelovangeli lombuso manje. Lokhu kufanele kube yinto ebaluleke kakhulu eBandleni. Futhi ukwenza lokhu ngendlela efanele, izilimi eziningi kufanele zisetshenziswe. Vilokhu iBandla LikaMkulunkulu Eliqhubekayo elizama ukukwenza. Kungakho lencwajana ihunyushelwe ezilimini eziningi.

UJesus wafundisa abaningi NGELKE bayamukele indlela Yakhe:

¹⁵ *"Ngenani ngesango elincane; ngokuba libanzi isango, ibanzi nendlela eyisa ekubhujisweni, baningi abangena ngayo. ¹⁴ Ngoba isango lincane futhi ilukhuni indlela eyisa ekuphileni, futhi bambalwa abayitholayo. (Mathewu 7:13-14)*

Ivangeli loMbuso kaMkulunkulu liholela ekuphileni!

Kungase kuthakazelise ukuphawula ukuthi nakuba iningi lamaKristu okuzisholo libonakala lingawunaki umbono wokuthi uKristu wayegcizelela ukushumayela ivangeli loMbuso kaMkulunkulu, izazi zemfundiso yenkolo nezazi-mlando ngokuvamile ziye zaqonda ukuthi yilokhu iBhayibheli elikufundisayo ngempela.

Nokho, uJesus, uqobo Lwakhe, wayelindele ukuba abafundi Bakhe bafundise ivangeli loMbuso kaMkulunkulu (Luka 9:2 , 60).

Ngenxa yokuthi umbuso wesikhathi esizayo uyobe usekelwe emithethweni kaMkulunkulu, ugoletha ukuthula nokuchuma—futhi ukulalela leyo mithetho kule nkathi kuholela ekuthuleni kweqiniso (ISubo 119:165; Efesu 2:15).

Futhi lezi zindaba ezinhle zombuso zaziwa emibhalweni yeTestamente Elidala.

3. Magana ne kan bangarori daban-daban na abubuwan ruhaniyar dan?

Jntshumayelo ka Jesu yokuqala neyokugecina eqoshiwe yayihlela ukumemezela ivangeli loMbuso kaMkulunkulu (Marku 1:14-15; JzEnzo 1:3).

UMbuso kaMkulunkulu uyinto amaJuda esikhathi sikaJesu okwakufanele azi okuthile ngakho njengoba kwashiwo emiBhalweni yawo, manje esiyibiza ngokuthi iTestamente Elidala.

UDaniyeli Wafundisa NgoMbuso

Umprofethi uDaniyeli wabhala:

40 Ubuso wesine uyakuba namandla njengensimbi, njengokuba insimbi iphahlaza, iphahlaze konke; futhi njengensimbi echoboza, lowo mbuso uyophahlaza uchoboze yonke eminye. 41 Njengalokho wabona izinyawo nezinzwani, inxenye ilubumba lombumbi nengxenye iyinsimbi, umbuso uyakuhlukana phakathi; nokho amandla ensimbi ayakuba kulo, njengalokho wabona insimbi ixubene nobumba lobumba. 42 Njengalokhu amazwane ezinyawo ayeyinsimbi inxenye nenxenye yobumba, kanjalo umbuso uyakuba namandla nganxanye, ube buthakathaka nganxanye. 43 Njengoba ubona insimbi ixubene lobumba lwebumba, bazaxubana lenzalo yabantu; kodwa ngeke banamathele kwenye, njengoba nje insimbi ingahlangani nobumba. 44 Ezinsukwini zalawo makhosi uMkulunkulu wezulu uyakumisa umbuso ongasoze wachithwa; futhi umbuso awuyikushiyelwa kwabanye abantu; uyakuchoboza, uqede yonke le mibuso, wona uqobo ume phakade (Daniyeli 2:40-44)

¹⁸ Kepha abangewele boPhezukonke bayakwamukeliswa umbuso, badle ifa lombuso kuze kube phakade naphakade. (Daniyeli 7:18)

²¹ "Ngangibhekile; lolu phondo lwalulwa nabangewele, lwabahlula, ²² kwaze kwafika oMdala Wezinsuku, kwahlulelwa abangewele boPhezukonke, kwafika isikhathi sokuba abangewele badle ifa lombuso. (Daniyeli 7:21-22)

KuDaniyeli, sifunda ukuthi siyofika isikhathi lapho uMbuso kaMkulunkulu uyobhubhisa imibuso yaleli zwe futhi uyohlala phakade. Siyafunda futhi ukuthi abangewele bayoba nengxenywe yabo ekwamukeleni lombuso.

Izixenye eziningi zeziprofetho zikaDaniyeli zingezesikhathi sethu ekhulwini lama- ²¹ .

Qaphela ezinye iziqephu zeTestamente Elisha:

¹² "Izimpondo eziyishumi owazibonayo zingamakhosi ayishumi angakawamukeli umbuso, kepha amukeliswa amandla ihora linye njengamakhosi kanye nesilo. ¹³ Laba banhliziyonye, njalo bazanika isilo amandla negunya labo. ¹⁴ Laba bayakulwa neWundlu, iWundlu liyakubangoba, ngokuba liyiMkosi yamakhosi neMkosi yamakhosi; futhi labo abanaye babiziwe, bakhethiwe, futhi bathembekile." (IsAmbulo 17:12-14)

Ngakho, sibona kokubili eTestamenteni Elidala neElisha umqondo wokuthi kuyoba nombuso wasemhlabeni wesikhathi sokuphela onezixenye eziyishumi nokuthi uMkulunkulu uzowubhubhisa futhi amise umbuso Wakhe.

21-Isaya Wafundisa NgoMbuso

UMkulunkulu waphfumulela u-Isaya ukuba abhale ngengxenye yokuqala yoMbuso kaMkulunkulu, ukubusa kweminyaka eyinkulungwane okwaziwa ngokuthi inkulungwane yeminyaka, ngale ndlela:

¹ Kuyakuphuma intonga esiqwini sikaJese, kuhlume igatsha ezimpandeni zakhe. ² UMoya weMkosi uzakuba phezu kwakhe, uMoya wokuhlakanipha lokuqonda, uMoya weseluleko lamandla, umoya wolwazi lokwesaba iMkosi.

³ Okuthokoza kwakhe kusekumesabeni uJehova, njalo kayikwahlulela ngokubona kwamehlo akhe, njalo kayikwahlulela ngokuzwa kwezindlebe zakhe; ⁴ Kepha uyakwahlulela abampofu ngokulunga, ahlulele ngobuqotho

kwabathobekileyo bomhlaba; Uyakushaya umhlaba ngentonga yomlomo wakhe, abulale ababi ngomoya wezindebe zakhe. ⁵ Ukulunga kuyakuba yibhande lezinkalo zakhe, nokuthembeka kube yibhande lezinkalo zakhe.

⁶ Umpisi iyakuhlala newundlu, ingwe ibuthise nezinyane lembuzi, ithole nebhongo lengonyama nenkomo ekhuluphalisiweyo kanyekanye; Nomntwana omncane uyozihola. ⁷ Inkomo nebhere kuyakuklaba; Amazingane azo ayakulala kanyekanye; Ingonyama iyakudla utshani njengenkomo. ⁸ Umntwana oncelayo uyakudlala emgodini wemfezi, nolunyuliweyo abeke isandla sakhe emphandwini wamabululu. ⁹ Aziyikulimaza, zingachithi entabeni yonke yami engcwele, ngokuba umhlaba uyakugcwala ukumazi uJehova njengamanzi asibekela ulwandle.

¹⁰ Ugalolo suku kuyakuba khona iMpande kaJese, eyakuma njengebhanela kubantu; Ngokuba abezizwe

bayakumfuna, nendawo yakhe yokuphumula ibe yinkazimulo." (*Isaya 11:1-10*)

Isizathu esenza ngibhekisele kulokhu njengengxenye yokuqala noma isigaba sokuqala soMbuso kaNkulunkulu, ukuthi lesi yisikhathi lapho uyoba ngokwenyama (ngaphambi kwesikhathi lapho umuzi ongcwele, iJerusalema Elisha lehla livela ezulwini, isAmbulo 21). futhi iyohlala iminyaka eyinkulungwane. U-Isaya waqinisekisa isici somzimba salesi sigaba lapho eqhubeka ngokuthi:

¹¹ Kuyakuthi ngalolo suku uJehova abuye ahlukamisa isandla sakhe ngokwesibili ukubuyisela insali yabantu bayo esele, e-Asiriya naseGibithe, ePhatiroso, naseKushe, naseElamu, naseShineyari, naseHamati, nasezweni laseGibithe. iziqhingi zolwandle.

¹² Iyakuphakamisela izizwe ibhanela, ibuthe abaxoshiweyo bakwa-Israyeli, ibuthe abahlakazekileyo bakwaJuda emagumbini omane omhlaba. ¹³ Umhawu ka-Efrayimi uyakumuka, nabamelene noJuda bayakunqunywa; U-Efrayimi akayimhawu ngoJuda, noJuda akayikumhlupha u-Efrayimi. ¹⁴ Kepha bayakundizela ehlonbe lamaFilisti ngasentshonalanga; Bebonke bayakuphanga abantu basempumalanga; Bayakubeka isandla sabo phezu kuka-Edomi noMowabi; Futhi abantwana bakwa-Amoni bayolalela kubo. ¹⁵ NKosi izalugeda ngokupheleleyo ulimi loLwandle lwaseGibithe; Ngomoya wayo onamandla uyakunyakazisa isibhakela sakhe phezu koMfula, awushaye ube yimifudlana eyisikhombisa, abawelise abantu bembethe izicathulo. ¹⁶ Kuyakuba khona umgwaqo wensali yabantu bakhe abayosala e-Asiriya, njengalokho kwaba njalo ku-Israyeli mhla ekhuphuka ezweni laseGibithe. (*Funda u-Isaya 11:11-16.*)

21-Isaya naye waphfumulelwa ukuba abhale:

² Kuyakuthi ngezinsuku ezizayo intaba yendlu yeMkosi iqiniswe esiqongweni sezintaba, iphakame kunamagquma; futhi zonke izizwe ziyogelezela kuwo. ³ Abantu abaningi bayakuza bathi: "Wozani sikhuphukele entabeni yeMkosi, endlini kaMkulunkulu kaJakobe; Uyakusifundisa izindlela zakhe, sihambe emikhondweni yakhe." Ngokuba umthetho uyakuphuma eSiyoni, nezwi leMkosi eJerusalema. ⁴ Uyakwahlulela phakathi kwezizwe, asole abantu abaningi; Bayakukhanda izinkemba zabo zibe ngamakhuba, nemikhonto yabo ibe ngocelumba; Isizwe asiyikuphakamisela isizwe inkemba, zingabe zisafunda ukulwa. ... ¹¹ Amehlo aphakemayo omuntu ayakuthotshiswa, ukuzidla kwabantu kuyothotshiswa, futhi uJehova yedwa oyophakanyiswa ngalolo suku. (Funda u-Isaya 2:2-4, 11.)

Ngakho, kuyoba isikhathi sokuthula emhlabeni wonke. Ekugcineni, lokhu kuyoba phakade, kubusa uJesu. Isikelwe emibhalweni ehlukahlukene (ISubo 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaJuda ifundisa lokhu kuthatha iminyaka eyinkulungwane (Talmud YaseBabiloni: Tractate Sanhedrin Folio 97a).

U-Isaiah ngigqagqazelwe ukuthi ngibhale okulandelayo:

⁶ Ngokuba sizalelwe umntwana, siphawe iNdodana; Nombuso uyakuba sehlombe laKhe. Megama lakhe liyakuthiwa oMangalisayo, uMluleki, uMkulunkulu onamandla, uVise ongunaphakade, iMkosi yokuthula. ⁷ Ukwanda kombuso wakhe nokuthula akuyikuba nakuphela esihlalweni sobukhosi sikaDavide naphezu kombuso wakhe, ukuze umiswe, uwumise ngokwahlulela nangokulunga, kusukela ngaleso sikhathi kuze kube phakade. Ukushisekela kukaJehova Sebawoti kuyakwenza lokhu. (Isaya 9:6-7)

Phawula ukuthi u-Isaya wathi u-Jesu wayeyofika amise umbuso ngohulumeni. Makuba abaningi abathi baka-Kristu becaphuna le ndima, ikakhulukazi ngo-December unyaka ngamunye, bathambekele ekushalazeleni ukuthi iprofetha ngaphezu kweqiniso lokuthi u-Jesu wayezozalwa. I-Bhayibheli libonisa ukuthi u-Mbuso ka-Mkulunkulu unohulumeni onemithetho phezu kwezikhonzi, nokuthi u-Jesu uyoba phezu kwawo. U-Isaya, u-Daniyeli, nabanye bakuprofetha.

Imithetho ka-Mkulunkulu iyindlela yothando (Mathewu 22:37-40; Johane 15:10) futhi u-Mbuso ka-Mkulunkulu uyobuswa ngokusekelwe kuleyo mithetho. Ngakho u-Mbuso ka-Mkulunkulu, kungakhathaliseki ukuthi bangaki emhlabeni, uyosekelwe othandweni.

Amahubo nokunye

Akuyena u-Daniyeli no-Isaya kuphela u-Mkulunkulu aphefumulela ukuba balobe ngo-Mbuso ka-Mkulunkulu ozayo.

U-Hezekeli waphefumulelwa ukuba abhale ukuthi labo bezizwe lakwa-Israyeli (hhayi nje ama-Juda) abahlakazekile ngesikhathi sosizi olukhulu bayobuthwa ndawonye embusweni weminyaka eyinkulungwane:

17 Ngakho-ke yithi, 'Isho kanje i-Mkosi u-Jehova, ithi: "Ngizonibutha ezizweni, nginibuthe emazweni enihlakazekele kuwo, ngininike izwe lakwa-Israyeli." 18 Bayongena khona; futhi bayosusa zonke izinengiso zalo nazo zonke izinengiso zalo lapho. 19 Ngiyakubanika inhliziyu eyodwa, ngifake umoya omusha phakathi kwabo, ngikhiphe inhliziyu yetshe enyameni yabo, ngibanike inhliziyu yenyama, 20 ukuze bahambe ngezimiso zami, bagcine izahlulelo zami, bagcine izahlulelo zami. zenzeni; bayakuba ngabantu bami, mina ngibe ngu-Mkulunkulu wabo. 21 Kodwa labo abanhliziyu zabo zilandela isifiso sezinto zabo ezinengekayo lezinengiso zabo, ngizakwehlisela izenzo zabo

phezu kwamakhanda abo," kutsho iMkosi uJehova. (*Sezekeli 11:17-21*)

Ynzalo yezizwe zakwa-Israyeli ngeke isahlakazeka, kodwa iyolalela izimiso zikaMkulunkulu futhi iyeke ukudla izinto ezinengekayo (*Levitikusi 11; Duteronomi 14*).

Phawula lokhu okulandelayo kumaSubo ngezindaba ezinhle zombuso kaMkulunkulu:

²⁷ Imikhawulo yonke yomhlaba iyakukhumbula , iphendukele eMkosini, nemindeneni yonke yezizwe iyakukhuleka phambi kwakho. ²⁸ Ngoba umbuso ungoweMkosi, futhi ibusa phezu kwezizwe. (*ISubo 22:27-28*)

⁶ Isihlalo sakho sobukhosi, Mkulunkulu, singesaphakade naphakade; Intonga yokulunga intonga yombuso wakho. (*ISubo 45:6*)

¹ Hlabelelani kuJehova ihubo elisha; Hlabelelani kuJehova, mhlaba wonke. ² Hlabelelani kuJehova, nibonge igama lakhe; Memezelani izindaba ezinhle zensindiso Yakhe usuku nosuku. ³ Landisani inkazimulo yakhe phakathi kwezizwe, izimangaliso zakhe phakathi kwabantu bonke. (*ISubo 96:1-3 ; qhathanisa neM; 1 IziKronike 16:23-24*)

¹⁰ Yonke imisebenzi yakho izakudumisa, Mkosi, labangcwele bakho bazakubonga. ¹¹ Bazakhuluma ngenkazimulo yombuso wakho , bakhulume ngamandla akho, ¹² ukuze babazise amadodana abantu izenzo zakhe zamandla, nobukhosi benkazimulo yombuso wakhe. ¹³ Umbuso wakho ungombuso waphakade, Nombuso wakho umi ezizukulwaneni ngezizukulwane. (*ISubo 145:10-13*)

Ababhali abehlukene eTestamenteni Elidala nabo babhala ngezici zombuso (isib. Hezekeli 20:33; Obadiya 21; Mika 4:7).

Ngakho-ke, lapho uJesu eqala ukufundisa ivangeli loMbuso kaNkulunkulu, izethameli Zakhe ezaziseduze zazijwayelene nomqondo oyisisekelo.

4. Sadakar abubuwa da halaye marasa kyau motsin zuciyarmu?

Nakuba abanengi benza sengathi ivangeli limane ligizindaba ezinhle ngomuntu ka Jesu, iqiniso liwukuthi abalandeli baka Jesu bafundisa ivangeli loMbuso kaMkulunkulu. Vilowo umyalezo owa lethwa u Jesu.

Umpostoli uPawulu wabhala ngoMbuso kaMkulunkulu no Jesu:

⁸ *Futhi wangena esinagogeni futhi wakhuluma ngesibindi izinyanga ezintathu, ekhuluma futhi eqinisekisa ngezinto zombuso kaMkulunkulu (JzEnzo 19:8).*

²⁵ *Futhi manje ngiyazi ukuthi nina nonke, engahamba phakathi kwenu ngishumayela umbuso kaMkulunkulu (JzEnzo 20:25).*

²³ *Kwathi sehemmisele usuku, kweza kuye abanengi endaweni ayehlala kuyo, wabachasisela, efakaza ngombuso kaMkulunkulu, ebancenga ngo Jesu esusela emthethweni kaMozisi lakubaprofethi, kusukela ekuseni kwaze kwahlwa. ... ³¹ eshumayela umbuso kaMkulunkulu, efundisa ngeMkosi u Jesu Kristu ngesibindi sonke, engavinjelwa muntu (JzEnzo 28:23, 31).*

Phawula ukuthi uMbuso kaMkulunkulu awukona nje ngo Jesu (nakuba eyingxenge enkulu yawo), njengoba uPawulu naye afundisa ngo Jesu ngokuhlukile kulokho akufundisa ngoMbuso kaMkulunkulu.

UPawulu wabuye walibiza ngokuthi ivangeli likaMkulunkulu, kodwa lelo kwakuseyivangeli loMbuso kaMkulunkulu:

⁹ ... sanishumayeza ivangeli lika *Mkulunkulu* ... ¹² ukuze nihambe ngokufanele u*Mkulunkulu* onibizela embusweni nasenkazimulweni yakhe. (1 *Thesalonika* 2:9 , 12)

UPawulu naye walibiza ngokuthi ivangeli lika *Kristu* (*KwabaseRoma* 1:16). "*Umyalezo omuhle*" ka*Jesus*, umyalezo awufundisa.

Cabanga ukuthi kwakungelona nje ivangeli ngomuntu ka*Jesus Kristu* noma mayelana nokusindiswa komuntu siqu. *UPawulu* wathi ivangeli lika *Kristu* lihlanganisa ukulalela u*Jesus*, ukubuya *Kwakhe*, nokwahlulela kuka *Mkulunkulu*:

⁶ ... u*Mkulunkulu* ukubabuyisela ngosizi abanihluphayo, ⁷ futhi aninike nina enihluphekayo ukuphumula kanye nathi lapho i*Mkosi* u*Jesus* yembulwa ivela ezulwini inezingelosi zayo ezinamandla, ⁸ emalangabi omlilo ephindisela kwabangamazi u*Mkulunkulu*. nakulabo abangalilaleli ivangeli le *Mkosi* yethu u*Jesus Kristu*. ⁹ *Laba* bayakujeziswa ngokubhujiswa okuphakade, basuke ebusweni be *Mkosi* nasenkazimulweni yamandla ayo, ¹⁰ nxa ifika ngalolo suku, ukuba ikhazinyuliswe kwabangewele bayo, ibazeke phakathi kwabo bonke abakholwayo, ngokuba ubufakazi bethu. wakholwa phakathi kwenu (2 *Thesalonika* 1:6-10).

ITestamente Elisha libonisa ukuthi umbuso uyinto esizoyithola, hhayi ukuthi manje sesiyiphethe ngokugcwele:

²⁸ samukela umbuso ongenakunyakaziswa (*KumaSeberu* 12:28).

Singabamba futhi sibheke phambili ekubeni ingxenye yo*Mbuso* ka *Mkulunkulu* manje, kodwa asikangeni kuwo ngokugcwele.

UPawulu waqinisekisa ngokuqondile ukuthi umuntu akangeni ngokugwele embusweni kaMkulunkulu njengomuntu ofayo, njengoba kwenzeka ngemva kokuvuka:

⁵⁰ Kepha ngisho lokhu, bazalwane, ukuthi inyama negazi akunakulidla ifa lombuso kaMkulunkulu; nokubola akulidli ifa lokungonakali. ⁵¹ Bhekani, nginitshela imfihlakalo: Asiyikulala sonke, kepha siyakuguqulwa sonke, ⁵² ngesikhashanyana, ngokucwayiza kweliso, ngecilongo lokucina. Ngoba icilongo liyokhala, futhi abafileyo bayovuswa benokungonakali, futhi thina siyoguqulwa (1 Korinte 15:50-52).

¹ Ngiyakuyala phambi kukaMkulunkulu neMkosi uJesu Kristu ozakwahlulela abaphilayo nabafileyo ngokubonakala kwakhe nombuso wakhe.

(2 Thimothewu 4:1)

UPawulu akagcinanga nje ngokufundisa lokho, kodwa ukuthi uJesu wayezoletsa uMbuso kuMkulunkulu uBaba:

²⁰ Kodwa khathesi uXhristu uvusiwe kwabafileyo, waba yisithelo sokuqala sabaleleyo . ²¹ Ngoba njengoba ukufa kweza ngomuntu, langomuntu ukuvuka kwabafileyo kweza. ²² Ngoba njengalokhu ku-Adamu bonke bayafa, ngokunjalo kuKristu bonke bazakwenziwa baphile. ²³ Kodwa yilowo lalowo ngesigaba sakhe: UKristu ulibo , bese kulandela abangabakaKristu ekufikeni kwakhe. ²⁴ Khona -ke ukuphela , lapho enikela umbuso kuMkulunkulu uBaba, lapho eqeda konke ukubusa nawo wonke ubukhosi namandla. ²⁵ Ngokuba umelwe ukubusa, aze abeke izitha zonke phansi kwezinyawo zakhe. (1 Korinte 15:20-25)

UPawulu wafundisa nokuthi abangalungile (abaphula imiyalo) abayikulidla ifa loMbuso kaMkulunkulu:

⁹ Anazi yini ukuthi abangalungile abayikulidla ifa lombuso kaMkulunkulu na? *Ningakhohliswa. Izifebe, noma abakhonza izithombe, iziphingi, noma ongqingili, noma izifebe,*
¹⁰ *noma amasela, noma abahahayo, noma izidakwa, noma izithuki, noma abaphangi abayikulidla ifa lombuso kaMkulunkulu (1 Korinte 6:9-10).*

¹⁹ *Manje imisebenzi yenyama isobala, eyile: ukuphinga, ubufebe, ukungecola, amanyala,* ²⁰ *ukukhonza izithombe, ukuthakatha, inzondo, imibango, umhawu, ukufutheka, ukufutheka, ukungezwani, ukuhlubuka,* ²¹ *umona, ukubulala, nokudakwa, imibuthano exokozelayo, nokunye okunjalo: enginitshele ngakho ngaphambili, njengalokho ngasho kini ngaphambili, ukuthi abenza okunjalo abayikulidla ifa lombuso kaMkulunkulu (KwabaseGalathiya 5:19-21).*

⁵ *Ngokuba niyakwazi lokhu, ukuthi akukho sifebe, noma ongolileyo, noma onesangabe ongokhonza izithombe, onefa embusweni kaKristu noMkulunkulu (Efesu 5:5)*

UMkulunkulu unezindinganiso futhi ufuna ukuphenduka esonweni ukuze akwazi ukungena embusweni Wakhe. Umphostoli uPawulu waxwayisa ngokuthi abanye ngeke bafundise ukuthi ivangeli likaJesu liyimpendulo, kodwa omunye uthi:

³ *Makube kini umusa nokuthula okuvela kuMkulunkulu uBaba naseMkosini yethu uJesu Kristu,* ⁴ *owazinikela ngenxa yezono zethu, ukuze asikhulule kulesi sikhathi esibi samanje, ngokwentando kaMkulunkulu uBaba wethu,* ⁵ *makube kuye inkazimulo. phakade. Amen.* ⁶ *Ngiyamangala ngokuthi nihlubuka masingane kangaka kulowo owanibiza*

emuseni ka *Kristu*, niye kwelinye ivangeli, ⁷ elingesilo elinye; kodwa bakhona abanihluphayo befuna ukuphendukezela ivangeli lika *Kristu*. ⁸ Kodwa lanxa yithi loba ingilosi evela ezulwini itshumayeza ivangeli eliphambene lalelo esanitshumayeza lona, kabe ngoqalekisiweyo. ⁹ *Mjengoba* sesishilo ngaphambili, ngiyaphinda futhi ngithi: *Uma* umuntu enishumayeza ivangeli eliphambene nalelo enalamukelayo, makabe ngoqalekisiweyo. (*Galathiya 1:3-9*)

³ Kodwa ngiyesaba ukuthi mhlawumbe njengalokho inyoka yakhohlisa u-*Eva* ngobuqili bayo, kanjalo izingqondo zenu zonakaliswe, zisuke ebuqothweni obuku *Kristu*. ⁴ *Mgokuba* uma ozayo eshumayela omunye u-*Jesu* esingamshumayelanga, noma namukela omunye umoya enangawemukelanga, noma elinye ivangeli eningalamukelanga, niyakubekezelela kahle! (*2 Korinte 11:3-4*)

Kwakuyini “okunye” kanye “nokwehlukile,” empeleni okungamanga, ivangeli?

Ivangeli lamanga linezingxenye ezahlukene.

Mgokuvamile, ivangeli lamanga elokukholelwa ukuthi akudingekile ukuba ulalele u-*Mkulunkulu* futhi ulwele ukuphila ngokweqiniso endleleni yakhe kuyilapho uthi uyamazi u-*Mkulunkulu* (*Mathewu 7:21-23*). *Kuvame* ukuba ngothambekele kobugovu.

Inyoka yakhohlisa u-*Eva* ukuba awele evangelini lamanga cishe eminyakeni eyizi-6000 edlule (u-*Genesisise 3*)—futhi abantu baye bakholelwa ukuthi bazi kangcono kuno-*Mkulunkulu* futhi kufanele bazinqumele okuhle nokubi. *Yebo*, ngemva kokufika kuka-*Jesu*, igama *Lakhe* lalivame ukuxhunyaniswa namavangeli amanga ahlukahlukene—futhi lokhu bekulokhu kuqhubeka futhi kusazoqhubeka kuze kufike esikhathini so-*Mphikukristu* wokucina.

Manje emuva ngesikhathi somphostoli uPawulu, ivangeli lamanga empeleni lalinyxube yamaGnostic/Mystic yeqiniso namaphutha. Ngokuyisisekelo amaGnostic ayekholelwa ukuthi ulwazi olukhethekile lwaluyilokho okwakudingeka ukuze uthole ukuqonda okungokomoya, kuhlanganise nokusindiswa. Ama-Gnostic ayethambekele ekukholelweni ukuthi lokho okwenziwa yinyama kwakungasho lutho futhi ayemelene nokulalela uMkulunkulu ezindabeni ezifana neSabatha losuku lwesikhombisa. Omunye walabo baholi bamanga kwakunguSimoni Magus, owaxwayiswa ngumphostoli uPetru (IzEnzo 8:18-21).

Kodwa akulula

ITestamente Elisha libonisa ukuthi uFiliphu wafundisa ngoMbuso kaMkulunkulu:

⁵ UFiliphu wehlela emzini waseSamarिया, wabashumayeza uKristu. ... ¹² bamkholwa uFiliphu njengoba eshumayela izinto eziphathelene nombuso kaMkulunkulu... (IzEnzo 8: 5,12).

Kodwa uJesu, uPawulu, nabafundi bafundisa ukuthi akulula ukungena embusweni kaMkulunkulu:

²⁴ UJesu ebona ukuthi udabukile wathi: "Kulukhuni kangakanani kwabanomnotho ukungena embusweni kaMkulunkulu! ²⁵ Ngoba kulula ukuthi ikamela lingene ngentunja yenalithi kulokuthi onothileyo angene embusweni kaMkulunkulu.

²⁶ Labo abezwayo bathi: *Who kungasindiswa bani?*

²⁷ Kodwa wathi: Izinto ezingenzekiyo ebantwini ziyenzeka kuMkulunkulu. (Luka 18:24-27)

²² “Kumelwe singene embusweni kaMkulunkulu ngezinhlopheko eziningi” (*Jezenzo 14:22*).

³ Kumelwe simbonge uMkulunkulu njalo ngani, bazalwane, njengoba kunjalo

kufanele, ngoba ukholo lwenu lukhula kakhulu, nothando lwenu nonke luyanda komunye nomunye, ⁴ kangangokuthi nathi ngokwethu sizibonga ngani emabandleni kaMkulunkulu ngokubekwezela nokholo lwenu kukho konke ukuzingelwa kwenu nezinsizi enibekezelela kuzo. ⁵ okuwubufakazi obusobala bokwahlulela okulungileyo kukaMkulunkulu, ukuze nibalwe nifanele umbuso kaMkulunkulu, eniwuhluphekela futhi; ⁶ njengoba kuyinto elungileyo kuMkulunkulu ukubabuyisela ngosizi abanhluphayo, ⁷ futhi aninike nina enihluphekayo ukuphumula kanye nathi lapho iMkosi uJesu yembulwa ivela ezulwini inezingelosi zayo ezinamandla, *2 Thesalonika 1:3-7*).

Ngenxa yobunzima, bakhona kuphela asebebizwa futhi bakhethwa kulesi sikhathi ukuba babe yingxenye yaso (Mathewu 22:1-14; Johane 6:44; Sebheru 6:4-6). Abanye bayobizwa kamuva, njengoba iBhayibheli libonisa ukuthi labo “abaduka emoyeni bayoqonda, nabakhonondayo bayofunda isifundiso.” (Isaya 29:24) Ngakho-ke, iBhayibheli libonisa ukuthi “abadukile emoyeni bayakuqonda, nabakhonondayo bayakufunda.” — Isaya 29:24 .

Zamphostoli uPetru wafundisa ukuthi umbuso ungowaphakade, nokuthi ivangeli likaMkulunkulu kufanele lilalelwe ngenkuthalo noma kwakuyoba khona ukwahlulelwa:

¹⁰ Ngakho, bazalwane, khuthalelani kakhulu ukwenza kuqiniseke ukubizwa nokukhethwa kwenu, ngokuba uma nenza lokho anisoze nakhubeka; ¹¹ ngoba ngokunjalo

lizakwengezelelwa ngokwenezelo ukungena embusweni waphakade weMkosi yethu loMsindisi uJesu Kristu (2 Petru 1:10-11).

¹⁷ Ngokuba sesifikile isikhathi sokuba ukwahlulela kuqale endlini kaMkulunkulu; uma kuqala ngathi kuqala, kuyakuba yini ukuphela kwabangalaleli ivangeli likaMkulunkulu na? (Funda eyoku-1 Petru 4:17.)

Izincwadi Zokugcina ZeBhayibheli NoMbuso

IBhayibheli lifundisa ukuthi "uMkulunkulu uluthando" (1 Johane 4:8, 16) futhi uJesu unguMkulunkulu (Johane 1:1, 14)—uMbuso kaMkulunkulu uyoba neMkosi enothando nemithetho yayo esekela uthando, hhayi inzondo. (Funda isAmbulo 22:14-15).

IBhayibheli liphinde libonise ukuthi uMkulunkulu uzothumela ingelosi ezomemezela ivangeli laphakade lombuso kaMkulunkulu (IsAmbulo 14: 6-7) bese kuba enye ingelosi ukuveza ukuthi naphezu kokubonakala okukhulu, iBabiloni liyawa (IsAmbulo 14: 8-9). Le miyalezo izoba iziqinisekiso ezingaphezu kwemvelo zevangeli umhlaba oyobe uzithole ngaphambili njengobufakazi futhi zibukeka njengezici "zesixuku esikhulu" esiza kuMkulunkulu ngesikhathi sokuphela (IsAmbulo 7:9-14). Ngokungafani nombuso wokugcina waseBabiloni ozovela futhi uwe (cf. IsAmbulo 18:1-18), isigaba sokugcina sombuso kaMkulunkulu sihlala phakade:

¹⁵ Ingelosi yesikhombisa yayisibetha; kwase kuba khona amazwi amakhulu ezulwini, ethi: "Imibuso yezwe isibe imibuso yeMkosi yethu nekaKristu wayo, futhi iyakubusa kuze kube phakade naphakade. (IsAmbulo 11:15)

UJesu uzobusa embusweni? Futhi iBhayibheli lembula ezimbili zeziqu Zakhe:

¹⁶ Engutsheni Yakhe nasethangeni Lakhe kunegama lilotshiwe ukuthi: **JMKOSI YAMAKOSI NOMBUSI WAMAKHOSI (IsAmbulo 19:16).**

Kodwa ingabe u-Jesu kuphela oyobusa? Qaphela lesi siqephu:

⁴ Ngase ngibona izihlalo zobukhosi, bahlala kuzo, banikwa ukwahlulela; Ngase ngibona imiphefumulo yalabo ababengunywe amakhanda ngenxa yobufakazi babo ngo-Jesu nangenxa yezwi likaMkulunkulu, ababengakhulekanga isilo noma umfanekiso waso, futhi bengamukelanga uphawu emabunzini abo noma ezandleni zabo. Baphila futhi babusa kanye no-Kristu iminyaka eyinkulungwane . . . ⁶ Ubusisiwe, ungewele lowo onesabelo ekuvukeni kokuqala. phezu kwabanjalo ukufa kwesibili akunamandla, kepha bayakuba ngabapristi bakaMkulunkulu nabaka-Kristu, babuse kanye naye iminyaka eyinkulungwane (IsAmbulo 20: 4,6).

Ama-Kristu eqiniso ayovuswa ukuze abuse no-Kristu iminyaka eyinkulungwane! Ngoba umbuso uyohlala phakade (IsAmbulo 11:15), kodwa lokho kubusa okukhulunywa ngakho kwakuyiminyaka eyinkulungwane kuphela. Yingakho ngike ngabhekisela kulokhu ngaphambili njengesigaba sokuqala sombuso—sigaba esingokwenyama, seminyaka eyinkulungwane esiphikisana nesokugcina, sigaba esingokomoya ngokwengeziwe.

Izehlakalo ezimbalwa zibalwe eNcwadini yesAmbulo njengezenzeka phakathi kwezigaba zeminyaka eyinkulungwane nezokugcina zoMbuso kaMkulunkulu:

⁷ Njalo nxa isiphelile iminyaka eyinkulungwane, u-Sathane uzakhululwa etilongweni lakhe, ⁸ aphume ayekudukisa izizwe ezisemagumbini omane omhlaba, u-Gogi lo-Magogi, ababuthela ndawonye ekulweni, abamumo wabo ungathi . isihlabathi

solwandle. ... ¹¹ Ngase ngibona isihlalo sobukhosi esikhulu esimhlophe nalowo ohlezi kuso, obuso bakhe babalekela ubuso bakhe nezulu. futhi kayitholakalanga indawo yabo. ¹² Ngabona abafileyo, abancane nabakhulu, bemi phambi kukaMkulunkulu, nezincwadi zavulwa. Nenge incwadi yavulwa, eyiNcwadi yokuPhila. Abafileyo bahlulelwa njengokwemisebenzi yabo ngalokho okulotshiwe ezincwadini. ¹³ Ulwandle lwakhipha abafileyo ababekulo, nokufa neHayidese kwakhipha abafileyo ababekukho. Futhi bahlulelwa, ngamunye ngokwemisebenzi yakhe. ¹⁴ Khona-ke ukufa neHayidese kwaphonswa echibini lomlilo. Lokhu kungukufa kwesibili. ¹⁵ Futhi noma ubani ongatholakalanga elotshiwe eNcwadini Yokuphila waphonswa echibini lomlilo (*IsAmbulo 20:7-8, 11-15*).

Incwadi yesAmbulo ikhombisa ukuthi kuzoba nesigaba sakamuva esiza emva kokubusa kweminyaka eyinkulungwane nangemva kokufa kwesibili:

¹ Ngase ngibona izulu elisha nomhlaba omusha, ngokuba izulu lokuqala nomhlaba wokuqala kudlulile. Futhi ulwandle lwalungasekho. ² Khona-ke mina, Johane, ngabona umuzi ongeweke, iJerusalema Elisha, wehla uvela ezulwini kuMkulunkulu, ulungisiwe njengomlobokazi ohlotshiselwe umyeni wakhe. ³ Ngase ngizwa izwi elikhulu livela ezulwini, lithi: "Bheka, itabernakele likaMkulunkulu likubantu, uyakuhlala nabo, babe ngabantu bakhe; UMkulunkulu uqobo lwakhe uyoba nabo futhi abe nguMkulunkulu wabo. ⁴ Futhi uMkulunkulu uyakwesula zonke izinyembezi emehlweni abo; ukufa akusayikuba-khona, nokudabuka, nokukhala; Akusayikuba-khona ubuhlungu, ngokuba okokuqala kudlulile. (*IsAmbulo 21:1-4*)

¹ Yangikhombisa umfula wamanzi okuphila ucwebezela njengekristalu, uvela esihlalweni sobukhosi sikaMkulunkulu

neseWundlu. ² *Phakathi kwesitaladi sawo nangaphesheya komfula kwakukhona umuthi wokuphila, othela izithelo eziyishumi nambili, yilowo nalowo muthi uthela izithelo zawo izinyanga ngezinyanga. Amaqabunga omuthi angawokwelapha izizwe. ³ Akusayikuba khona isiqalekiso, kepha isihlalo sobukhosi sikaMkulunkulu neseWundlu siyakuba kuwo, nezinceku zakhe ziyakumkhonza. ⁴ Bayakubona ubuso bakhe, negama lakhe libe semabunzini abo. ⁵ Ubusuku kabuyikuba khona lapho; kabadingi sibane lokukhanya kwelanga, ngoba iMkosi uMkulunkulu iyabakhanyisela. Futhi bayobusa kuze kube phakade naphakade. (IsAmbulo 22:1-5)*

*Phawula ukuthi lokhu kubusa, okungemva kweminyaka eyinkulungwane, kuhlenganisa nezinceku zikaMkulunkulu futhi kuhlala phakade. Umuzi oNgcwele, owalungiselelwa ezulwini, ugosuka ezulwini futhi wehlele emhlabeni. Lesi yisiqalo sesigaba sokugcina soMbuso kaMkulunkulu. ISIXK5A75V
SOXZINGE250 ZIBZISLZINGZI NOMA
ZKZISLZIP5EKA!*

Abamnene bayodla ifa lomhlaba (Mathewu 5:5) nazo zonke izinto (Isambulo 21:7). Umhlaba, kuhlenganisa nomuzi oNgcwele ozobe uphezu kwawo, uyoba ngeono ngoba izindlela zikaMkulunkulu zizofezeka. Qaphela ukuthi:

⁷ Ukwanda kombuso wakhe nokuthula akuyikuba nakuphela (Isaya 9:7).

Ngokusobala kuyoba nokwanda ngemva kokuba isigaba sokugcina soMbuso kaMkulunkulu sesiqalile njengoba bonke beyolalela uhulumeni kaMkulunkulu.

Lesi kuzoba isikhathi esihle kakhulu:

9 Kodwa kunjengokulotshiweyo ukuthi: “Iso alibonanga, nendlebe ayikuzwanga, okungangenanga enhliziyweni yomuntu lokho uMkulunkulu akulungisela abamthandayo.” ¹⁰ Kodwa uMkulunkulu usembulele zona ngoMoya wakhe (1 Korinte 2:9-10) Visikhathi sothando, injabulo, nenduduzo yaphakade. Kuyoba isikhathi esimnandi! UMbuso kaMkulunkulu uyokwenza kube nephakade elingcono kakhulu. Awufuni ukuba nengxenywe yakho kukho?

5. Da tunani suna da alaka da juna atakila ruhi yana tattare da haduwa da duk wasu

Ingabe oprofesa bokuqala bakaKristu babecabanga ukuthi kwakufanele bashumayele ivangeli loMbuso kaMkulunkulu ongokoqobo?

Yebo.

Eminyakeni edlule, enkulumweni eyanikezwa uProfesa Bart Ehrman waseYunivesithi yaseNorth Carolina, ngokuphindaphindiwe, nangokufanelekile, wagcizelela ukuthi ngokungafani nabaningi abathi bangamaKristu namuhla, uJesu nabalandeli baKhe bokuqala bamemezela uMbuso kaMkulunkulu. Nakuba ukuqonda kukaDkt. Ehrman inkolo yobuKristu kuhluka kakhulu kulokho kwe*Continuing Church of God*, singavuma ukuthi ivangeli lombuso yilokho uJesu ngokwakhe ayekumemezela nabalandeli Bakhe ababekholelwa kukho. Singavuma futhi ukuthi abaningi abathi bangamaKristu namuhla abaqonda lokho.

Ukubhalwa KweTestamente Elisha Okudala Kakhulu Okugcinwe Nentshumayelo

UMbuso kaMkulunkulu wawuyingxenye ebalulekile yalokho okuthiwa "intshumayelo yobuKristu endala kunazo zonke esiye yasinda" (Holmes MW *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, ikhasi 102). *Le Ntshumayelo YamaKristu Yasendulo* iqukethe lezi zinkulumo ngayo:

^{5:5} Futhi niyazi, bazalwane, ukuthi ukuhlala kwethu ezweni lenyama kuyinto encane futhi idlula, kodwa isithembiso

sika *Kristu* sikhulu futhi siyamangalisa: ukuphumula embusweni ozayo nokuphila okuphakade.

Ynkulumo engenhla ikhombisa ukuthi umbuso awukho manje, kodwa uzofika futhi ube phakade. Ngaphezu kwalokho, le ntshumayelo yasendulo ithi:

^{6:9} Manje uma ngisho nabalungile abanjengalaba bengakwazi, ngezenzo zabo ezilungileyo, ukusindisa abantwana babo, sinasiphi isiqiniseko sokungena embusweni ka *Mkulunkulu* uma sehluleka ukugcina ubhaphathizo lwethu luhlanzekile futhi lungenabala? Noma ubani oyoba ummeli wethu, uma singatholakalanga sinemisebenzi engcwele nelungile? ^{9:6} Ngakho -ke masithandane, ukuze sonke singene embusweni ka *Mkulunkulu*. ^{11:7} Ngakho-ke, uma sazi okulungile emehlweni ka *Mkulunkulu*, siyongena embusweni wakhe futhi samukele izithembiso "indlebe engazizwanga, neso elingazibonanga, nenhliziyo yomuntu engacabanganga."

^{12:1} Ngakho -ke, masilindele umbuso ka *Mkulunkulu* ihora ngehora ngothando nangokulunga, ngoba asilwazi usuku lokubonakala kuka *Mkulunkulu*. ^{12:6} uthi: Umbuso ka *Baba* uzakuza.

Yzinkulumo ezingenhla zibonisa ukuthi uthando ngokuphila okufanele luyadingeka, ukuthi namanje asikangeni embusweni ka *Mkulunkulu*, nokuthi kwenzeka ngemva kosuku lokubonakala kuka *Mkulunkulu*—okungemva kokubuya kuka *Jesu* futhi. Ungumbuso ka *Baba* futhi umbuso awuyena nje u *Jesu*.

Kuyathakazelisa ukuthi intshumayelo endala ngokusobala yobu *Kristu* u *Mkulunkulu* ayivumele ukuba isinde ifundisa ngo *Mbuso* ka *Mkulunkulu* ofanayo ofundiswa i *Testamente Elisha* kanye ne *Bandla Lika *Mkulunkulu Elishubekayo** manje (kungenzeka

ukuthi ingase ivele eBandleni lika *Mkulunkulu langempela*, kodwa ulwazi lwami olulinganiselwe lwesiGrecki lukhawulela ikhono lami lokwenza isimemezelo esiqinile).

Abaholi BeBandla Lekhulu Lesibili kanye neVangeli Lombuso

Kufanele kuqashelwe ekuqaleni kwekhulu lesi-2 leminyaka ukuthi uPapias, umuntu ozwayo kaJohane nomngane kaPolycarp futhi owayebhekwa njengosanta amaRoma Katolika, wafundisa umbuso weminyaka eyinkulungwane. U-Eusebius wabhala ukuthi uPapias wafundisa:

... kuyoba khona iminyaka eyinkulungwane ngemva kokuvuka kwabafileyo, lapho ukubusa komuntu siqu kukaKristu kuyomiswa kulo mhlaba. (Izicucu zikaPapias, V. Bheka futhi no-Eusebius, *Umlando Wesonto*, Incwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuthi lesi kwakuyoba isikhathi senala:

Ngokufanayo, [Wathi] uhlamvu lukakolweni lwaluyoveza ishumi

izikhwebu eziyizinkulungwane, nezikhwebu zonke zibe namabele ayizinkulungwane eziyishumi, nezinhlamvu zonke zithele amakhilogremu ayishumi kafulawa ocolekileyo, ocolekileyo, ocolekileyo; nokuthi ama-apula, nembewu, notshani kwakuyokhiqiza ngezilinganiso ezifanayo; nokuthi zonke izilwane, ezidla umkhiqizo womhlaba ngaleso sikhathi kuphela, zaziyoba nokuthula nokuzwana, futhi zibe nokuzithoba okuphelele kumuntu." [Ubufakazi balezi zinto bunikezwa uPapias, indoda yasendulo, eyayimuzwa uJohane nomngane kaPolycarp, kweyesine yezincwadi zakhe;

ngoba izincwadi ezinhlanu zabhalwa nguye...] (*Izingcezu zikaPapias , V*)

I-post-New Testament Letter to the Corinthians ithi:

^{42:1-3} Abaphostoli basemukela iVangeli eMkosini uJesu Kristu; UJesu Kristu wathungelwa evela kuMkulunkulu. Ngakho-ke uKristu uvela kuMkulunkulu, futhi abaphostoli bavela kuKristu. Ngakho-ke kokubili kweza ngentando kaMkulunkulu ngohlelo olumisiwe. Ngakho sebeyaliwe, sebeqinisekisiwe ngokugcwele ngokuvuka kweMkosi yethu uJesu Kristu, baqiniswa ezwini likaMkulunkulu ngesiqinisekiso esigcwele sikaMoya oNgcwele, baphuma beshumayela ivangeli lokuthi umbuso kaMkulunkulu usufikile.

UPolycarp waseSmirna wayengumholi wamaKristu okuqala, owayengumfundi kaJohane, umphostoli wokugcina kubaphostoli bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Babusisiwe abampofu nabashushiswayo ngenxa yokulunga, ngokuba umbuso kaMkulunkulu ungowabo. (Polycarp. Incwadi eya kwabaseFilipi, Isahluko II. *From Ante-Nicene Fathers, Umqulu 1* njengoba uhlelwe ngu-Alexander Roberts & James Donaldson. *I-American Edition, 1885*)

Sazi-ke ukuthi "uMkulunkulu akahlekwa," kufanele sihambe ngokufanele umyalo nenkazimulo Yakhe ...Ngokuba kuhle ukuba banqunywe ezinkanukweni ezisezweni, ngokuba "zonke izinkanuko zilwa umoya; "futhi "nazifebe, nabesilisa abesilisa nabesifazane, noma abanukubeza nabantu, abayikulidla ifa lombuso kaMkulunkulu, " noma abenza izinto ezingahambisani nezingafaneleki. (ibid, Isahluko V)

Ngakho-ke masimkhonze ngokwesaba nangenhlonipho yonke, njengalokho esiyalile, njengabaphostoli abashumayela iVangeli kithi, nabaprofethi abamemezela ngaphambili ukufika kweMkosi. (ibid, Isahluko V)

Njengabanye eTestamenteni Elisha, uPolycarp wafundisa ukuthi abalungile, hhayi abephula imiyalo, bayodla ifa loMbuso kaMkulunkulu.

Lokhu okulandelayo kwathiwa futhi kwafundiswa uPolycarp:

ngesabatha elilandelayo wathi; Vizwani ukunxusa kwami, bantwana bakaMkulunkulu abathandekayo. Nganifungisa ngesikhathi ababhishobhi bekhona, futhi manje ngiyaphinda ngiyanaxusa nonke ukuba nihambe ngokuhloniphekile nangokufanele endleleni yeMkosi... Qaphelani, futhi futhi nilungele, Izinhliziyu zenu mazingasindwa, umyalo omusha, mayelana nothando omunye komunye, ukufika Kwakhe kuvele kubonakale njengombani osheshayo, ukwahlulela okukhulu ngomlilo, ukuphila okuphakade, umbuso waKhe ongafi. Futhi konke okufundiswa nguMkulunkulu niyakwazi, nxa nihlola imibhalo ephfumulelwe, nibhale ngosiba lukaMoya oNgeweze ezinhliziyweni zenu, ukuze imiyalo ihlale kini engenakucimeka. (Life of Polycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

UMelito waseSardesi, owayengumholi weBandla likaMkulunkulu, c. 170 AD, wafundiswa:

Ngakuba nempela umthetho okhishwe evangelini elidala kwelisha, ophuma kanyekanye eSiyoni naseJerusalema; nomyalo owakhishwa ngomusa, nomfanekiso emkhizweni

ophelile, neWundlu eNdodaneni, nezimvu kumuntu, nomuntu kuMkulunkulu...

Kodwa ivangeli laba yincazelo yomthetho kanye nawo

ukugewaliseka , kuyilapho ibandla laba inqolobane yeqiniso...

Nguye lo owasikhulula ebugqilini wasingenisa enkululekweni, ebumnyameni sangena ekukhanyeni, ekufeni sangena ekuphileni, ekucindezelweni wasingenisa embusweni waphakade. (Melito . Family NgePhasika . Amavesi 7 /40 , 68. Ukuhumusha okuvela e- Kerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4M1A1.asp>)

Ngakho, uMbuso kaMkulunkulu wawaziwa ngokuthi uyinto yaphakade, hhayi nje iBandla lamanje lamaKrestu noma lamaKhatholika futhi wawuhlanganisa nomthetho kaMkulunkulu.

Omunye umbhalo wasekupheleni kwekhulu lesibili leminyaka unxusa abantu ukuthi babheke embusweni:

Ngakho-ke makungabikho noyedwa kini ozicambalalayo noma obheka emuva, kodwa asondele ngokuzithandela eVangelini lombuso kaMkulunkulu. (Roman Clement. Recognitions, Book X, Chapter XLV. Kucashunwe ku-Ante-Nicene Fathers, uMqulu 8. Ihlelwe ngu-Alexander Roberts & James Donaldson. J-American Edition, 1886)

*Ngaphezu kwalokho, nakuba ngokusobala yayingabhalwanga ngomunye osebandleni leqiniso, umbhalo waphakathi nekhulu lesibili leminyaka onesihloko esithi , *The Shepherd of Hermas* enguqulweni kaRoberts & Donaldson usebenzisa inkulumo ethi "umbuso kaMkulunkulu" izikhathi eziyishumi nane.*

AmaKristu eqiniso , ngisho nabaningi kuphela ababethi uKristu, babazi okuthile ngoMbuso kaMkulunkulu ekhulwini lesibili leminyaka.

Ngisho nosanta wamaKatolika nama-Orthodox aseMpumalanga u-Irenaeus waqonda ukuthi ngemva kovuko, amaKristu ayeyongena eMbusweni kaMkulunkulu. Phawula lokho akuloba, c. 180 AD:

Ngokuba sinjalo isimo sabakholwayo, lokhu kuhlala kubo uMoya oNgcwele awuphiwa nguye embhaphathizweni, ugcinwe ngumamukeli, uma ehamba eqinisweni, ebungcweleni, nasekulungeni, nasekubekezeleni. Ngoba lomphfumulo unovuko kwabakholwayo, umzimba wamukela umphefumulo futhi, futhi kanye nawo, ngamandla kaMoya oNgcwele, uvuswa futhi ungena embusweni kaMkulunkulu. (Irenaeus, St., Bishop of Lyon. Kuhunyushwe kusuka kusi-Armenian ngu-Armitage Robinson. Ukuboniswa Kwentshumayelo Yabaphostoli, Isahluko 42. Wells, Somerset, Oct. 1879. Njengoba ishicilelwe kwethi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSA VORX: THE MACMILLAN CO. 1920).

UTheophilus wase-Antiyokiya wafundisa:

Ngikhuluma ngobuhle baKhe; uma ngimbiza ngoMbuso, kepha ngibala inkazimulo Yakhe... Ngokuba uma wamenza owaphakade kwasekuqaleni, ubeyakumenza uMkulunkulu. ... Ngakho-ke, akamenzanga ongafiyo noma ongabhuhhiyo, kodwa, njengoba sesishilo ngenhla, akwazi kokubili; ukuze kuthi uma ethambekela ezintweni zokungafi, egcina umyalo kaMkulunkulu, athole umvuzo kuYe ukungafi, abe nguMkulunkulu. (Theophilus , To Autolyceus , 1:3, 2:27)

*U*santa ongum*K*atolika, u*S*ippolytus, ekuqaleni kwekhulu lesithathu leminyaka, wabhala:

*F*uthi niyakwamukeliswa umbuso wezulu, nina enathi, ngenkathi ningabafokazi kulokhu kuphila, nayazi i*M*kosi yase*Z*ulwini. *F*uthi uyoba umngane wobu*M*kulunkulu, futhi indlalifa kanye no*K*ristu, ungasagqilazwa yizinkanuko noma izinkanuko, futhi ungaphinde ulahlwe yizifo. *N*gokuba senibe ngu*M*kulunkulu, ngokuba noma yiziphi izinhlopheko enabhekana nazo nisengumuntu, wanipha zona, ngokuba niyimbumba efayo, kepha lokho okuvumelana no*M*kulunkulu ukukuphakamisa, lokho u*M*kulunkulu uthembisile ukukunika zona, ngokuba senziwe unkulunkulu, futhi bazalelwa ukungafi. (*S*ippolytus. *U*kuphikiswa *K*wawo *W*onke *A*mambuka, *I*ncwadi *X*, *I*sahluko 30)

*U*mgomo wabantu uwukuba unkulunkulu e*M*busweni ka*M*kulunkulu ozayo.

*I*zinkinga *Z*ekhulu *L*esibili *N*elesithathu

*N*aphezu kokwamukelwa kwawo kabanzi, ekhulwini lesibili leminyaka, umholi oyisihlubuki omelene nomthetho okuthiwa u*M*arcion wasukuma. *U**M*arcion wafundisa ngokumelene nomthetho ka*M*kulunkulu, i*S*abatha, no*M*buso ka*M*kulunkulu ongokoqobo. *N*akuba alahlwa u*P*olycarp nabanye, waxhumana ne*B*andla lase*R*oma isikhathi eside futhi wabonakala enethonya lapho.

*N*gekhulu lesibili nelesithathu, ama-allegorists aqala ukusungulwa e-*A*lexandria (*E*gypt). *A*baningi bama-alkorist baphikisana nemfundiso yombuso ozayo. *Q*aphela umbiko mayelana nabanye balabo bantu abafanekisayo:

UDionysius wazalelwa emndenini wamaqaba ohloniphekile futhi ocebile e-Alexandria, futhi wafundiswa ngefilosofi yabo. Washiya izikole zamaqaba ukuze abe ngumfundi ka-Origen, owaphumelela ekuphatheni isikole sekhathekhisi sase-Alexandria...

UClement, u-Origen, nesikole sama-Gnostic babesonakalisa izimfundiso zezahlulelo ezingewele ngezincazelo zabo eziqanjiwe nezingokomfanekiso...bazitholela igama elithi "Abakholelwa kuMkulunkulu." **UNepos** walwa obala nama-Allegorists, futhi wacizelela ukuthi kuzoba nokubusa kukaKristu emhlabeni...

UDiyonisiyu waphikisana nabalandeli bakaNepos, futhi ngokulandisa kwakhe... " isimo sezinto esikhona manje embusweni kaMkulunkulu." Lokhu kungokokuqala kukhulunywa ngombuso kaMkulunkulu okhona kulesi simo samabandla...

UNepos wakhuya iphutha labo, ebonisa ukuthi umbuso wezulu awuwona umfanekiso, kodwa uwumbuso ozayo wangempela weMkosi yethu ovukweni lokuphila okuphakade...

Ngakho-ke umqondo wokuthi umbuso ufike esimweni samanje waqanjwa futhi walethwa esikoleni samaGnostic of Allegorists eGibhithe, AD 200 kuya ku-250, ikhulunyaka eligewele ngaphambi kokuba ababhishobhi bombuso bathathwe njengabahlali besihlalo sobukhosi. ...

UClement wathatha umqondo wombuso kaMkulunkulu njengesimo solwazi lwengqondo lweqiniso ngoMkulunkulu. **U-Origen** wakubeka njengencazelo engokomoya efihlwe enewadini ecacile yemiBhalo . (Ward, Henry Dana.

Nvangeli Lombuso: Umbuso Okungewona Owalelizwe; Shayi Kulomhlaba; Kodwa Ozayo Ezweni LaseZulwini, Lokuvuka Kwabafileyo Nokubuyiselwa Kwazo Sonke Izinto. Ishicilelwe nguClaxton, Remsen & Haffelfinger, 1870, amakhasi 124-125)

Ngakho, ngenkathi uMbhishobhi uNepos efundisa ivangeli loMbuso kaMkulunkulu, abafanekiseli bazama ukuqhamuka nokuqonda okungamanga, okungokoqobo okuncane, kwalo. Umbhishobhi u - Apolinaris wase-Hierapolis naye wazama ukulwa namaphutha ama-allegorists cishe ngesikhathi esifanayo. Labo abaseBandleni likaMkulunkulu ngokweqiniso bamela iqiniso loMbuso kaMkulunkulu wangempela kuwo wonke umlando.

U-Serbert W. Armstrong Wafundisa Nvangeli LoMbuso, Kanye

Ngekhulu lama-20, umufi uSerbert W. Armstrong wabhala:

Ngoba benqaba ivangeli likaKristu . . . , izwe kwadingeka lithathele enye into endaweni yalo. Kwadingeka basungule umgunyathi! Ngakho-ke sizwile ngombuso kaMkulunkulu kukhulunywa ngawo njengenkulumo nje emnandi—umuzwa omuhle ezinhliziyweni zabantu—uwehlisela ekubeni YJL21750 engokoqobo, engelona iqiniso! Abanye baye bamelela kabi ukuthi "IBANDLA" liwumbuso . . . Umprofethi uDanilyeli, owaphila eminyakeni engu-600 ngaphambi kukaKristu, wayazi ukuthi umbuso kaMkulunkulu wawuwumbuso wangempela—uhulumeni obusayo.

bangempela emhlabeni . . .

Lapha . . . iyincazelo kaNkulunkulu yokuthi
ZIMBISO KANXIZINXIZI Uyini:
 "futhi ezinsukwini zala makhosi..."— lapha kukhulunywa
 ngezinzwani eziyishumi, ingxenywe yensimbi nengxenywe yobumba
 oluvuthulukayo. Lokhu, ngokuhlanganisa isiprofetho
 noDanijeli 7, nesAmbulo 13 no-17, kubhekiselwa e-
UNITED STATES OF EUROPE manje eyakha
 . . . phambi kwamehlo akho! IsAmbulo 17:12 sikwenza
 kucace ukuthi kuyoba ukuhlungana kwamaXhosi
ELISSIMY NOMA IMBISO leyo (IsAm. 17:8) eyovusa uMbuso WaseRoma omdala . . .

Lapho uKristu efika, uza njengeNkosi yamakhosi, ebusa
 umhlaba wonke (IsAm. 19:11-16); futhi **ZIMBISO**
WASE- **ZIMBISO**
KANXIZINXIZI — kwasho uDanijeli,
 uzoqeda yonke lemibuso yezwe. IsAmbulo 11:15 sisho ngala
 mazwi: "Imibuso yalelizwe isibe imibuso yeNkosi yethu,
NOKRISTU WAYO: iyakubusa kuze kube
 phakade naphakade"! Lona **ZIMBISO**
KANXIZINXIZI. ZINGXIZIPHELA
 kohulumeni bamanje—yebo, ngisho ne-United States kanye
 nezizwe zaseBrithani. Khona-ke bayoba imibuso -
OSIZIMENY - beNkosi **ZIJESU KRISTU**
 bese kuba yiNkosi yamakhosi phezu komhlaba wonke.
 Lokhu kwenza licace ngokuphelele iqiniso lokuthi
ZIMBISO **KANXIZINXIZI**
NGZIZIZIMENY wangempela. Ngisho nanjengoba
 uMbuso WamaXhaledi wawunguMbuso—nanjengoba
 uMbuso WaseRoma wawunguMbuso—kanjalo
ZIMBISO **KANXIZINXIZI**
 unguhlumeni. Wukuthatha **ZIZIZIMENY**
WEZWE zomhlaba. **ZIJesu** **Kristu**

WAZALWA ukuze abe **JNKOSI-**
ZIMBIZI! . . .

UJesu Kristu ofanayo owahamba phezu kwamagquma nezigodi zeZwe **Elingewele** kanye nemigwaqo yaseJerusalema eminyakeni eyi-1,900 edlule uyeza futhi. **Wathi** uzobuya futhi. **Ngemva** kokubethelwa esiphambanweni, u**Mkulunkulu** wamvusa kwabafileyo ngemva kwezinsuku ezintathu nobusuku obuthathu (**Mat. 12:40; JzE. 2:32; 1 Kor. 15:3-4**). **Wenyukela** esihlalweni sika**Mkulunkulu**. **Indlunkulu kaSulumeni Wendawo Vonke** (**JzE. 1:9-11; Heb. 1:3; 8:1; 10:12; Js Am. 3:21**).

Uyi "sikhulu" somfanekiso, owaya esihlalweni sobukhosi sika

UMkulunkulu—"izwe elikude" —ukugcotshwa njengeNkosi yamakhosi phezu kwezizwe zonke, bese ebuyela emhlabeni (Luka 19:12-27).

Futhi, usezulwini kuze kube "izikhathi zokubuyiselwa kwakho konke" (JzEnzo 3:19-21). Ukubuyisela kusho ukubuyisela esimweni noma esimweni sangaphambili. Kulokhu, ukubuyiselwa kukahulumeni kaMkulunkulu emhlabeni, kanjalo, ukubuyiselwa kokuthula kwezwe, nezimo ezijabulisayo.

Jzizaluyalu zezwe zamanje, izimpi ezikhulayo kanye nemibango kuyofinyelela umvuthwandaba ezinkingeni zezwe ezinkulu kangangokuthi, ngaphandle kokuba uMkulunkulu engenele, akukho nyama yomuntu engasindiswa iphila (Math. 24:22). Emvuthwandaba wawo kanye lapho ukubambezeleka kuzophumela ekuqhumeni konke okuphilayo kule planethi, uJesu Kristu uzobuya. Kulokhu uyeza njengoMkulunkulu

waphezulu. *Uza ngawo wonke amandla nenkazimulo yoMdali obusa indawo yonke. (Math. 24:30; 25:31) Uyeza 'njengeMkosi yamakhosi, noMbusi wababusi' (Is Am. 19:16), ukuze amise ukubusa okuphakeme komhlaba wonke futhi abuse zonke izizwe "ngenduku yensimbi. " (Is Am. 19:15; 12:5) . . .*

UKristu Akamukelekile?

Kodwa ingabe isintu siyomemeza ngenjabulo, futhi simamukele ngesasasa elixakile nomdlandla—ingabe ngisho namabandla obuKristu bendabuko?

Ngeke! Bazokholwa, ngoba izikhonzi zamanga zikaSathane (2 Kor. 11:13-15) zibakhohlisile, ukuthi unguMphikukristu. Amabandla nezizwe ziyothukuthela ekufikeni kwayo (Is Am. 11:15 no 11:18), futhi amabutho empeleni ayozama ukulwa naye ukuze ambhubhise (Is Am. 17:14)!

Izizwe ziyoba sempini engumvuthwandaba yeMpi Vezwe Vesithathu ezayo, nenkundla yempi eJerusalema (Zak. 14:1-2) ngemva kwalokho uKristu uyobuya. Ngamandla angaphezu kwawemvelo "uyakulwa nalezo zizwe" ezilwa naye (ivesi 3). Uyobanqoba ngokuphelele (Samb. 17:14)! "Izinyawo zakhe ziyakuma ngalolo suku phezu kweNtaba Veminqumo," ibanga elifushane kakhulu empumalanga yeJerusalema (Zak. 14:4). (Armstrong SW. The Mystery of the Ages, 1984)

Izihayibheli lithi uJesu uzobuya futhi uzonqoba, nokho abaningi bayolwa Naye (Is Ambulo 19:19). Abaningi bazothi (ngokusekelwe ekuqondeni kabi iziprofetho zeZihayibheli, kodwa ngokwengxenye ngenxa yabaprofethi bamanga nezimfihlakalo) ukuthi uJesu obuyayo unguMphikukristu wokucina!

Okulandelayo futhi kuvela kuHerbert Armstrong:

Inkolo yeqiniso—iqiniso likaMkulunkulu elinikezwe amandla othando lukaMkulunkulu olunikezwa uMoya oNgewele... *INJABULO ENGAPHELELE* yokwazi uMkulunkulu noJesu Kristu—yokwazi *IQINISO*—nokufudumala koTSANDO** lukaMkulunkulu lwaphezulu!...**

Jzimfundiso zeBandla likaMkulunkulu leqiniso yilezo “zokuphila ngawo wonke amazwi” eBhayibheli Elingewele...

Abantu bayophenduka basuke endleleni “yokuthola” baye endleleni “yokupha”—indlela kaMkulunkulu gothando.

***IMPUCUKO ENTSSA* manje isizobamba umhlaba! (ibid)**

***IMPUCUKO ENTSSA* uMbuso kaMkulunkulu. Ukumemezela ukuthi impucuko entsha izozwa futhi isekelwe othandweni kuyingxenywe enkulu yalokho ivangeli leqiniso lombuso uJesu nabalandeli Bakhe abakufundisa eliphathelene nakho. Leyo yinto esiyishumayelayo thina *baseContinuing Church of God*.**

UHerbert Armstrong waqaphela ukuthi uJesu wayefundisa ukuthi umphakathi wesintu, ngisho nalapho ucabanga ukuthi ufunwa ukulalela, uye wayilahla ‘indlela yokuphana’ yokuphila, indlela gothando. Cishe akekho obonakala ekuqonda kahle ukubaluleka kwalokho uJesu ayekufundisa.

Jnsindiso ngoJesu iyingxenywe yeVangeli

Manje abanye abaye bafunda lokhu kuze kube manje cishe bayazibuzwa ngokufa kukaJesu nendima yakhe ekusindisweni. Yebo, leyo

yingxenywe yevangeli iTestamente Elisha kanye noHerbert W. Armstrong bobabili ababhala ngalo.

ITestamente Elisha libonisa ivangeli lihlanganisa insindiso ngo Jesu:

¹⁶ Ngokuba anginamahloni ngevangeli likaKristu, ngokuba lingamandla kaMkulunkulu kube yinsindiso kuwo wonke okholwayo, kumJuda kuqala, nakumGreeki futhi (KwabaseRoma 1:16).

⁴ Ngakho abahlakazekileyo bahamba betshumayela ezindaweni zonke

izwi . ⁵ UFiliphu wehlela emzini waseSamarिया, wabashumayeza uKristu. ... ¹² Kodwa lapho bekhulwa uFiliphu njengoba eshumayela izinto eziphathelene nombuso kaMkulunkulu negama likaJesu Kristu, abesilisa nabesifazane babhathizwa. ... ²⁵ Ngakho lapho sebefakaze futhi beshumayela izwi leMkosi, babuyela eJerusalema, beshumayela ivangeli emizaneni eminingi yamaSamarिया. ²⁶ Manje ingelosi yeMkosi yakhuluma kuFiliphu ... ⁴⁰ uFiliphu wafunyanwa e-Azotu . Esedabula washumayela ivangeli emizini yonke, waze wafika eKesariya. (IzeEnzo 8:4 , 5, 12, 25, 26, 40)

¹⁸ washumayela kubo ngoJesu nangokuvuka kwabafileyo. (IzeEnzo 17:18)

³⁰ UPawuli wasehlala iminyaka emibili epheleleyo endlini yakhe ayiqatshileyo, wabamukela bonke ababeza kuye, ³¹ eshumayela umbuso kaMkulunkulu, efundisa izinto eziphathelene neMkosi uJesu Kristu ngesibindi sonke, engavinjelwa muntu. (IzeEnzo 28:30-31)

Ihawula ukuthi ukushumayela kwakuhlanganisa uJesu N'ombuso. Ngokudabukisayo, ukuqonda kahle ivangeli loMbuso kaMkulunkulu kuvame ukuntula ezimfundisweni zamasonto amaGriki namaRoma.

Eqinisweni, ukuze asisize sibe yingxenywe yalowo mbuso, uMkulunkulu wabathanda abantu kangangokuba waze wathumela uJesu ukuba azosifela (Johane 3:16-17) futhi wasisindisa ngomusa Wakhe (Efesu 2:8). Futhi lokho kuyingxenywe yezindaba ezinhle (IzEnzo 20:24).

IVangeli LoMbuso Vilokho Okudingwa Umhlaba, Kodwa ...

Ukusebenzela ukuthula (Mathewu 5:9) nokwenza okuhle kuyimigomo efanele (funda kwabaseGalathiya 6:10). Nokho, abaholi abaningi bezwe, kuhlanganise nabezenkolo, bakholelwa ukuthi kuyoba ukubambisana kwabantu emhlabeni wonke okuyoletsa ukuthula nokuchuma, hhayi uMbuso kaMkulunkulu. Futhi nakuba beyoba nempumelelo ethile yesikhashana, ngeke nje baphumelele, eminye yemizamo yabo yomuntu ekugcineni iyoletha iplanethi enguMhlaba eqophelweni lokuthi ingenza ukuphila kungabi nazinzo uma uJesu engabuyi ukuzomisa uMbuso waKhe. Abantu ukulungisa umhlaba ngaphandle kukaMkulunkulu kuyivangeli eliyize namanga (ISubo 127:1).

Abaningi emhlabeni bazama ukuhlanganisa uhlelo lwezizwe ngezizwe lwaseBabiloni oluyingxenywe yenkolo yokubeka uhlelo olusha lomhlaba ekhulwini lama-²¹ . Lokhu yinto i- *Continuing Church of God* elikugxekile kusukela lasungulwa futhi lihlela ukuqhubeka nokugxeka. Njengoba uSathane akhohlisa u-Eva ukuba enze inguqulo yevangeli lakhe eminyakeni ecishe ibe ngu-6000 edlule (uGenesis 3), abantu abaningi bakholelwa ukuthi bazi kangcono kunoMkulunkulu okuzokwenza bona nomhlaba ube ngcono.

NgokweBhayibheli, kuzothatha inhlanganisela yomholi wezempi eYurophu (obizwa ngeMkosi yaseNyakatho, ebizwa nangokuthi isilo sesAmbulo 13:1-10) kanye nomholi wenkolo (obizwa ngomprofethi wamanga, obuye abizwe ngokuthi Umphikukristu wokugcina kanye nesilo esinezimpondo ezimbili sesAmbulo 13:11-17) siphuma emzini wamagquma ayisikhombisa (IsAmbulo 17:9, 18) ukuletha 'owaseBabloni' (IsAmbulo 17 & 18) uhlelo lwezwe. Makuba isintu sidinga ukubuya kukaKristu nokumiswa kombuso Wakhe, abaningi emhlabeni ngeke bawunake lo mlayezo ekhulwini lama-21 – bazoqhubeka nokukholelwa izinguqulo ezihlukahlukene zevangeli lamanga likaSathane. Kodwa umhlaba uyothola ubufakazi.

Rhumbula ukuthi uJesus wafundisa:

¹⁴ Leli vangeli lombuso liyoshunyayelwa emhlabeni wonke njengobufakazi ezizweni zonke, andukuba kufike ukuphela. (Mathewu 24:14)

Qaphela ukuthi ivangeli lombuso liyofinyelela emhlabeni njengobufakazi, bese kufika ukuphela.

Kunezizathu eziningana zalokhu.

Eyokuqala ukuthi uMkulunkulu ufuna umhlaba uzwe ivangeli leqiniso ngaphambi kokuqala kosizi olukhulu (okuboniswa ukuthi luqala kuMathewu 24:21). Ngakho, isigijimi sevangeli siwubufakazi nesixwayiso (cf. Hezekeli 3; Amose 3:7). Kuyophumela ekuguqukeni okwengeziwe kwabeSizwe ngaphambi kokuba uJesus abuye (KwabaseRoma 11:25) kanye nokuguqulwa okwanele okungebona abeSizwe (KwabaseRoma 9:27) ngaphambi kokuba uJesus abuye.

Okunye wukuthi ingqikithi yalo myalezo izophambana nemibono yesilo esikhulayo, iMkosi yaseNyakatho, kanye noMprofethi

wamanga, uMphikukristu wokugcina. Ngokuyisisekelo bayothembisa ukuthula ngomzamo womuntu, kodwa kuyoholela ekupheleni (Mathewu 24:14) nasekubhujisweni (cf. 1 Thesalonika 5:3).

Ngenxa yezibonakaliso nezimangaliso zamanga ezihlobene nazo (2 Thesalonika 2:9), abaningi emhlabeni bayokhetha ukukholelwa amanga (2 Thesalonika 2:9-12) esikhundleni somlayezo wevangeli. Ngenxa yokulahlwa okungafanele koMbuso kaMkulunkulu weminyaka eyinkulungwane amaRoma Katolika, ama-Orthodox aseMpumalanga, amaLuthela, nabanye, abaningi bazosho ngephutha ukuthi isigijimi sevangeli leminyaka eyinkulungwane loMbuso kaMkulunkulu siyivangeli lamanga elihlobene nomphikukristu.

AmaKristu athembekile aseFiladelfiya (Is Ambulo 3:7-13) ayobe ememezela ivangeli leminyaka eyinkulungwane lombuso futhi etshela umhlaba ukuthi abaholi abathile bezwe (kuhlanganise nesilo noMprofethi Wamanga) bazokwenzani.

Bazokweseka ukutshela umhlaba wonke umlayezo wokuthi isilo, iMkosi yaseNyakatho, kanye noMprofethi Wamanga, UMphikukristu wokugcina, ekugcineni bayobhubhisa (kanye nabalingani babo) i-USA kanye ne-Anglo-nations yase-United Kingdom, eCanada, e-Australia, naseNew Zealand (Daniyeli 11:39) nokuthi ngokushesha ngemva kwalokho bayobhubhisa inhlangani yama-Arabhu/yamaSulumane (Daniyeli 11:40-43), esebenza njengamathuluzi amademoni (Is Ambulo 16:13-14) futhi ekugcineni uyolwa noJesu Kristu ekubuyeni Kwakhe (Is Ambulo 16:14; 19:19-20). AbaseFiladelfiya abathembekile (Is Ambulo 3:7-13) bayobe bememezela ukuthi umbuso weminyaka eyinkulungwane uzofika maduze. Lokhu kungase kubangele ukusakazwa okuningi kwabezindaba futhi kube nengxenyekugcwalisekeni kukaMathewu 24:14. Thina eBandleni LikaMkulunkulu Eliqhubekayo silungisa izincwadi (ngezilimi eziningi), sengeza kumawebhusayithi, futhi

sithatha ezinye izinyathelo zokulungiselela 'umsebenzi omfushane' (cf. Roma 9:28) ozoholela ekuzimiseleni kukaMkulunkulu ukuthi uMathewu 24: 14 ilungiselelwe ngokwanele njengobufakazi bokuphela okuzayo.

'Yvangeli lamanga' elimemezela abaholi bomhlaba (ciske uhlobo oluthile 'olusha' lomholi ophozulu waseYurophu kanye nopapa oyekehlise oyothi uhlobo oluthile lobuKatolika) ngeke bakuthande lokho—ngeke bafune ukuthi izwe lifunde lokho abazokufunda ngempela . benze (futhi bangaze bakukholwe ngokwabo ekuqaleni, qhathanisa noYsaya 10:5-7). Bona kanye/noma abasekeli babo ciske bazofundisa ngamanga ukuthi abaseFiladelfiya abathembekile bazobe besekela imfundiso eyeqisayo (iminyaka eyinkulungwane) yomphikukristu ozayo. Noma yikuphi ukusola abakwenzayo kanye/noma abalandeli babo kwabathembekile baseFiladelfiya kanye neBandla likaMkulunkulu Eliqhubekayo kuzodala ukushushiswa (Daniyeli 11:29-35; YsAmbulo 12:13-15) . Lokhu futhi kuyoholela ekupheleni—ukuqala kosizi olukhulu (Mathewu 24:21; Daniyeli 11:39; qhathanisa noMathewu 24:14-15; Daniyeli 11:31) kanye nesikhathi sokuvikelwa kweFiladelfiya ethembekile. AmaKristu (YsAmbulo 3:10; 12:14-16).

Ysilo noMprofethi Wamanga siyozama amandla, inkohliso yezomnotho, izibonakaliso, izimangaliso zamanga, ukubulala, nezinye izingcindezi (YsAmbulo 13:10-17; 16:14; Daniyeli 7:25; 2 Thesalonika 2:9-10) ukuze silawule. . AmaKristu azobuza:

¹⁰ "Koze kube nini, Jehova ongewele noqinisileyo, unghluleli , uphindisele igazi lethu kwabakhileyo emhlabeni na?" (YsAmbulo 6:10)

Kuyo yonke le minyaka, abantu bakaMkulunkulu bebelokhu bezibuza, "Kuyoze kube nini uYesu engakabuyi?"

Nakuba singalwazi usuku noma ihora, silindele ukuthi uJesu abuye (kanye noMbuso kaMkulunkulu weminyaka eyinkulungwane owamiswa) ekhulwini lama-21 ^{ngokusekelwe} emibhalweni eminingi (isib. Mathewu 24:4-34; AmaSubo 90:4; Hoseya 6:1) 2; Luka 21:7-36; Sebheru 1:1-2; 4:4, 11; 2 Petru 3:3-8; 1 Thesalonika 5:4), ezinye izingxenye zazo esizibona zigcwaliseka manje.

Uma uJesu engangeneleli, umhlaba uyobe usubhubhise yonke impilo:

²¹ Ngoba ngalesosikhathi kuzakuba losizi olukhulu olungakaze lube khona kusukela ekuqaleni komhlaba kuze kube khathesi, hatshi, olungasayikuba khona. ²² Ukube lezo zinsuku azifinyezwanga, bekungayikusindiswa nyama; kodwa ngenxa yabakhethiweyo lezonsuku ziyakufinyezwa. (Mathewu 24:21-22)

²⁹ Njalo masinyane ngemva kosizi lwalezonsuku ilanga lizafiphazwa, lenyanga kayiyikukhanya; izinkanyezi ziyakuwa ezulwini, namandla asezulwini ayo zamazama. ³⁰ Khona-ke isibonakaliso seNdodana yomuntu siyobonakala ezulwini, khona-ke zonke izizwe zomhlaba ziyolila, futhi ziyobona iNdodana yomuntu iza iphezu kwamafu ezulu inamandla nenkazimulo enkulu. ³¹ Izakuthuma izingelosi zayo ngokukhala okukhulu kwecilongo, ziqoqe abakhethiweyo bayo emimoyeni yomine, kusukela emkhawulweni omunye wezulu kuze kube komunye. (Mathewu 24:29-31)

ZMbuso kaMkulunkulu uyilokho okudingwa umhlaba.

Amanxusa eMbuso

Jyini indima yakho eMbusweni?

Njengamanje, uma ungumKristu wangempela, kufanele ube yinxusa lakho. Phawula lokho umphostoli uDawulu akubhala:

20 Ngakho singamanxusa kaKristu ngokungathi uMkulunkulu uncenga ngathi; (2 Korinte 5:20)

14 Ngakho yimani izinkalo zenu ziboshiwe ngeqiniso, nifakile isivikelo sesifuba sokulunga, 15 ezinyaweni zenu nigqokile ukulungela ivangeli lokuthula; 16 phezu kwakho konke nithathe isihlangu sokukholwa eniyakuba namandla okucima ngaso yonke imicibisholo evuthayo yomubi. 17 nithathe isigqoko sensindiso, nenkemba kaMoya eyizwi likaMkulunkulu; 18 ngokukhuleka konke nokunxusa nikhuleka ngezikhathi zonke ngoMoya, nilindile kuze kube manje ngokubekezela okukhulu nokunxusela abangewele bonke, 19 nangenxa yami, ukuba ngiphiwe izwi lokukhuluma, ukuze ngivule umlomo wami ngesibindi ukwazisa. imfihlakalo yevangeli, 20 engiyisithunywa sayo esiboshiwe ngamaketanga; ukuze ngikhulume ngesibindi kulo, njengokuba ngifanele ukukhuluma. (Efesu 6:14-20)

Yini inxusa? J -Merriam-Webster inencazelo elandelayo:

1 : isithunywa esisemthethweni; ikakhulukazi : umenzeli wesikhulu esiphazulu ogunyazwe kuhulumeni wangaphandle noma inkosi njengommeleli ohlala kuhulumeni wakhe noma ophethe noma oqokelwe isabelo esikhethekile nesivamile sesikhashana

2 a : ummeleli ogunyaziwe noma isithunywa

Uma ungumKristu wangempela, uyisithunywa esisemthethweni sikaKristu! Phawula lokho umphostoli uPetru akubhala:

⁹ Kepha nina niluhlanga olukhethiweyo, ubupristi obobukhosi, isizwe esingcwele, abantu bakhe abakhethekile, ukuze nishumayele ubukhosi balowo owanibiza niphume ebumnyameni, ningene ekukhanyeni kwakhe okumangalisayo; ¹⁰ enanikade ningesiso isizwe, kepha manje seniyisizwe sikaMkulunkulu, enaningahawukelwanga, kepha manje nihawukelwe. (Funda eyoku-1 Petru 2:9-10.)

NjengamaKristu, kumelwe sibe ingxenywe yesizwe esingcwele.

Yisiphi isizwe esingcwele manje?

Yebo, ngokuqinisekile ayikho imibuso yalelizwe—kodwa ekugcineni iyoba ingxenywe yoMbuso kaKristu (YsAmbulo 11:15). Yisizwe sikaMkulunkulu, uMbuso wakhe ongcwele.

*Njengamanxusa, asivamile ukuhileleka kwezombangazwe eziqondile zezizwe zalelizwe. Kodwa kufanele siphile ngendlela kaMkulunkulu manje (bheka futhi incwadi yamahhala etholakala [ku-www.ecog.org](http://www.ecog.org) enesihloko esithi: *AmaKristu: Amanxusa OMbuso KaMkulunkulu. Izigalezo zeBhayibheli ngokuphila njengomKristu*). Ngokwenza kanjalo, sifunda kangcono ukuthi kungani izindlela zikaMkulunkulu zingcono kakhulu, ukuze embusweni Wakhe sibe amakhosi nabapristi futhi sibuse naKristu emhlabeni:*

⁵ Kuye owasithandayo futhi wasigeza ezonweni zethu ngegazi lakhe, ⁶ futhi wasenza amakhosi nabapristi kuMkulunkulu noYise wakhe, makube kuye inkazimulo namandla kuze kube phakade naphakade. Amen. (YsAmbulo 1:5-6)

¹⁰ wasenza amakhosi nabapristi kuMkulunkulu wethu; futhi siyakubusa emhlabeni. (YsAmbulo 5:10)

Esinye isici sesikhathi esizayo salokho siyoba ukufundisa labo abafayo ngaleso sikhathi ukuhamba ezindleleni zika *Mkulunkulu*:

19 Ngokuba abantu bayakuhlala eSiyoni eJerusalema; Anisayikukhala ; uyakuba nomusa omkhulu kini ngezwi lokukhala kwenu; Lapho Ekuzwa, Uzokuphendula. 20 Noma iMkosi ikunika isinkwa sokuhlupheka namanzi okuhlupheka, nokho abafundisi bakho abasayikushukunyiswa engosini, kepha amehlo akho ayakubabona abafundisi bakho. 21 Izindlebe zakho ziyakuzwa izwi emva kwakho, lithi: Mansi indlela, hambani ngayo, noma niphambuka ngakwesokunene , noma niphambuka ngakwesokhohlo. (Funda u-*Isaya* 30:19-21.)

Makuba lokho kuyisiprofetho sombuso weminyaka eyinkulungwane, kulenkathi amaKristu kudingeka azilungiselele ukufundisa:

12 ... ngalesi sikhathi benifanele ukuba ngabafundisi (KumaSeberu 5:12)

15 Kodwa ngewelisani iMkosi uMkulunkulu ezinhliziyweni zenu, futhi nilungele njalo ukuphendula wonke umuntu onibuzwa isizathu sethemba elikini ngobumnene nangokwesaba (1 Petru 3:15, *KJV*).

IBhayibheli libonisa ukuthi amaKristu amaningi athembeke kakhulu, ngaphambi nje kokuqala kosizi olukhulu, azoyala abaningi:

33 Futhi labo bantu abaqondayo bayofundisa abaningi (Daniyeli 11:33)

Ngakho, ukufunda, ukukhula emseni nasolwazini (2 Petru 3:18), kuyinto okufanele ngabe siyayenza manje. Ingxenye yendima yakho eMbusweni kaMkulunkulu iwukuba ukwazi ukufundisa. Makwabathembeke kakhulu, abaseFiladelfiya (*IsAmbulo* 3:7-13),

amaKristu, lokhu kuzohlenganisa nokusekela ubufakazi obubalulekile bevangeli ngaphambi kokuqala kombuso weminyaka eyinkulungwane (Mathewu 24:14).

Ngemva kokumiswa koMbuso kaMkulunkulu, abantu bakaMkulunkulu bayosetshenziswa ukusiza ukubuyisela iplanethi eyonakele:

¹² *Abaphakathi kwenu bayakwakha izindawo ezibhuqiwe ezindala ;
Niyakuvusa izisekelo zezizukulwane ngezizukulwane; +
futhi uyobizwa ngokuthi uMlungisi Wezindawo
Sokubhodloza, + uMlungisi Wemigwaqo yokuhlala. (Isaya 58:12)*

Ngakho, abantu bakaMkulunkulu abaphila ngendlela kaMkulunkulu kulesi sikhathi bayokwenza kube lula ngabantu ukuhlala emadolobheni (nakwezinye izindawo) ngalesi sikhathi sokubuyiselwa. Umhlaba uyoba yindawo engcono ngempela. Kufanele sibe amanxusa kaKristu manje, ukuze sikwazi ukukhonza eMbusweni Wakhe.

Zimlayezo Wevangeli Weqiniso Ziyashintsha

ZiJesu wathi: "Uma nihlala ezwini lami, ningabafundi bami isibili. 32 Niyakulazi iqiniso, futhi iqiniso liyonikhulula" (Johane 8:31-32). *Zikwazi iqiniso ngevangeli loMbuso kaMkulunkulu kuyasikhulula ekubanjweni ngamathemba amanga alelizwe. Singalisekela ngesibindi icebo elisebenzayo—icebo likaMkulunkulu!* *ZiSathane udukise umhlaba wonke (Isambulo 12:9) futhi uMbuso kaMkulunkulu uyisixazululo sangempela. Sidinga ukumela futhi silwele iqiniso (cf. Johane 18:37).*

Zimlayezo wevangeli ungaphezu kokusindiswa komuntu siqu. Izindaba ezinhle zoMbuso kaMkulunkulu kufanele ziguqule umuntu kulesi sikhathi:

² Mingalingisi leli zwe, kodwa niguqulwe isimo ngokwenziwa ibentsha ingqondo yenu, ukuze nibe nokuhlolisisa okuyintando kaMkulunkulu enhle neyamukelekayo nepheleleyo. (Roma 12:2)

AmaKristu eqiniso ayaguqulwa ukuze akhonze uMkulunkulu nabanye:

²² Izinceku, lalelani ezintweni zonke amakhosi enu ngokwenyama, kungabi ngokukhonza emehlweni, njengabathokozisa abantu, kodwa ngobuqotho behliziyo, ngokwesaba uMkulunkulu. ²³ Konke enikwenzayo kwenzeni ngenhliziyo, kungathi kwenzelwa iMkosi, hhayi abantu, ²⁴ nazi ukuthi niyakwamukela umvuzo wefa eMkosini; ngoba likhonza iMkosi uKristu. (Kolose 3:22-24)

²⁸ Ngakho-ke, njengoba samukela umbuso ongenakunyakaziswa, masibe nomusa esingakhonza ngawo uMkulunkulu ngokwamukelekayo, ngokumesaba nangokumesaba uMkulunkulu. (Hebheru 12:28)

AmaKristu eqiniso aphila ngendlela ehlukile ezweni. Samukela izindinganiso zikaMkulunkulu kunezezwe zokulungile nokungalungile. Abalungileyo baphila ngokukholwa (XumaHeberu 10:38), njengoba kudinga ukholo ukuphila ngendlela kaMkulunkulu kulesi sikhathi. AmaKristu ayebhekwa njengehluke kakhulu ezweni ayephila kulo, kangangokuthi indlela yawo yokuphila yabizwa ngokuthi "iNdlela" eTestamenteni Elisha (IzEnzo 9:2; 19:9; 24:14, 22). Izwe liphila ngobugovu, ngaphansi kokubusa kukaSathane, kulokho okuye kwabizwa ngokuthi "indlela kaKhayini" (Jude 11).

Nvangeli loMbuso kaMkulunkulu liyisigijimi sokulunga, injabulo, nokuthula (KwabaseRoma 14:17). Igama lesiprofetho, eliqondwa kahle, liyaduduza (cf. 1 Korinte 14:3; 1 Thesalonika 4:18), ikakhulukazi njengoba sibuka umhlaba ubhidlika (cf. Luka 21:8-36). Indlela yokuphila yobuKristu beqiniso iholela enaleni engokomoya nasezibusisweni ezingokwenyama (Marku 10:29-30). Lokhu kuyingxenye yokuthi kungani labo abaphila kulo baqonda ukuthi izwe liyawudinga uMbuso kaMkulunkulu. AmaKristu angamanxusa oMbuso kaMkulunkulu.

AmaKristu abeka ithemba lethu kokamoya, hhayi okwenyama, nakuba siphila ezweni lenyama (KwabaseRoma 8:5-8). "Sinethemba levangeli" (Kolose 1:23). Lena into amaKristu okuqala ayeyiqonda abaningi abathi bantu Jesu namuhla abayiqondi ngempela.

6. Game da wannan batun tsawon karnika kuma ba a taɓa yin shelar yanke hukunci...

Amasonto amaGreeki namaRoma akholelwa ukuthi afundisa izici zoMbuso kaMkulunkulu, kodwa anenkinga yokuqonda ngempela ukuthi uyini ngempela. *Ngokwesibonelo, i-Catholic Encyclopedia* ifundisa lokhu ngombuso:

KukaKristu ... Kuzo zonke izigaba ekufundiseni Kwakhe ukufika kwalombuso, izici zawo ezehlukene, incazelo yawo enembayo, indlela okufanele ufinyelelwe ngayo, kwakha isisekelo sezinkulumo Zakhe, kangangokuthi inkulumo Yakhe ibizwa ngokuthi "ivangeli lombuso"...baqala ukukhuluma ngeBandla ngokuthi "umbuso kaMkulunkulu"; cf. Kol., 1, 13; 1 Thes., ii, 12; J-Apoc., J, 6, 9; v, 10, njll. ...kusho iBandla njengaleso simiso saphozulu ... (uPapa S. Umbuso kaMkulunkulu. J-Catholic Encyclopedia, uMqulu V.V.V. 1910).

Nakuba okungenhla kwakhomba "Kol., J, 13; 1 Thes., ii, 12; J-Apoc., J, 6, 9; v, 10," uma uzowabhaka, uzothola ukuthi akukho nelilodwa kulawo mavesi elisho lutho ngeBandla elinguMbuso kaMkulunkulu. Bafundisa amakholwa ayoba ingxenye yoMbuso kaMkulunkulu noma ukuthi umbuso kaJesu. IBhayibheli lixwayisa ngokuthi abaningi bazoshintsha ivangeli noma baphendukele kwelinye, elingelona iqiniso (Galathiya 1:3-9). Ngokudabukisayo, abahlukahlukene baye bakwenza lokho.

UJesu wafundisa: "Mina ngiyindlela, neqiniso, nokuphila. Akekho oza kuBaba ngaphandle kokuba eze ngami" (Johane 14:6). UPetru wafundisa: "Ayikho insindiso ngomunye, ngokuba alikho elinye igama phansi kwezulu elinikiwe phakathi kwabantu okumelwe sisindiswe ngalo."— JzEnzo 4:12 . UPetru watshela amaJuda

wonke kufanele abe nokholo lokuphenduka futhi amukele uJesu ukuze asindiswe (Jzenzo 2:38).

Ngokuphambene nalokhu, uPapa Francis ufundise ukuthi abangakholelwa kuMkulunkulu, ngaphandle kukaJesu, bangasindiswa ngemisebenzi emihle! Ufundisa nokuthi amaJuda angasindiswa ngaphandle kokwamukela uJesu! Ukwengeza, yena kanye namaRoma athile amaGriki nabo babonakala bebheka ukuthi inguqulo engeyona eyeBhayibheli ka-'Mariya 'iyisihluthulelo sevangeli kanye nesihluthulelo sobunye benkolo nobukholwa. Ngokudabukisayo, bona kanye nabanye abaqondi ukubaluleka kukaJesu NEVangeli leqiniso loMbuso kaMkulunkulu. Abaningi bakhuthaza amavangeli amanga.

Abaningi bafisa ukuhamba ngokubona futhi babe nokholo emhlabeni. ITestamente Elisha lifundisa ukuthi amaKristu kufanele abheke ngenhla:

² Bekani izingqondo zenu ezintweni zaphexulu, hhayi ezintweni zasemhlabeni. (Kolose 3:2)

⁷ Ngoba sihamba ngokukholwa, hatshi ngokubona. (2 Korinte 5:7)

Nokho, uPapa Pius XI ngokuyisisekelo wafundisa ukuhamba ngokubona kwakhe isonto lakhe:

...iBandla lamaKhatolika...ngumbuso kaKristu emhlabeni. (Incwadi kaPius Quas I- Primas).

Jwebhusayithi yeCatholicBible101 ithi, " uMbuso kaMkulunkulu wamiswa emhlabeni nguJesu Kristu ngonyaka ka-33 AD, esesimweni seBandla Lakhe, eliholwa uPetru...iSonto LamaKatolika." Nokho uMbuso kaMkulunkulu weminyaka

eyinkulungwane awukho lapha futhi awulona iBandla laseRoma, kodwa uzoba semhlabeni. Nakuba iBandla likaMkulunkulu leqiniso linezihluthulelo zombuso (Mathewu 16:19), labo abathi ibandla lingumbuso "bathathe isihluthulelo solwazi" (Luka 11:52).

*I*Sonto LaseRoma lifundisa ngokuqinile ngokumelene noMbuso kaMkulunkulu weminyaka eyinkulungwane ozayo wasemhlabeni ukuthi ngokuyisisekelo iyona kuphela "imfundiso Vomphikukristu" esohlwini *lweKhathekizimu esemthethweni yeSonto LamaKatolika*

:

676 Inkohliso Umphik'ukristu isivele iqala ukubonakala emhlabeni ngaso sonke isikhathi lapho isimangalo senziwe ukuze siqaphele emlandweni ukuthi ithemba likaMesiya elingafezeka kuphela ngale komlando ngokusebenzisa isahlulelo se-eschatological. IBandla lingabile ngisho nezinhlabo eziguquliwe zalokhu kuqamba amanga kombuso ozovela ngaphansi kwegama elithi millenarianism... (Khathekizimu YeBandla LamaKatolika. I- Imprimatur Potest + Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Ngokudabukisayo, labo abavumelana nalokho bayoba nezinkinga ezinkulu ngokumenyenzelwa kweVangeli loMbuso kaMkulunkulu ekugcineni. Abanye bazothatha

izingathelo ezimbi kulabo abawumemezelayo (Daniyeli 7:25; 11:30-36). Kodwa, ungase ucabange, ngeke yini bonke labo abathi uJesu uyiMkosi babe sembusweni? Cha, ngeke babe khona. Phawula lokho uJesu akusho:

²¹ "Akusibo bonke abashoyo kimi ukuthi, Mkosi, Mkosi, abayakungena embusweni wezulu, kuphela owenza intando kaBaba osezulwini. ²² Abaningi bayakuthi kimi ngalolo suku:

'Nkosi, Nkosi, asiprofethanga yini ngegama lakho, sakhipha amademoni ngegama lakho, senza izimangaliso eziningi ngegama lakho, na? ²³ Khona ngiyakubatshele ukuthi: 'Angizange nginazi; sukani kimi, nina benzi bokubi.' (Mathewu 7:21-23)

Umphostoli uPawulu waphawula "imfihlakalo yokungabi namthetho" 'yayisivele isebenza' (2 Thesalonika 2:7) ngesikhathi sakhe. Lokhu kungabi namthetho kuhlobene nokuthile iBhayibheli elixwayisa ngakho ezikhathini zokugcina okubizwa ngokuthi "Imfihlakalo, iBabiloni Elikhulu" (Is Ambulo 17:3-5).

"Imfihlakalo yokungabi namthetho" ihlobene nalabo abathi bangamaKristu abakholelwa ukuthi akudingeki bagcine umthetho kaNkulunkulu weMithetho Eyishumi, njll. umthetho, ngakho nakuba becabanga ukuthi banesimo somthetho kaNkulunkulu, abalugcini uhlobo lobuKristu uJesusu noma abaphostoli bakhe ababengaluqaphela njengolusemthethweni.

AmaGriki namaRoma afana nabaFarisi abeqa imiyalo kaNkulunkulu, kodwa bethi amasiko abo enza lokhu kwamukeleka— uJesusu wayilahla leyo ndlela (Mathewu 15:3-9)! UIsaya wabuye waxwayisa ngokuthi abantu abathi bangabakaNkulunkulu bayohlubuka emthethweni waKhe (Isaya 30:9). Lokhu kuhlubuka okungenamthetho kuyinto esiyibona ngokudabukisayo kuze kube namuhla.

Enye "imfihlakalo" ibonakala iwukuthi iBandla laseRoma libonakala likhohlelwa ukuthi izimiso zalo zempi yempi nezinkolo ezixubile zizoholela ekuthuleni nasenguqulweni engasekelwe eBhayibhelini yoMbuso kaNkulunkulu emhlabeni. UmBhalo uxwayisa ngobunye obuzayo bamasonto obufundisa ukuthi buyophumelela, iminyaka embalwa (phawula: *The New Jerusalem Bible*, inguqulo egunyazwe yamaKatolika, iyaboniswa):

⁴ Akhuleka phambi kukadrako, ngokuba wayenike isilo amandla akhe; bakhuleka phambi kwesilo, bathi: 'Ubani ongaqhathaniswa nesilo? Ngubani ongalwa nalo?' ⁵ Isilo savunyelwa ukuba sikhulume ukuzigabisa nokuhlambalaza kwaso, sisebenze izinyanga ezingamashumi amane nambili; ⁶ lakhuluma inhlamba zalo kuMkulunkulu, lebizo lakhe, lethente lakhe lasezulwini, lakubo bonke abacashe kulo. ⁷ Lavunyelwa ukuthi lilwe nabangcwele, libehlule, lanikwa amandla phezu kwazo zonke izinhlanga, nabantu, nezilimi, nezizwe; ⁸ futhi bonke abantu bomhlaba bayokhuleka kulo, okungukuthi, wonke umuntu ogama lakhe lingalotshwanga kusukela kwasekelwa umhlaba enewadini yokuphila yeWundlu lomhlatshelo. ⁹ Noma ubani ozwayo makezwe: ¹⁰ Labo abokuthunjelwa ekuthunjweni; abokufa ngenkemba ekufeni ngenkemba. Yingakho abangcwele kufanele babe nokukhuthazela nokholo. (*IsAmbulo 13:4-10, NJB*)

IBhayibheli lixwayisa ngobunye beBabiloni besikhathi sokuphela:

¹ Kwase kufika enye yezingelosi eziyisikhombisa ezazinezitsha eziyisikhombisa ukuba zikhulume kimi, yathi: "Woza lapha, futhi ngizokubonisa ukujeziswa kwesifebe esikhulu esihlezi eduze kwamanzi amaningi. ² amakhosi omhlaba akanye naso. bafebile, ophuzise bonke abantu bomhlaba ngewayini lobufebe bakhe. ³ Yangiyisa ehlane ngomoya, ngabona owesifazane ekhwele isilo esibomvu, esinamakhanda ayisikhombisa nezimpondo eziyishumi, kubhalwe kuso zonke iziqu zenhlamba. ⁴ Owesifazana wayegqoke okububende lokubomvu, ecwebezela ngegolide lamatshe ayigugu lamapharele, ephethe inkomishi yegolide egcwele ukungcola kobufebe bakhe; ⁵ ebunzini lakhe kwakulotshwe igama, igama eliyimfihlakalo elithi: 'IBhabhiloni Elikhulu, unina wazo zonke izifebe nayo yonke imikhuba engecolile emhlabeni.' ⁶ Ngabona ukuthi wayedakiwe.

edakwe yigazi labangcwele, nangegazi labafakazi baka Jesu; futhi lapho ngimbona, ngadideka ngokuphelele. (*IsAmbulo 17:1-6, NJB*)

⁹ Lokhu kudinga ukuhlakanipha. Izinhloko ezizisikhombisa zingamagquma ayisikhombisa owesifazane ahlezi phezu kwawo . . . ¹⁸ Owesifazane ombonileyo ungumuzi omkhulu onegunya phezu kwababusi bonke emhlabeni.' (*IsAmbulo 17:9 , 18 , NJB*)

¹ Emva kwalokho ngabona enye ingelosi yehla ezulwini, inegunya elikhulu; umhlaba wakhanya ngenkazimulo yakhe. ² wamemeza ngezwi elikhulu, wathi: 'Liwile iBabiloni, iBabiloni Elikhulu seliyisizinda samademoni, nendawo yayo yonke imimoya engcolile nezinyoni ezinengekayo. ³ Sonke izizwe zinathe kakhulu ewayinini lobufebe balo; wonke amakhosi omhlaba aplingile naye, nabo bonke abahwebi bacebile ngokuzitika kwakhe. ⁴ Kwasekukhuluma elinye ilizwi livela ezulwini; Ngalizwa lithi, 'Phumani kulo, bantu bami, ukuze ningahlanganyeli ebugebengwini balo futhi nibe nezinhlupho ezifanayo zokuthwala . ⁵ Izono zalo zifinyelele ezulwini, futhi uMkulunkulu ukhumbula amacala alo: phathani kulo njengoba lenzile kwabanye. ⁶ Kumelwe akhokhelwe ngokuphindwe kabili imali ayeyikhokhile. Kufanele abe nenkomishi eqinile ngokuphindwe kabili yengxube yakhe. ⁷ Konke ukuzidla kwakhe nokuxokozela kwakhe kuhambisana nokuhlushwa nobuhlungu. Ngibekwe esihlalweni sobukhosi njengendlovukazi, uyacabanga; Angiyena umfelokazi futhi angisoze ngazi ukushonelwa. ⁸ Ngokuba ngalokho, ngalusuku lunye, ziyakwehlelwa yizifo: isifo, nokulila, nendlala. Uzoshiswa aphele nya. Mkosi uMkulunkulu eyalilahla inamandla.' ⁹ 'Kuyakuba khona ukulila nokumkhatela ngamakhosi omhlaba aplingile naye,

azitika naye. Babona intuthu njengoba ivutha, (*Is Ambulo* 18:1-9, *NJB*)

KuZakariya, iBhayibheli lixwayisa ngeBabiloni elizayo futhi libonisa ukuthi ubunye obufanele ngeke bube khona kuze kube ngemva kokubuya kukaJesu:

¹⁰ Qaphela! Qapha! Balekani ezweni lasenyakatho," usho uJehova, "ngokuba nginihlakazele emimoyeni yomine yezulu," usho uJehova. ¹¹ Qaphela! Phunyuka, Siyoni, manje uhlala nendodakazi yaseBabele!

¹²Ngokuba usho kanje uJehova Sebawoti, kusukela ekumisweni kwenkazimulo

mina Jehova, ngezizwe ezakuphangayo, 'Othinta nina uthinta inhlamvu yeso lami. ¹³ Manje bheka, ngizosikaza isandla sami phezu kwabo futhi bayophangwa yilabo ababagqilazile.' khona niyakwazi ukuthi uJehova Sebawoti ungithumile; ¹⁴ Glabelela, ujabule, ndodakazi yaseSiyoni, ngokuba manje ngiyeza ukuhlala phakathi kwakho," usho uJehova. ¹⁵ Ngalolo suku izizwe eziningi ziyophendukela kuJehova. Yebo, bayoba abantu bakhe, futhi bayohlala phakathi kwenu. Khona-ke niyokwazi ukuthi uJehova Sebawoti ungithumile kini. ¹⁶ UJehova uyakumdlala uJuda, abe yisabelo sakhe ezweni elingwele, abuye alikhethe iJerusalema. (Zakariya 2:10-16, *NJB*; phawula ezinguqulweni ze *XIV* / *XIV* amavesi abhalwe njengoZakariya 2:6-12)

Jzinhlangotho zamasondo nezinkolo ezikhuthazayo iZizwe Ezihlangene, iVatican, amaProthestanti amaningi nabaholi bobu-Orthodox baseMpumalanga zilahlwa ngokucacile iBhayibheli futhi akufanele likhuthazwe. UJesu waxwayisa ngalabo abathi

bayamlandela “abayodukisa abaningi” (Mathewu 24:4-5).
Ukuhlanganyela okuningi kuhlobene “nomgibeli wehhashi elimhlophe”
wes Ambulo 6:1-2 (ONGESEN'A uJesu) nesifebe ses Ambulo
17.

*Njengo Zakariya, uMphostoli uDawulu naye wafundisa ukuthi
ubunye beqiniso bokukholwa babungeke kube khona kuze kube
sekubuyeni kuka Jesu:*

*¹³ size sifinyelele sonke ebunyeni ekukholweni nasolwazini
lweNdodana kaMkulunkulu futhi sibumbe uMuntu
ophelele, ovuthiwe ngokugcwele ekugcwaleni kukaKristu
ngokwakhe. (Efesu 4:13 , N'JB)*

*Labo abakholelwa ukuthi lobu bunye bufika ngaphambi kokubuya
kukaJesu banephutha. Empeleni, lapho uJesu ebuya, kuyodingeka
abhubhise ubunye bezizwe ezizobuthana ngokumelene Naye:*

*^{11:15} Khona-ke ingelosi yesikhombisa yashaya icilongo layo,
futhi amazwi ayezwakala ememeza ezulwini, ememeza,
'Umbuso wezwe usube umbuso weMkosi yethu noKristu
wayo, futhi uyobusa kuze kube phakade naphakade.' ¹⁶
Amalunga angamashumi amabili nane ahlezi phambi
kukaMkulunkulu akhuleka phansi, athinta amabunzi awo
ekhonza uMkulunkulu ¹⁷ ngala mazwi: "Siyakubonga, Mkosi
Mkulunkulu, okhona, obekhona, ukuthatha amandla akho
amakhulu futhi uqale ukubusa kwakho. ¹⁸ Jizwe zaziyaluza,
manje sesifikile isikhathi sokuphindisela kwakho,
nesokwahlulelwa kwabafileyo, nesezinceku zakho abaprofethi,
abangcwele, nesabesaba igama lakho, abancane nabakhulu
ngokufanayo, ukuba bavuzwe. . Sesifikile isikhathi
sokubhubhisa ababhubhisa umhlaba.' (Is Ambulo 11:15-18 ,
N'JB)*

19:6 Futhi ngezwa lokho okungathi amazwi esixuku esikhulu, like umsindo kolwandle noma ukuduma okukhulu kwezulu, ephendula, 'Saleluya! Umbuso weMkosi uMkulunkulu wethu uMninimandla onke usuqalile; . . . 19 Ngase ngibona isilo, nawo onke amakhosi omhlaba namabutho awo, ebuthene ukulwa noMgibeli nebutho lakhe. 20 Kodwa isilo saboshwa, kanye nomprofethi wamanga owenza izimangaliso esikhundleni sesilo futhi wadukisa ngazo labo abamukela ukushaywa ngophawu lwesilo nalabo abakhulekela umfanekiso waso. Laba ababili baphonswa bephila echibini elivuthayo nesibabule. 21 Bonke abanye babulawa ngenkemba yoMgibeli, eyaphuma emlongeni wakhe, futhi zonke izinyoni zasutha ngenyama yazo. . . 20:4 Ngase ngibona izihlalo zobukhosi, lapho behlezi khona, futhi phezu kwazo wanikwa amandla okwahlulela. Ngabona imiphefumulo yabo bonke ababengunywe amakhanda ngenxa yokufakaza ngoJesusu nangokushumayela izwi likaMkulunkulu, nalabo abenqaba ukukhulekela isilo noma umfanekiso waso futhi bengavumanga ukwamukela uphawu emabunzini abo noma ezandleni zabo; baphila, babusa kanye naKristu iminyaka eyinkulungwane. (*IsAmbulo 19:6, 19-21; 20:4, NJB*)

Phawula ukuthi uJesusu kuyodingeka abhubhise amabutho ezwe ebumbene ngokumelene Naye. Khona-ke Vena nabangcwele bayobusa. Kungaleso sikhathi lapho kuyoba khona ubunye obufanele bokhola. Ngokudabukisayo, abaningi bayolalela abefundisi bamanga ababonakala bebahle, kodwa bengebona, njengoba umphostoli uPhawulu axwayisa (2 Korinte 11:14-15). Ukube abaningi bebezoliqonda ngempela iBhayibheli nevangeleli loMbuso kaMkulunkulu bebengalwa noJesusu.

7. Suna koyar da cewa mutum hoto ne yana ganin mutane

Nakuba abantu bethanda ukucabanga ukuthi sihlakaniphe kakhulu, ukuqonda kwethu kunemingcele, nokho "ukuqonda kukaMkulunkulu akunamkhawulo" (JSubo 147:5).

Yingakho kuzodinga ukungenela kukaMkulunkulu ukulungisa le planethi.

Nakuba abaningi bekholelwa kuMkulunkulu , iningi labantu alizimisele ukuphila njengoba eqondisa ngempela . Qaphela okulandelayo:

⁸ Ukubonisile, muntu, okuhle; JMkosi ifunani kuwe ngaphandle kokuthi wenze ukulunga, uthande umusa, uhambe noMkulunkulu wakho ngokuthobeka, na? (Funda uMika 6:8.)

Zukhamba noMkulunkulu ngokuthobeka akuyona into isintu ebesizimisele ngempela ukuyenza. Kusukela esikhathini sika-Adamu no-Eva (Genesis 3:1-6) abantu baye bakhetha ukuthembela kubo siqu nasezintweni eziza kuqala kubo, ngaphezu kokukaMkulunkulu, naphezu kwemiyalo yaXhe (Eksodusi 20:3-17).

Incwadi yezAga ifundisa:

⁵ Themba eMkosini ngayo yonke inhliziyo yakho, ungeniciki kokwakho ukuqonda; ⁶ Mazise yena ezindleleni zakho zonke, uyakuqondisa izindlela zakho. ⁷ Zingaziboni ohlakaniphileyo emehlweni akho; Mesabe uJehova udede ebubini. (JzAga 3:5-7)

Nokho, abantu abaningi ngeke bathembele ngempela ku *Mkulunkulu* ngezinhliziyiyo zabo zonke noma balinde *Vena* ukuba aqondise izinyathelo zabo. Abaningi bathi bayokwenza lokho u *Mkulunkulu* akufunayo, kodwa bangakwenzi. *Isintu* sikhohliswe u *Sathane* (*IsAmbulo* 12:9) futhi siye sawela ezinkanukweni zezwe 'nokuziqhenya kokuphila' (1 *Johane* 2:16).

Ngakho-ke, abaningi baye baqhamuka namasiko abo enkolo nohulumeni bezwe, ngoba bacabanga ukuthi bazi kangcono. *Nokho*, abakwenzi (cf. *Jeremiya* 10:23) futhi abaningi ngeke baphenduke ngeqiniso.

Vingakho isintu sidinga u *Mbuso* ka *Mkulunkulu* (cf. *Mathewu* 24:21-22).

Cabanga Ngezimo Zenzjabulo

Enye yezinkulumo ezaziwa kakhulu u *Jesu* azinikeza kwakuyizilokocho ezinhle, azinikeza e *Mtshumayelweni Yakhe yase Ntabeni Yeminqumo*.

Phawula okunye Akusho:

³ *Babusisiwe* abampofu emoyeni, ngokuba umbuso wezulu ungowabo. ⁴ *Babusisiwe* abalilayo, ngokuba bayakududuzwa. ⁵ *Babusisiwe* abamnene, ngokuba bayakudla ifa lomhlaba. ⁶ *Babusisiwe* abalambele, bomele ukulunga, ngokuba bayakusuthiswa. ⁷ *Babusisiwe* abanesihawu, ngokuba bayakuhawukelwa; ⁸ *Babusisiwe* abahlanzekile enhliziyweni, ngokuba bayakubona u *Mkulunkulu*. ⁹ *Babusisiwe* abalamulayo, ngokuba bayakuthiwa ngamadodana ka *Mkulunkulu*. ¹⁰ *Babusisiwe* abazingelwa ngenxa yokulunga, ngoba umbuso wezulu ungowabo. (*Mathewu* 5:3-10)

KuseMbusweni kaMkulunkulu (cf. Marku 4:30-31), ngokuvamile uMathewu ebizwa ngokuthi uMbuso wezulu (Mathewu 13:31), lapho lezi zithembiso ezibusisekile ziyogcwaliseka khona. KuseMbusweni kaMkulunkulu lapho kuyogcwaliseka khona isithembiso sokuba abamnene badle ifa lomhlaba futhi abahlanzekile babone uMkulunkulu. Bheka phambili ezindabeni ezinhle zezibusiso zoMbuso kaMkulunkulu!

Jzindlela ZikaMkulunkulu Zilungile

*Jqiniso liwukuthi uMkulunkulu uluthando (1 Johane 4:8, 16) futhi uMkulunkulu **AKAWUBUGOVU**. Imithetho kaMkulunkulu ikhombisa uthando kuMkulunkulu nakumakhelwane wethu (Marku 12:29-31; Jakobe 2:8-11). Jzindlela zezwe ziwubugovu futhi zigcina ngokufa (KwabaseRoma 8:6).*

Phawula ukuthi iBhayibheli libonisa amaKristu angempela agcina imiyalo:

¹ Lowo okholwa ukuthi uJesu unguKristu uzelwe nguMkulunkulu, nalowo othanda ozalayo uyamthanda ozelwe nguye. ² Ngalokhu siyazi ukuthi siyabathanda abantwana bakaMkulunkulu, nxa sithanda uMkulunkulu, sigcina imiyalo yakhe. ³ Ngoba yilokhu uthando lukaMkulunkulu, ukuthi sigcine imilayo yakhe. Nemiyalo yaZhe

aziwumthwalo . (1 Johane 5:1-3)

*Vonke "imiyalo kaMkulunkulu ilungile" (JSubo 119:172). Jzindlela zakhe zihlanzekile (1 Thithu 1:15). Ngokudabukisayo, abaningi baye bamukela izinhlobo ezihlukahlukene "zokweqa umthetho" futhi abaqapheli ukuthi uJesu **AKAZANGA** ukuzochitha umthetho noma abaprofethi, kodwa ukuzokugcwalisa (Mathewu 5:17), ngokuchaza incazelo yazo yangempela futhi awandise ngaphezu kwalokho abaningi*

abakushoyo. umcabango (isib. Mathewu 5:21-28). UJesu wafundisa ukuthi “ yilowo nalowo oyenzayo futhi ayifundise, uyobizwa ngokuthi mkhulu embusweni wezulu” (Mathewu 5:19) (igama elithi ‘uMbuso kaMkulunkulu’ nelithi ‘umbuso wezulu’ ayashintshana).

IBhayibheli lifundisa ukuthi ukholo ngaphandle kwemisebenzi lufile (Jakobe 2:17). Abaningi bathi balandela uJesu, kodwa ngeke bazikholelwe ngempela izimfundiso Zakhe (Mathewu 7:21-23) futhi ngeke bamlingise ngendlela okufanele bamlingise ngayo (1 Korinte 11:1). “Jsono singukweqa umthetho” (1 Johane 3:4, *KJV*) futhi bonke bonile (KwabaseRoma 3:23). Nokho, iBhayibheli libonisa ukuthi umusa uyongoba phezu kwesahlulelo (Jakobe 2:13) njengoba uMkulunkulu enecebo ngempela ngabo bonke (cf. Luka 3:6).

Jzixazululo zabantu, ngaphandle kwezindlela zikaMkulunkulu, ngeke zisebenze. Embusweni weminyaka eyinkulungwane, uJesu uyobusa “ngenduku yensimbi” (IsAmbulo 19:15), futhi kuyobusa okuhle njengoba abantu beyophila ngendlela kaMkulunkulu. *ZONKE* izinkinga zomhlaba zikhona ngenxa yokuthi imiphakathi yaleli zwe iyengaba ukulalela uMkulunkulu nomthetho waKhe . Umlando ukhombisa ukuthi isintu asikwazi ukuxazulula izinkinga zomphakathi:

⁶ Ngokuba ukunaka kwenyama kungukufa, kepha ukunaka okomoya kungukuphila nokuthula. ⁷ Ngokuba ukunaka kwenyama kungubutha kuMkulunkulu; ngoba akuwuthobeli umthetho kaMkulunkulu, futhi kungekwenzeki. ⁸ Ngakho labo abasenyameni abanakumthokozisa uMkulunkulu. (Roma 8:6-8)

AmaKristu kufanele agxile kokukamoya, futhi anikezwe uMoya kaMkulunkulu ukwenza kanjalo kulesi sikhathi (KwabaseRoma 8:9), naphezu kobuthakathaka bethu siqu:

²⁶ Ngokuba bhekani ukubizwa kwenu, bazalwane, ukuthi ababaningi abahlakaniphileyo ngokwenyama, kababaningi abanamandla, kababaningi abayizikhulu, ababiziveyo. ²⁷ Kodwa uMkulunkulu ukhethile izinto zobuthutha zelizwe ukuze ajabhise abahlakaniphileyo; ²⁸ nezinto eziphansi zezwe nezinto ezidelelwayo uMkulunkulu uzikhethile, nezinto ezingekho, ukuba achithe okukhona, ²⁹ ukuze kungabikho nyama ezibonga phambi kwakhe. ³⁰ Kodwa ngaye nikuKristu Jesu, owaba ngenxa yethu ukuhlakanipha okuvela kuMkulunkulu, nokulunga, nokungcweliswa, nokuhlengwa, ³¹ ukuze, njengokuba kulotshiwe ukuthi: "Ozidumisayo makazidumise eMkosini." (1 Korinte 1:26-31)

AmaKristu kufanele akhazimule ngohlelo lukaMkulunkulu! Sihamba ngokukholwa manje (2 Korinte 5:7), sibheka phezulu (Kolose 3:2) ngokukholwa (KumaSeberu 11:6). Siyobusiswa ngokugcina imiyalo kaMkulunkulu (Is Ambulo 22:14).

Kungani kushungayelwa i Vangeli loMbuso kaMkulunkulu?

AmaProthestani athambekele ekubeni nomuzwa wokuthi lapho esemukele uJesu njengomsindisi, asuke esewufuna uMbuso kaMkulunkulu. AmaKatolika akholelwa ukuthi labo ababhathizwayo, ngisho beyizingane, bangene esontweni labo njengombuso. AmaKatolika nama-Orthodox aseMpumalanga avame ukucabanga ukuthi ngamasakramente, njll., afuna umbuso kaMkulunkulu. Nakuba amaKristu ezobhathizwa, amaGriki namaRoma namaProthestani athambekele ekubhekeni ezweni ukuba lixazulule izinkinga zesintu. Bavame ukuba nokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uMbuso kaMkulunkulu (Mathewu 6:33) kuwumgomo wokuphila konke kumaKristu. Umgomo, hhayi ukubheka ezweni ukuze uthole amakhambi, kodwa kuMkulunkulu

nasezindleleni za *Khe*. *Izindaba ezinhle zoMbuso kaMkulunkulu ziyakushintsha ukuphila kwethu.*

IBhayibheli lithi amaKristu ayobusa noJesu, kodwa ingabe uyaqaphela ukuthi lokho kusho ukuthi amaKristu angempela ayobusa emadolobheni? UJesu wafundisa:

¹² *"Isikhulu esithile saya ezweni elikude ukuze sizamukele umbuso futhi sibuye. ¹³ Wasebiza izinceku zakhe ezilitshumi, wazinika omina abalitshumi, wathi kuzo: Venzani inzuzo, ngize ngibuye. ¹⁴ Kodwa izakhamizi zakhe zazimzonda, zathuma amanxusa emva kwakhe, zisithi: Kasithandi ukuthi lumuntu abuse phezu kwethu.*

¹⁵ *"Kwathi esebuya, esewamukele*

umbuso, wayeseyala ukuba kubizwe kuye lezi zinceku abezinike imali, ukuze azi ukuthi yilowo nalowo muntu uzuze kangakanani ngokuhweba. ¹⁶ Vasesiza eyokuqala, yathi: Mkosi, umina wakho uzuze omina abayishumi. ¹⁷ Wasesithi kuyo: Kuhle, nceku enhle; ngokuba ubuthembekile kokuncinyane, yiba namandla phezu kwemizi eyishumi.' ¹⁸ Yeza neyesibili, yathi: Mkosi, umina wakho uzuze omina abayisihlanu. ¹⁹ Wasesithi kuye: Lawe yiba phezu kwemizi eyisihlanu. (Luka 19:12-19)

Thembeka kokuncane onakho manje. AmaKristu ayoba nethuba lokubusa phezu kwamadolobha angempela, embusweni wangempela. UJesu futhi wathi, "Umvuzo wami ukimi, ukumnika yilowo nalowo ngokomsebenzi wakhe" (IsAmbulo 22:12). UMkulunkulu unesu (Jobe 14:15) nendawo (Johane 14:2) yalabo abayosabela ngempela Kuye (Johane 6:44; IsAmbulo 17:14). UMbuso kaMkulunkulu ungowangempela futhi ungaba yingxenye yawo!

Ekugqaleni kuka-2016, iphephabhuku *iSayensi* lalinesihloko esithi "Amandla ezixuku" esasibonisa ukuthi ubuhlakani bokwenziwa kanye nokuthola abantu abaningi kungaxazulula "izinkinga ezimbi" ezibhekene nesintu. Mokho, lesi sihloko asizange siqonde ukuthi ububi babuyini, ingasaphathwa indlela yokubuxazulula.

Akubambisana, ngaphandle kokulandela izindlela zeqiniso zika *Nkulunkulu*, kuzobhuntscha ekhulwini lama-21 njengoba kwenzeka emuva kuka *Zamcolo Omkhulu* lapho abantu babambisana ekwakheni u *Mbhoshongo WaseBhabhele* owahluleka (*Genesise 11:1-9*).

Zinkinga emhlabeni, ezindaweni ezifana neMpumalanga Ephakathi (naphezu kwezinzuzo zesikhashana ezilindelekile, isibonelo, u *Daniyeli 9:27a*; 1 *Thesalonika 5:3*), ngeke zixazululwe ngabantu—sidinga ukuthula ko *Mbuso kaNkulunkulu* (*Roma 14:14; 17*).

Zinkinga zobuphekula bomhlaba wonke, naphezu kwezinzuzo ezilindelekile, ngeke zixazululwe (bheka u *Sezekeli 21:12*) abakhohliswa e *Mhlanganweni yeZizwe Ezihlangene* (cf. *IsAmbulo 12:9*)—sidinga injabulo nenduduzo yo *Mbuso kaNkulunkulu*.

Zinkinga zemvelo NGEKE zixazululwe ngokubambisana kwamazwe ngamazwe, njengoba izizwe zomhlaba zizosiza ekubhubhiseni umhlaba (*IsAmbulo 11:18*), kodwa ziyoxazululwa u *Mbuso kaNkulunkulu*.

Zindaba zokuziphatha okubi kobulili, ukukhipha isisu, nokudayisa izitho zomzimba womuntu ngeke zixazululwe yi-ZISA (cf. *IsAmbulo 18:13*), kodwa ngo *Mbuso kaNkulunkulu*.

Isikweletu esikhulu i-ZISA, UK, nezinye izizwe eziningi esinaso ngeke sixazululwe ngokuhwebelana kwamazwe ngamazwe, kodwa

ekugcineni (emva kokubhujiswa ngakuSaba kuki 2:6-8) nguMbuso kaMkulunkulu.

Ukungazi nokungafundi kahle ngeke kuxazululwe yiSizwe Ezihlangene—siwudinga uMbuso kaMkulunkulu. Izingxabano ezingokwenkolo ngeke zixazululwe ngempela yinoma iyiphi inhlangotho yamasonto nokuxuba izinkolo evuma ukusindiswa ngaphandle kukaJesusu weqiniso weBhayibheli. Isono siyiMUKUNGA emhlabeni futhi ngenxa yalokho, sidinga umhlatshelelo kaJesusu nokubuya kwakhe eMbusweni kaMkulunkulu. Isayensi yezokwelapha yanamuhla ayinazo zonke izimpendulo zempilo yomuntu—sidinga uMbuso kaMkulunkulu.

Izinkinga zendlala ngeke zixazululwe yizinto eziphilayo eziguqulwe ngofuzo ezibeka izingxenye zomhlaba engcupheni yendlala ngenxa yokungaphumeleli kwezitshalo—sidinga uMbuso kaMkulunkulu.

Ubumpofu obukhulu ezingxenyezi ze-Afrika, e-Asia, nakwezinye izindawo, kuyilapho bezuzana isikhathi sokuphela 'iBabiloni' (cf. IsAmbulo 18:1-19), ngeke kuyixazulule inkinga yobumpofu—sidinga uMbuso kaMkulunkulu. Umqondo wokuthi, ngaphandle kukaJesusu, isintu singaletha isimo esihle kule 'nkathi yamanje embi' uyivangeli elingamanga (KwabaseGalathiya 1:3-10).

Isigaba seminyaka eyinkulungwane soMbuso kaMkulunkulu siwumbuso ongokoqobo ozomiswa emhlabeni. Kuyobe kusekelwe emithethweni kaMkulunkulu yothando nakuMkulunkulu onothando njengomholi. Abangcwele bayobusa noKristu iminyaka eyinkulungwane (IsAmbulo 5:10; 20:4-6). Lo mbuso uzofaka labo abaseBantlani likaMkulunkulu ngokweqiniso, kodwa awukho umbhalo othi uMbuso kaMkulunkulu empeleni uyiBantlani (iKatholika noma ngenye indlela). IBantlani laseRoma limelene nemfundiso yeminyaka eyinkulungwane, futhi kamuva lizomelana kakhulu nomlayezo wevangeli leBhayibheli njengoba sisondela

ekupheleni. Lokhu cishe kuzothola ukusakazwa kwabezindaba okubalulekile okungasiza ekugcwaliseni uMathewu 24:14.

Esigabeni sawo sokugcina, uMbuso kaMkulunkulu uyohlenganisa "iJerusalema Elisha, elehla ezulwini kuMkulunkulu" (IsAmbulo 21:2) futhi ukwanda kwalo ngeke kuphele. Ngeke kusaba khona ukungalungi, ukudabuka nokufa ngeke kusaba.

Mkushumayela nokuqonda ivangeli loMbuso kaMkulunkulu kuyisihloko esibalulekile seBhayibheli. Ababhali beTestamente Elidala bafundisa ngakho. UJesu, uPawulu, noJohane bafundisa ngakho. Intshumayelo endala 'yobuKristu' eyasinda ngaphandle kweTestamente Elisha yafundisa ngayo. Abaholi abangamaKristu basekuqaleni kwekhulu lesibili leminyaka, njengoPolycarp noMelito, bafundisa ngakho. Thina eBandleni SikaMkulunkulu Eliqhubekayo siyakufundisa namuhla. Khumbula ukuthi uMbuso kaMkulunkulu uyisihloko sokuqala iBhayibheli elibonisa uJesu ashumayela ngaso (Marku 1:13. Vilokho futhi ashumayela ngakho ngemva kokuvuka kwabafileyo (IzEnzo 1:3)—futhi kuyinto amaKristu okufanele ayifune kuqala (Mathewu 6:33).

Ivangeli alikhulumi ngempilo nokufa kukaJesu kuphela. Ukugcizelelwa kwevangeli uJesu nabalandeli bakhe ababekufundisa kwakuwuMbuso kaMkulunkulu ozayo. Ivangeli lombuso lihlenganisa insindiso ngoKristu, kodwa lihlenganisa nokufundisa ukuphela kohulumeni babantu (IsAmbulo 11:15).

Khumbula, uJesu wafundisa ukuthi ukuphela kwakungeke kufike kuze kube ngemva kokuba ivangeli lombuso selishunyayelwe emhlabeni njengobufakazi ezizweni zonke (Mathewu 24:14). Futhi lokho kushumayela kuyenzeka manje.

Izindaba ezinhle ukuthi uMbuso kaMkulunkulu uyikhambi lezinkinga ezibhekene nesintu. Nokho, iningi alifuni ukukusekela,

noma ukukuzwa, noma ukukholelwa iqiniso lakho. *ZiMbuso kaNkulunkulu umi phakade (Mathewu 6:13) kuyilapho "leli zwe liyadlula" (1 Korinte 7:31).*

Zikumemezela ivangeli leqiniso loMbuso kaNkulunkulu yinto thina eBandleni Eliqhubekayo likaNkulunkulu esizimisele ngayo. Silwela ukufundisa zonke izinto ezifundiswa iBhayibheli (Mathewu 28:19-20), kuhlanganise noMbuso kaNkulunkulu (Mathewu 24:14). Njengoba sisalinde lowo mbuso, kudingeka sifunde futhi silandele izindlela zikaNkulunkulu futhi siduduze abanye abafuna ukukholelwa iqiniso.

Akufanele yini usekele ukumenyezelwa kwevangeli loMbuso kaNkulunkulu ozayo? Ingabe uzolikhholwa ivangeli loMbuso kaNkulunkulu?

Yawan gin Muhawara akan

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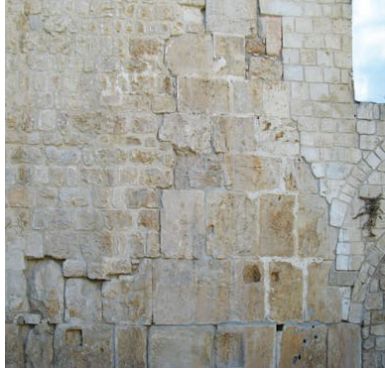
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ContinuingCOG ijelo. CCOG lallaba viidiyoo.

Zmfanekiso ubonisa ngezantsi ezinye zezitena ezimbalwa eziseleyo (kunye nezinye ezongeziweyo kamva) zesakhiwo eYerusalem maxa wambi esaziwa ngokuba yiCenacle, kodwa echazwa ngecono njengeBandla likaThixo kwiNduli yaseMtshona yaseYerusalem (ngoku ebizwa ngokuba yiMt. Zion):



Hii inaaminika kuwa tovuti ya labda jengo la kanisa la kwanza la Xikristo. Jengo ambalo' injili ya Ufalme wa mungu 'ya yesu ingehubiriwa. Hii 'likuwa Ni Jengo Verusalemu kwamba kufundisha halicci Dan Sadsam Daban Da Sauran.

Kanaafis, nugi waaqayyooft utuu addaan hin kutin galateeffanna, sababni isaas...yaa obholoota koo, waldoota Waaqayyoo warra Yihudaa keessatti Xiristoos Yesuusiiin jiraa duukaa buuttaniittu. (1 Tasaloonqee 2:13-14)

Amaatii isa yeroo hundumaaf qulqullootaaf kennameef eimsinee falmaa. (Yihudaa 3)

Janis (Yesus) 'Awi kanaaf waanan ergameef, mootummaa Waaqayyoo magaalota biroottis lallabuun qaba' jedheen. (Luq. 4:43).

Garruu mootummaa Waaqayyoo barbaadna, wanti kun hundinuu[e] isinitti in dabalama. Van tuuta xiqqaa hin sodaatinna, abbaan keessan mootummaa isiniif kennuun isaa gaarii waan ta'ee. (Luq. 12:31-32).

Wangeelli mootummaa kun immoo saba hundumaaf akka dhugaa ba'utti bigyya lafaa hundumaa keessatti ni lallabama, yeroo sanaatti dhummi ni dhufa. (Mnaatowos 24:14)